



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-32995**

APN: 138-23-301-002

Name of Property Owner: Becker & Sons, L.L.C., A Nevada Limited Liability

Name of Applicant: AMVIN LLC (PINKAOW THAI RESTAURANT) <sup>company.</sup>

Name of Representative: Kiattipol Kitisoros

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: \_\_\_\_\_

Print Name: Barry W. Becker

Manager

Subscribed and sworn before me

This 12 day of January, 2009

Melissa Hamilton  
Notary Public in and for said County and State



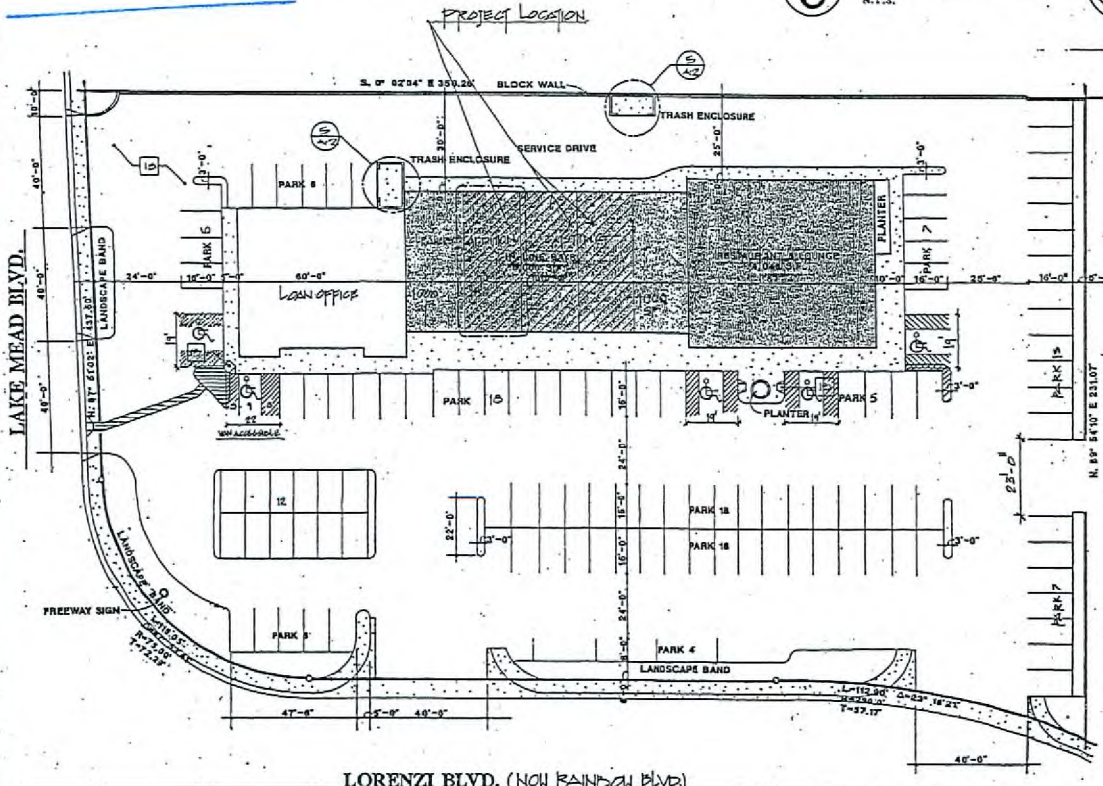
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SHEET INDEX

- 20 SITE PLAN, 2006 IBC CODE ANALYSIS, PROJECT DATA
- A-1 FLOOR PLAN OF EXISTING RESTAURANT, LIST OF EQUIPMENT
- A-2 FLOOR PLAN OF EXISTING RESTAURANT, FINISH SCHED.
- A-3 REFLECTED CEILING PLAN, CEILING SHAFT BRACE
- M-1 AIR CONDITIONING PLAN
- M-2 HOOD DETAILS
- E-1 POWER PLAN FOR SECTION, PANEL SCHED, ELEC. LEGEND
- E-2 LIGHTING PLAN FOR SECTION, MINOR LIGHTING COMPLIANCE
- P-1 PLUMBING PLAN, HOT, COLD & GAS PIPING



③ location  
N.T.S.



