

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), DAVID W. STEINMAN (Ward 4 Interim)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

April 15, 2009

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION DOCTOR-PASTOR ANNE JONES, LIFE CHRISTIAN CENTER](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF CHILD ABUSE PREVENTION MONTH](#)
7. [RECOGNITION OF THE AMERICAN CANCER SOCIETY AND THE DANCING WITH THE LAS VEGAS STARS EVENT](#)
8. [RECOGNITION OF THE CENTENNIAL HIGH SCHOOL GIRLS 4A STATE BASKETBALL AND STATE SOCCER CHAMPIONS](#)
9. [RECOGNITION OF THE UNLV HOCKEY CLUB TEAM](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council meeting of March 18, 2009](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

12. [Approval to authorize the president of City Parkway V, Inc., a Nevada non-profit corporation, to execute the Quitclaim Deed to Remise, Release and Quitclaim certain real property commonly known as Parcel H/I to the City of Las Vegas, a political subdivision of the State of Nevada, located north of the intersection of Bonneville Avenue and Grand Central Parkway within the Union Park Master Plan - Ward 5 \(Barlow\)](#)
13. [Approval of a Memorandum of Understanding \(MOU\) for the City of Las Vegas to act as applicant and fiscal agent for the Edward Byrne Justice Assistance Grant \(JAG\) Local Solicitation under the American Recovery and Reinvestment Act \(ARRA\) between the Cities of Las Vegas, North Las Vegas, Henderson, Mesquite and Clark County - All Wards](#)

CITY CLERK - CONSENT

14. [Approval of Record Retention Schedules, by reference, for the departments of Administrative Services, Building and Safety, City Attorney, City Auditor, City Clerk, City Manager, Detention and Enforcement, Field Operations, Finance and Business Services, Fire and Rescue, Human Resources, Information Technologies, Leisure Services, Neighborhood Services, Office of Business Development, Planning and Development and Public Works](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

15. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
16. [Approval of and authorization for the Acting Director of Finance to execute the City's required Letter of Credit \(LOC\) in the amount of \\$5,106,000 for workers compensations claims with Wells Fargo Bank \(Estimated fee of \\$20,000 - Employee Benefits Internal Service Fund\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

17. [Approval of a Special Event Alcoholic Beverage License for J & M United LLC, dba Lindo Michoacan Centennial, Location: Courtyard in front of Lindo Michoacan Centennial, 7870 West Tropical Parkway, Date: May 5, 2009, Type: Special Event General, Event: Cinco de Mayo, Responsible Person in Charge: Mark Berry - Ward 6 \(Ross\)](#)
18. [Approval of a Special Event Alcoholic Beverage License for Richard Harris Law Firm, Location: Richard Harris Law Firm, 801 South 4th Street, Date: May 1, 2009, Type: Special Event General, Event: Cinco de Mayo Party, Responsible Person in Charge: Suzanne Wakefield - Ward 3 \(Reese\)](#)
19. [Approval of a Special Event Beer/Wine License for Southern Nevada Association of Pride, Location: Bridger and 4th, 300 South 4th Street, Date: May 1, 2009, Type: Special Event General, Event: Pride Parade, Responsible Person in Charge: Anthony Clark - Ward 3 \(Reese\)](#)
20. [Approval of a Special Event Alcoholic Beverage License for Southern Nevada Association of Pride, Location: Blue Moon Resort, 2651 Westwood Drive, Date: May 3, 2009, Type: Special Event General, Event: Fundraiser/Social Event, Responsible Person in Charge: Anthony Clark - Ward 1 \(Tarkanian\)](#)

21. [Approval of a Special Event Alcoholic Beverage License for Southern Nevada Association of Pride, Location: Blue Moon Resort, 2651 Westwood Drive, Date: June 2, 2009, Type: Special Event General, Event: Fundraiser/Social Event, Responsible Person in Charge: Anthony Clark - Ward 1 \(Tarkanian\)](#)
22. [Approval of a Special Event Beer/Wine License for USSA Nevada Soccer, Location: Ed Fountain Park, 1400 North Decatur Boulevard, Dates: May 2 - 3, 2009, Type: Special Event General, Event: Adult Soccer Tournament, Responsible Person in Charge: Miguel Martinez - Ward 5 \(Barlow\)](#)
23. [Approval of a Change of Business Name for a Restaurant Service Bar License and a Liquor Caterer License subject to Health Dept. regulations, Ivy Grill, LLC, dba From: Ivy Grill, LLC, To: Garfield's, 2620 Regatta Drive, Suite 118, Erik Watts, Managing Mmbr, 100% - Ward 4 \(Steinman\)](#)
24. [Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the fire codes, Fresh & Easy Neighborhood Market Inc., dba Fresh & Easy Neighborhood Market, 7752 North El Capitan Way, Timothy J. Rollit Mason, Dir, Pres, Mary L. Kasper, Secy, and Remco E. Waller, Dir, Treas - Ward 6 \(Ross\)](#)
25. [Approval of a Restricted Gaming License subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, Cantor Gaming, db at Loyal Order of Moose Lodge #1763, 1600 Gragson Avenue - Ward 5 \(Barlow\)](#)
26. [Approval of a Restricted Gaming License subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, Cantor Gaming, db at Supermercado Rincon Latino, 3700 East Charleston Boulevard, Suite 120 - Ward 3 \(Reese\)](#)
27. [Approval of a Special Event Beer/Wine License for California Hotel & Casino, Location: Main Street Parking Lot, 100 Stewart Avenue, Dates: May 2 - 3, 2009, Type: Special Event Beer/Wine, Event: May Day Lei Day Festival, Responsible Person in Charge: Lane Conley - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

28. [Approval of award of Bid No. 09.1730.04-TF, Meadows Alta Project Phase II bordered by Rainbow Boulevard to the west, Decatur Boulevard to the east, U.S. 95 to the north and Evergreen Avenue to the south, and Brush Street Storm Drain located at Brush Street and Alta Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: CONTRI CONSTRUCTION COMPANY \(\\$8,720,628 - Road and Flood Capital Projects Fund, Sanitation Enterprise Fund and Public Works Capital Projects Fund\) - Ward 1 \(Tarkanian\)](#)
29. [Approval of award of the First Amendment to Professional Services Agreement No. 080195-DC, Sandhill Owens Park and Trailhead located between Sandhill Drive and Owens Avenue - Department of Public Works - Award recommended to: - WRG DESIGN, INC. \(\\$61,300 - Parks and Leisure Activities Capital Projects Fund\) - Ward 3 \(Reese\)](#)
30. [Approval of award of Modification No. 3 to Contract No. 040228-DK, Third Party Collection Agency Services - Department of Municipal Court - Award recommended to: NCO FINANCIAL SYSTEMS, INC. \(Not to Exceed \\$125,000 - General Fund\)](#)
31. [Approval of award of Modification No. 3 to Contract No. 040229-DK, First Party Debt Receivables Management Services - Department of Municipal Court - Award recommended to: NCO FINANCIAL SYSTEMS, INC. \(Not to Exceed \\$75,000 - General Fund\)](#)
32. [Approval of award of Modification No. 4 to Contract No. 060009, Work Standards Development and Related Services for the Water Pollution Control Facility \(WPCF\) located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: APQC CONSULTING GROUP \(\\$119,000 - Sanitation Enterprise Fund\) - County](#)
33. [Approval of award of Modification No. 1 to Agreement No. 070366-DC, Engineering Design Services Agreement for On Call Services at the Water Pollution Control Facility \(WPCF\) located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. \(\\$100,000 - Sanitation Enterprise Fund\) - County](#)
34. [Approval of award of Agreement No. 090180-JL, End User License Agreement for ITripoli, Inc. Software \(including indemnification provision\) - Department of Information Technology - Award recommended to: ITRIPOLI, INC. \(\\$299 - General Fund\)](#)

35. [Approval of award of Modification No. 3 to Contract No. 060180-CW, Total Agenda Solution Software, Support and Maintenance and Professional Services Office of the City Clerk - Award recommended to: ALPHACORP \(\\$81,325 - General Fund\)](#)
36. [Approval of award of Agreement No. 090170-LD, Designated Services Agreement for Architectural Master Plan for the Regional Public Safety Complex located at Deer Springs Way and Shaumber Road - Department of Public Works - Award recommended to: CARPENTER SELLERS ARCHITECTS \(\\$126,447 - Multipurpose Special Revenue Fund\) - Ward 6 \(Ross\)](#)

NEIGHBORHOOD SERVICES - CONSENT

37. [Approval of a Memorandum of Understanding to allocate \\$30,000 Housing Opportunities For Persons With Aids \(HOPWA\) funds for housing rehabilitation and mold abatement - All Wards](#)
38. [Approval of the First Amendment to the Amendment and Restatement of Agreement to Loan Redevelopment Set Aside Housing \(RHSA\) and Low Income Housing Trust Funds \(LIHTF\) Program Funds to the Community Development Programs Center of Nevada \(CDPCN\), LLC for redevelopment of parcels at the Emerald Breeze site located at 900 West Monroe Avenue- Ward 5 \(Barlow\)](#)