① site plan  
SCALE 1" = 20'-0"

PARKING REQUIRED:

|                        |                                                     |       |
|------------------------|-----------------------------------------------------|-------|
| LOAN OFFICE            | 1 PER 250 SF                                        | 25%   |
|                        | (1400 SF + 4000 SF) = 3000 SF + 850                 |       |
|                        | 13 SPACES REQUIRED                                  |       |
| DRY CLEANING           | 1 PER 250 SF                                        | 8.4%  |
|                        | 100 + 850 = 4, 4 SPACES REQUIRED                    |       |
| RESTAURANT             | (1404 SF + 4000 SF) = 2404 SPACES REQUIRED (MIN 14) | 25.2% |
|                        | 3000 SF - 1404 SF = 1596 SF                         |       |
|                        | 1596 SF + 200 = 1796 SF = 3.8 SPACES REQUIRED       |       |
| SERVATION              | 2 PER CHAIR, 1 PER CHAIR                            | 8.4%  |
|                        | 3 x 2 = 6 SPACES REQUIRED                           |       |
| DRINKING ESTABLISHMENT | 1 PER 50 SF SERVICE AREA + 1 PER EMPLOYEE           | 3.4%  |
|                        | 752 (SERVICE AREA) OF 4040 SF = 3070                |       |
|                        | 3030 + 50 = 3080 SPACES + 0 EMPLOYEE @ 1 SPACE EACH |       |
|                        | 3080 + 67 = 3147 SPACES REQUIRED                    |       |
|                        | 13 + 4 + 3.8 + 10 + 67 = 100 SPACES PROVIDED        |       |
|                        | 117 SPACES PROVIDED                                 |       |
|                        | INCLUDING SHADY SPACES                              |       |

③ INDICATES 8' X 16' SPACES - ALL OTHERS ARE 9' X 16'

② PROJECT INFORMATION

APPLICABLE BUILDING CODE - IBC 2006

|                           |              |         |                       |
|---------------------------|--------------|---------|-----------------------|
| PROPOSED USE:             | RESTAURANT   | CHAP. 3 | SECTION 303.5         |
| OCCUPANCY CLASSIFICATION: | A-3          | CHAP. 8 | SECTION 602.5         |
| TYPE OF CONSTRUCTION:     | 5B           |         |                       |
| FIRE SPRINKLERS YES/NO:   | YES          |         |                       |
| STORIES:                  | ONE          |         |                       |
| LOT AREA:                 |              |         |                       |
| BUILDING AREA (TENANT):   | 3000         | SQ. FT. |                       |
| OCCUPANT LOAD:            | SECTION 1004 | LOAD    | OCCU                  |
| TABLE 1004.4-1            |              | FACTOR  | LOAD                  |
| BLDG.                     | SF.          |         |                       |
| DINING                    | 3,000        |         |                       |
| KITCHEN                   | 1,200        | 15      | (3000 + 0) / 15 = 200 |
| RESTROOM                  | 204.00       | 200     | 5.00                  |
| HALLWAYS                  | 217.34       | 100     | 2.17                  |
| DRY/STORAGE               | 52.71        | 100     | 2.17                  |
|                           |              | 30      | 1.75                  |
|                           |              |         | 134.16 = 135          |

EXIT REQUIREMENTS

|                                  |                   |
|----------------------------------|-------------------|
| EXIT DOORS = OCCUPANT LOAD x 0.2 | 135 x 0.2 = 27    |
| EXIT WIDTH REQUIRED              | 27                |
| EXIT WIDTH PROVIDED              | 6 DOORS @ 2' = 12 |

PLUMBING FIXTURES

|                   |               |
|-------------------|---------------|
| W.C. REQUIRED     | 2             |
| W.C. PROVIDED     | 2             |
| LAVATORY REQUIRED | 1 + 1 UNUSUAL |
| LAVATORY PROVIDED | 2             |

PARKING

EXISTING PROVIDED BY BLDG. COMPLEX

ENERGY COMPLIANCE STATEMENT

BUILDING ENVELOPE IS EXISTING AND WILL NOT BE ALTERED BY THIS PROJECT.

| REVISIONS | BY   |
|-----------|------|
| 1         | 2009 |
| 2         | 2009 |
| 3         | 2009 |
| 4         | 2009 |
| 5         | 2009 |
| 6         | 2009 |
| 7         | 2009 |
| 8         | 2009 |
| 9         | 2009 |
| 10        | 2009 |

**Global Management & Construction**  
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PINKKAO THAI RESTAURANT  
TENANT IMPROVEMENT  
1728 NORTH RAINBOW BLVD LAS VEGAS NV 89102

|         |         |
|---------|---------|
| DRAWN   | DATE    |
| CHECKED | 2009    |
| DATE    | 1-20-09 |
| SCALE   |         |
| JOB NO. |         |
| SHEET   |         |
| CO.     |         |
| OF      | SHEETS  |