PUBLIC WORKS - CONSENT

39. [Approval of an Encroachment Request from Belfor Environmental on behalf of Conoco Phillips Company, lessee \(Martin L. King Boulevard between Bonanza Road and McWilliams Avenue\) - Ward 5 \(Barlow\)](#)
40. [Approval of an Encroachment Request from Consulting Civil Engineers on behalf of First Christian Church, owner \(Mesquite Avenue east of Rancho Drive\) - Ward 5 \(Barlow\)](#)
41. [Approval of an Encroachment Request from G. C. Wallace, Incorporated, on behalf of County of Clark, owner \(southwest corner of Kenyon Place and Desert Lane\) - Ward 5 \(Barlow\)](#)
42. [Approval of an Encroachment Request from Walker Engineering, LLC, on behalf of Pacprop Service, LLC, owner \(southeast corner of Lamb Boulevard and Bonanza Road\) - Ward 3 \(Reese\)](#)
43. [Approval of Interlocal Agreement 113630 between the City of Las Vegas and the Las Vegas Valley Water District for the extension of a water facilities for the Lone Mountain Trail Pedestrian Bridge over Cheyenne Avenue located east of Buffalo Drive \(\\$29,349 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Ward 4 \(Steinman\)](#)
44. [Approval of an Agreement with the State of Nevada Department of Transportation \(NDOT\) pertaining to utility adjustments along US-95 at Alexander Road and US-95 at Lone Mountain Road, in conjunction with NDOTs US-95 Package-1 widening project \(\\$131,000 - Sanitation Fund\) - Ward 6 \(Ross\)](#)
45. [Approval of the Clean Water Coalition Capital Improvement Plan for FY2009-10 through 2013-14 in support of the Systems Conveyance and Operations Program \(SCOP\) budget - All Wards](#)
46. [Approval of the City of Las Vegas to support the fund raising efforts of the Las Vegas Veteran's Memorial, a 501\(c\)\(3\) non-profit corporation, to install a Veteran's Memorial Monument at the Huntridge Circle Park generally located along Maryland Parkway south of Charleston Boulevard - Ward 3 \(Reese\)](#)

RESOLUTIONS - CONSENT

47. [R-21-2009 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance FY2010\) \(\\$54,340 Capital Projects Fund - Special Assessments\) - Ward 1 \(Tarkanian\)](#)
48. [R-22-2009 - Approval of a Resolution Determining the Cost and Directing the Director of Public Works to Prepare the Final Assessment Roll for Special Improvement District No. 1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance FY2010\) \(\\$54,340 - Capital Projects Fund - Special Assessments\) - Ward 1 \(Tarkanian\)](#)

49. [R-23-2009 - Approval of a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District \(Las Vegas Boulevard to 8th Street\) \(\\$252,402 - Capital Projects Fund/Special Assessments\) - Ward 5 \(Barlow\)](#)
50. [R-24-2009 - Approval of a Resolution that authorizes the release of a portion of the Emerald Breeze parcel located at 900 West Monroe Avenue \(APN 139-20-503-023\) from the Declaration of Restrictive Covenants recorded in connection with the purchase of the parcel - Ward 5 \(Barlow\)](#)
51. [R-25-2009 - Approval of a Resolution that authorizes the execution of a Deed of Reconveyance releasing the Emerald Breeze parcel located 900 West Monroe Avenue \(APN 139-20-503-023\) from the Deed of Trust recorded in connection with the purchase of the parcel - Ward 5 \(Barlow\)](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

52. [Hearing to consider the appeal regarding the Nuisance Notice and Order to Comply located at 3369 Thom Boulevard. PROPERTY OWNERS: LAPENTA LAWRENCE A FAMILY TRUST HOWARD BRENT TRS - Ward 6 \(Ross\)](#)
53. [Hearing Review for the vacant or abandoned buildings located at 4152 Silver Dollar Avenue Units 5 and 7, 4168 Silver Dollar Avenue Units 1-4, 6-8, 4186 Silver Dollar Avenue Units 1-5 and 7. PROPERTY OWNERS: RFH LA PAZ LLC - Ward 1 \(Tarkanian\)](#)
54. [Public Hearing to consider the report of expenses to recover costs for the vacant or abandoned building located at 4152 Silver Dollar Avenue Unit 2 in the amount of \\$978 \(General Fund\) and assess a maximum of \\$118,050 in daily civil penalties. PROPERTY OWNER: R F H LA PAZ LLC - Ward 1 \(Tarkanian\)](#)
55. [Public Hearing to consider the report of expenses to recover costs for the vacant or abandoned building located at 4152 Silver Dollar Avenue Unit 4 in the amount of \\$978 \(General Fund\) and assess a maximum of \\$118,050 in daily civil penalties. PROPERTY OWNER: R F H LA PAZ LLC - Ward 1 \(Tarkanian\)](#)
56. [Public Hearing to consider the report of expenses to recover costs for the vacant or abandoned building located at 4152 Silver Dollar Avenue Unit 8 in the amount of \\$978 \(General Fund\) and assess a maximum of \\$118,050 in daily civil penalties. PROPERTY OWNER: R F H LA PAZ LLC - Ward 1 \(Tarkanian\)](#)
57. [Public Hearing to consider the report of expenses to recover costs for the vacant or abandoned building located at 4186 Silver Dollar Avenue Unit 6 in the amount of \\$1,658 \(General Fund\) and assess a maximum of \\$117,550 in daily civil penalties. PROPERTY OWNER: R F H LA PAZ LLC - Ward 1 \(Tarkanian\)](#)
58. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 1640 L Street in the amount of \\$2,125.25 \(General Fund\) and assess a maximum of \\$52,050 in daily civil penalties. PROPERTY OWNER: LASALLE BANK NATIONAL ASSN TRS - Ward 5 \(Barlow\)](#)
59. [Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building demolition located at 613 W. Monroe Avenue in the amount of \\$10,854.74 \(General Fund\) and assess a maximum of \\$355,550 in daily civil penalties. PROPERTY OWNER: CHASE HOME FINANCE LLC - Ward 5 \(Barlow\)](#)
60. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance at 5724 Taj Mahal Drive in the amount of \\$3,524 \(General Fund\) and assess a maximum of \\$41,200 in daily civil penalties. PROPERTY OWNER: Henry Bennett - Ward 6 \(Ross\)](#)

ADMINISTRATIVE - DISCUSSION

61. [Discussion and possible action concerning the status of the 2009 legislative issues - All Wards](#)
62. [Discussion and possible action to ratify Scott Adams as the Chief Urban Redevelopment Officer \(\\$164,912 annual salary plus benefits - Enterprise Fund\)](#)

CITY ATTORNEY - DISCUSSION

63. [Report, discussion and possible action regarding Federal District Court decision in American Civil Liberties Union of Nevada, et al. v. City of Las Vegas, et al. and other matters relating thereto - All Wards](#)

CITY CLERK - DISCUSSION

64. [Discussion and possible action on the certification of canvassed election returns for the April 7, 2009 Municipal Primary Election](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

65. [Discussion and possible action regarding Temporary Approval of a Franchise Manager for a Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, 7-Eleven of Nevada, Inc., dba 7-Eleven Store #27111, 6070 West Sahara Avenue, Fast and Easy, Inc., Noorullah Karimzada, Dir, Pres, Secy, Treas, Franchise Manager - Ward 1 \(Tarkanian\)](#)
66. [Discussion and possible action regarding Temporary Approval of a Change of Business Name and Change of Ownership for a Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Tinoco's Bistro, LLC, dba Tinoco's Bistro, To: Paymon's Charleston, LLC, dba Paymon's Mediterranean Bistro, 107 East Charleston Boulevard, Suite 155, Paymon H. Raouf, Managing Mmbr, 60% and Fariba S. H. Raouf, 40% - Ward 3 \(Reese\)](#)
67. [Discussion and possible action regarding Temporary Approval of a new Liquor Caterer License subject to Health Dept. regulations, Paymon's Charleston, LLC, dba Paymon's Mediterranean Bistro, 107 East Charleston Boulevard, Suite 155, Paymon H. Raouf, Managing Mmbr, 60% and Fariba S. H. Raouf, 40% - Ward 3 \(Reese\)](#)
68. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, MKP, LLC, dba Sushi Bomb, 10470 West Cheyenne Avenue, Suite 125, Jong Suk Kim, Mgr, 50% and Seung Hee Ma, Mgr, 50% - Ward 4 \(Steinman\)](#)
69. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License, Tinocos Kitchen, LLC, dba Tinocos Kitchen, 18 East Fremont Street, Maria V. Corona, Mgr, 100% and Enrique L. Tinoco, Mgr - Ward 5 \(Barlow\)](#)
70. [Discussion and possible action regarding Temporary Approval of a new Martial Arts Instruction License subject to the provisions of the planning and fire codes, Intercontinental Tae Kwon Do, LLC, dba Intercontinental Tae Kwon Do, 275 North Mojave Road \(Chuck Minker Sports Complex\), Kouanin Villa-Eslava, Mgr, 100% - Ward 3 \(Reese\)](#)
71. [Discussion and possible action regarding a Review of Temporary Approval of a Tavern License, Irma Fragoso, dba Back Door Lounge, 1415 East Charleston Boulevard, Irma Fragoso, Owner, 100% - Ward 3 \(Reese\)](#)
72. [Discussion and possible action regarding Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Irma Fragoso, dba Back Door Lounge, 1415 East Charleston Boulevard, Irma Fragoso, Owner, 100% - Ward 3 \(Reese\)](#)
73. [Discussion and possible action regarding a Review of Temporary Approval of a Supper Club License, Caylix Fine Dining, LLC, dba Caylix Jazz Club, 4760 West Sahara Avenue, Suite 13, Regina Edwards, Managing Mmbr, 100% - Ward 1 \(Tarkanian\)](#)

BOARDS & COMMISSIONS - DISCUSSION

74. [LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES Andrea Arthurholtz, Term Expiration 4-18-2009; M. Frances Sponer, Term Expiration 4-18-2009](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 75. [Bill No. 2009-9 ABEYANCE ITEM Authorizes the administrative issuance of temporary business licenses for privileged businesses. Sponsored by: Councilman Steve Wolfson](#)
- 76. [Bill No. 2009-12 Amends the Town Center Development Standards Manual relating to the approval process and standards for car washes. Sponsored by: Councilman Steven D. Ross](#)
- 77. [Bill No. 2009-13 Adopts the Transportation & Streets and Highways Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 78. [Bill No. 2009-16 - Levies Assessment for Special Improvement District No. 1516 Fremont Street Maintenance District \(Las Vegas Boulevard to 8th Street\) Sponsored by: Step Requirement](#)
- 79. [Bill No. 2009-17 Updates Municipal Code standards and requirements for ambulance services provided by means of franchise. Proposed by: Candace Falder, Acting Director of Finance and Business Services](#)

CLOSED SESSION

- 80. [Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss the upcoming labor negotiations](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 81. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

- 82. [EOT-33725 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: 305 LAS VEGAS, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-20507\) FROM P-R \(PROFESSIONAL OFFICE AND PARKING\), C-1 \(LIMITED COMMERCIAL\), AND C-2 \(GENERAL COMMERCIAL\) TO C-1 \(LIMITED COMMERCIAL\) on 2.67 acres at the southwest corner of Charleston Boulevard and Fourth Street \(APNs 162-03-115-001 and 002\), Ward 3 \(Reese\). Staff recommends APPROVAL](#)

83. [EOT-33724 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: 305 LAS VEGAS, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-20519\) FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDOMINIUM UNITS at the southwest corner of Charleston Boulevard and Fourth Street \(APNs 162-03-115-001 and 002\), P-R \(Professional Office and Parking\), C-1 \(Limited Commercial\) and C-2 \(General Commercial\) under a Resolution of Intent to C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
84. [EOT-33726 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: 305 LAS VEGAS, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-20502\) FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDOMINIUM UNITS on 2.67 acres at the southwest corner of Charleston Boulevard and Fourth Street \(APNs 162-03-115-001 and 002\), C-1 \(Limited Commercial\) and C-2 \(General Commercial\) under a Resolution of Intent to C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
85. [EOT-33723 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: LEAH PROPERTY, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-20492\) FOR A 120-FOOT TALL, 1,500 SPACE PARKING STRUCTURE WITH 12,000 SQUARE FEET OF GROUND FLOOR COMMERCIAL on 0.63 acres at the northeast corner of Casino Center Boulevard and Coolidge Avenue \(APNs 139-34-410-056, 057, 058, and 059\), C-2 \(General Commercial\) and R-4 \(High Density Residential\) Zone under Resolution of Intent to C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
86. [EOT-33836 - EXTENSION OF TIME- REZONING - APPLICANT/OWNER: FF SERIES HOLDING, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-18196\) FROM R-E \(RESIDENCE ESTATES\) UNDER RESOLUTION OF INTENT TO R-PD4 \(RESIDENTIAL PLANNED DEVELOPMENT- 4 UNITS PER ACRE\) on 2.18 acres on the north side of the Centennial Parkway Alignment approximately 360 feet east of Leon Avenue \(APN 125-24-404-007\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
87. [EOT-33729 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: FF SERIES HOLDING LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-17727\) FOR AN EIGHT-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 2.18 acres adjacent to the north side of Centennial Parkway, approximately 360 feet east of Leon Avenue \(APN 125-24-404-007\), R-E \(Residence Estates\) Zone under Resolution of Intent to R-PD4 \(Residential Planned Development- 4 Units per Acre\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
88. [EOT-33411 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: GOOD EARTH ENTERPRISE, INC. - Request for an Extension of Time of an approved Variance \(VAR-1295\) TO ALLOW 35 PARKING SPACES WHERE 70 PARKING SPACES ARE REQUIRED FOR A PROPOSED 330 UNIT LIVING APARTMENT COMPLEX at 233 South 6th Street and 232 South 7th Street \(APN: 139-34-611-034, 036, 037, and 039\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
89. [EOT-33412 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: GOOD EARTH ENTERPRISE, INC. - Request for an Extension of Time of an approved Special Use Permit \(SUP-1531\) FOR A 330 UNIT ASSISTED LIVING APARTMENT COMPLEX at 233 South 6th Street and 232 South 7th Street \(APN 139-34-611-036 and 037\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
90. [EOT-33651 - EXTENSION OF TIME - VARIANCE - APPLICANT: ROYAL CONSTRUCTION - OWNER: TOWNE VISTAS LLC - Request for an Extension of Time of an approved Variance \(VAR-19853\) TO ALLOW A PROPOSED CONDOMINIUM BUILDING TO BE 55 FEET FROM THE NORTH PROPERTY LINE WHERE THE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A SETBACK OF 173 FEET on 4.62 acres on the south side of Echelon Point Drive, 350 feet east of Campbell Road \(125-20-301-015\), T-C \(Town Center\) Zone \[M-TC \(Medium Density Residential- Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
91. [EOT-33652 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: ROYAL CONSTRUCTION - OWNER: TOWNE VISTAS LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-19211\) FOR A 115-UNIT CONDOMINIUM DEVELOPMENT COMPOSED OF TWO FIVE-STORY BUILDINGS on 4.62 acres on the south side of Echelon Point Drive, 350 feet east of Campbell Road \(APN 125-20-301-015\), T-C \(Town Center\) Zone \[M-TC \(Medium Density Residential- Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
- 92.

EOT-33667 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: METRO SKYPOINTE, LLC - Request for an Extension of Time of an approved Special Use Permit (SUP-18927) FOR A RESTAURANT WITH SERVICE BAR at the northeast corner of Skypointe Drive and Cimarron Road (APN 125-21-313-003), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use- Town Center) Special Use Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL

93. EOT-33666 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: METRO SKYPOINTE, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-18926) FOR A 9,831 SQUARE-FOOT RESTAURANT AND RETAIL BUILDING on 1.73 acres at the northeast corner of Sky Pointe Drive and North Cimarron Road (APN 125-21-313-003), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use- Town Center) Special Use Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL
94. EOT-33650 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: ROYAL CONSTRUCTION - OWNER: SPINNAKER HOMES V, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-22877) FOR A PROPOSED TWO-STORY, 149-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 10.13 acres adjacent to the southeast corner of Deer Springs Way and Campbell Road (APNs 125-20-301-006 and 007), T-C (Town Center) Zone [Proposed: M-TC (Medium Residential- Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

95. RQR-32902 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: WILICK INVESTMENTS - Required Review of an approved Special Use Permit (U-0176-90) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3551 East Bonanza Road (APN 140-31-121-006), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
96. DIR-33669 - WATER FEATURE EXEMPTION - APPLICANT/OWNER: RALPH T. JOECKEL - Request TO ALLOW THE OPERATION OF A WATER FEATURE WHICH TOTALS 43 SQUARE FEET at an existing single family residence on 0.31 acres at 8909 Canyon Springs Drive (APN 163-05-412-027), Ward 2 (Wolfson). Staff recommends APPROVAL
97. DIR-33739 - WATER FEATURE EXEMPTION - APPLICANT/OWNER: C. DON TYNER - Request TO ALLOW THE OPERATION OF A WATER FEATURE WHICH TOTALS 126 SQUARE FEET at an existing single family residence on 0.52 acres at 9807 Highridge Drive (APN 138-19-115-014), Ward 2 (Wolfson). Staff recommends APPROVAL
98. RQR-32716 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: TLC PROPERTIES, INC - Required Review of an approved Special Use Permit (U-0033-88) FOR A 60-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) at 650 East Bonanza Road (APN 139-27-804-003), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
99. RQR-32721- REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: RICHARD T. CRAWFORD - Required Review of an approved Special Use Permit (U-0028-96) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) at 251 North Nellis Boulevard (APN 140-32-701-005), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
100. RQR-32733 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: SIMON, INC - Required Review of an approved Special Use Permit (U-0200-93) FOR A 45-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) at 3209 West Sahara Avenue (APN 162-08-104-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

101. [RQR-33271 - REQUIRED TWO YEAR REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: SAHARA WESTWOOD HOTEL, LLC - Required Review of an approved Special Use Permit \(SUP-3140\) FOR A 55-FOOT TALL, 26-FOOT X 24-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 2601 Westwood Drive \(APN 162-09-102-005\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
102. [RQR-33272 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: JEANNE LEVY FAMILY TRUST AND ALAN LEVY TRUST - Request for a Required Review of an approved Special Use Permit \(U-0107-90\) FOR A 45-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 2921 West Sahara Avenue \(APN 162-08-501-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
103. [RQR-33655 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: ABC STORES - OWNER: SMK, INC. - Required Review of an approved Special Use Permit \(U-0147-01\) FOR THE SALE OF PACKAGED LIQUOR FOR OFF -PREMISE CONSUMPTION IN CONJUNCTION WITH A CONVENIENCE STORE \(ABC STORE\) at 23 Fremont Street \(APN 139-34-111-037\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
104. [WVR-33585 - WAIVER - PUBLIC HEARING - APPLICANT: GEORGE GEKAKIS, INC. - OWNER: MCKNIGHT SENIOR VILLAGE II, LP - Request for a Waiver of Title 13.28 Addressing Requirements FOR A SENIOR CITIZENS APARTMENT COMPLEX at 651 McKnight Street \(APN 139-25-410-007, 139-25-410-042 and 043\), R-E \(Residence Estates\) with a Resolution of Intent to R-3 \(Medium Density Residential\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

105. [RQR-30428 - ABEYANCE ITEM - REQUIRED ONE YEAR REVIEW - PUBLIC HEARING - APPLICANT/OWNER: TIMOTHY & ALISANDRA VOLZ - Request for a Required One Year Review of an approved Special Use Permit \(SUP-21620\) TO ALLOW A PROPOSED 55-FOOT HIGH RETRACTABLE AMATEUR RADIO ANTENNA TOWER at 325 Santa Fe Street \(APN 138-34-613-028\), R-1 \(Single Family Residential\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL](#)
106. [VAR-33016 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: 11TH STREET HOLDINGS, INC. - Request for a Variance TO ALLOW 38 PARKING SPACES AND NO LOADING ZONE WHERE 96 PARKING SPACES AND ONE LOADING ZONE IS REQUIRED on 0.48 acres at the southeast corner of Stewart Avenue and 11th Street \(APN 139-35-211-051\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL](#)
107. [VAR-33018 - ABEYANCE ITEM - VARIANCE RELATED TO VAR-33016 - PUBLIC HEARING - APPLICANT/OWNER: 11TH STREET HOLDINGS, INC. - Request for a Variance TO ALLOW A LOT COVERAGE OF 78% WHERE 50% IS THE MAXIMUM ALLOWED; TO ALLOW NO STEPBACK WHERE A 1:1 STEPBACK TO HEIGHT RATIO IS REQUIRED ALONG A STREET CLASSIFIED AS COLLECTOR OR LARGER; TO ALLOW A SEVEN-FOOT FRONT YARD SETBACK WHERE 20 FEET IS REQUIRED; TO ALLOW A SIX-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED; TO ALLOW A ZERO-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED; AND TO ALLOW A ZERO-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED on 0.48 acres at the southeast corner of Stewart Avenue and 11th Street \(APN 139-35-211-051\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL](#)
108. [SUP-33014 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-33016 AND VAR-33018 - PUBLIC HEARING - APPLICANT/OWNER: 11TH STREET HOLDINGS, INC. - Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT at the southeast corner of Stewart Avenue and 11th Street \(APN 139-35-211-051\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL](#)

109. [SDR-33013 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-33016, VAR-33018, AND SUP-33014 - PUBLIC HEARING - APPLICANT/OWNER: 11TH STREET HOLDINGS, INC. - Request for a Site Development Plan Review FOR A PROPOSED FOUR-STORY, 48.5-FOOT TALL MIXED-USE DEVELOPMENT CONSISTING OF 60 RESIDENTIAL UNITS AND 1,924 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE NORTH AND WEST PERIMETERS WHERE 15 FEET IS REQUIRED AND TO ALLOW A ZERO-FOOT BUFFER ALONG THE SOUTH PERIMETER WHERE EIGHT FEET IS REQUIRED on 0.48 acres at the southeast corner of Stewart Avenue and 11th Street \(APN 139-35-211-051\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL](#)
110. [SDR-33017 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: NECAL ASSOCIATES, LLC - Request for a Site Development Plan Review TO ADD A 1,718 SQUARE-FOOT SECOND FLOOR TO AN EXISTING 3,654 SQUARE-FOOT BUILDING WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STREETScape AND PARKING LOT SCREENING STANDARDS on 0.18 acres at 1112 South Casino Center Boulevard \(APN 162-03-110-072\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL](#)
111. [ZON-32740 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: FIRST PRESBYTERIAN CHURCH OF LAS VEGAS, NEVADA - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: O \(OFFICE\) on 4.13 acres at 1515 West Charleston Boulevard, 1608 and 1620 Ellis Avenue \(APNs 162-04-510-004 through 007\), Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
112. [ZON-33088 - REZONING - PUBLIC HEARING - APPLICANT: CMS NEVADA, LLC - OWNER: CMS MISSION ARTS LLC, ET AL - Request for a Rezoning FROM: C-M \(COMMERCIAL/INDUSTRIAL\) and C-M \(COMMERCIAL/INDUSTRIAL\)/C-2 \(GENERAL COMMERCIAL\) TO: C-2 \(GENERAL COMMERCIAL\) on 1.28 acres at the southwest corner of Casino Center Boulevard and Coolidge Avenue \(APNs 139-34-401-011, 139-34-410-010, 139-33-811-018 and 019\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
113. [SDR-33087 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-33088 - PUBLIC HEARING - APPLICANT: CMS NEVADA, LLC - OWNER: CMS MISSION ARTS LLC, ET AL - Request for a Site Development Plan Review FOR A PROPOSED OFFICE AND RETAIL DEVELOPMENT CONSISTING OF A TWO-STORY 43,110 SQUARE-FOOT BUILDING, A TWO-STORY 51,630 SQUARE-FOOT BUILDING AND AN EIGHT-STORY PARKING GARAGE WITH 78,280 SQUARE-FeET OF COMMERCIAL SPACE WITH A WAIVER OF THE DOWNTOWN CENTENNIAL STREETScape STANDARDS FOR A PORTION OF THE FRONTAGE ON CASINO CENTER BOULEVARD on 2.87 acres at the southwest corner of Casino Center Boulevard and Coolidge Avenue \(APNs 139-34-401-011, 139-34-410-043 through 045, 139-34-410-010, 139-33-811-018 and 019\), C-2 \(Limited Commercial\), C-M \(Commercial/Industrial\) and R-4 \(High Density Residential\) under Resolution of Intent to C-2 \(General Commercial\) Zone \[PROPOSED: C-2 \(General Commercial\)\], Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
114. [VAR-32640 - VARIANCE - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Variance TO ALLOW 119 PARKING SPACES WHERE 146 ARE REQUIRED on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard \(APN 138-24-703-006\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
115. [VAR-33015 - VARIANCE RELATED TO VAR-32640 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Variance TO ALLOW A 10-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 132 FEET AND TO ALLOW A LOT COVERAGE OF 82% WHERE 50% IS THE MAXIMUM PERMITTED on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard \(APN 138-24-703-006\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)

116. [SUP-32639 - SPECIAL USE PERMIT RELATED TO VAR-32640 AND VAR-33015 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Special Use Permit FOR A PROPOSED SENIOR CITIZEN APARTMENT COMPLEX WITH A WAIVER TO ALLOW APARTMENTS ON THE GROUND FLOOR WHERE NONE ARE PERMITTED adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard \(APN 138-24-703-006\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
117. [SDR-32638 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-32640, VAR-33015, AND SUP-32639 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 44-FOOT TALL, 151-UNIT SENIOR CITIZEN APARTMENT COMPLEX WITH 5,460 SQUARE FEET OF COMMERCIAL SPACE on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard \(APN 138-24-703-006\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] under Resolution of Intent to C-1 \(Limited Commercial\), Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
118. [RQR-32723 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC - OWNER: DAVID MADDOX - Required Review of an approved Special Use Permit \(U-0119-95\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 3340 North Rancho Drive \(APN 138-12-810-004\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
119. [RQR-32726 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR INC - OWNER: CITY OF LAS VEGAS REDEVELOPMENT AGENCY - Appeal filed from the denial by the Planning Commission of a required Review of an approved Special Use Permit \(U-0068-86\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-REMISE SIGN \(BILLBOARD\) at 500 South Las Vegas Boulevard \(APN 139-34-311-152\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
120. [RQR-33270 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: SIMON/CHELSEA LAS VEGAS DEVELOPMENT LLC - Required Review of an approved Special Use Permit \(SUP-10134\) FOR A 50.5-FOOT TALL, 20-FOOT BY 60-FOOT OFF-PREMISE SIGN \(BILLBOARD\) adjacent to the east side of Interstate Highway 15, approximately 1,100 feet south of Bonneville Avenue \(APN 139-33-710-003\), PD \(Planned Development\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)

SET DATE

121. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

COUNCIL MEMBER RECOGNITION

122. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

CITIZENS PARTICIPATION

123. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue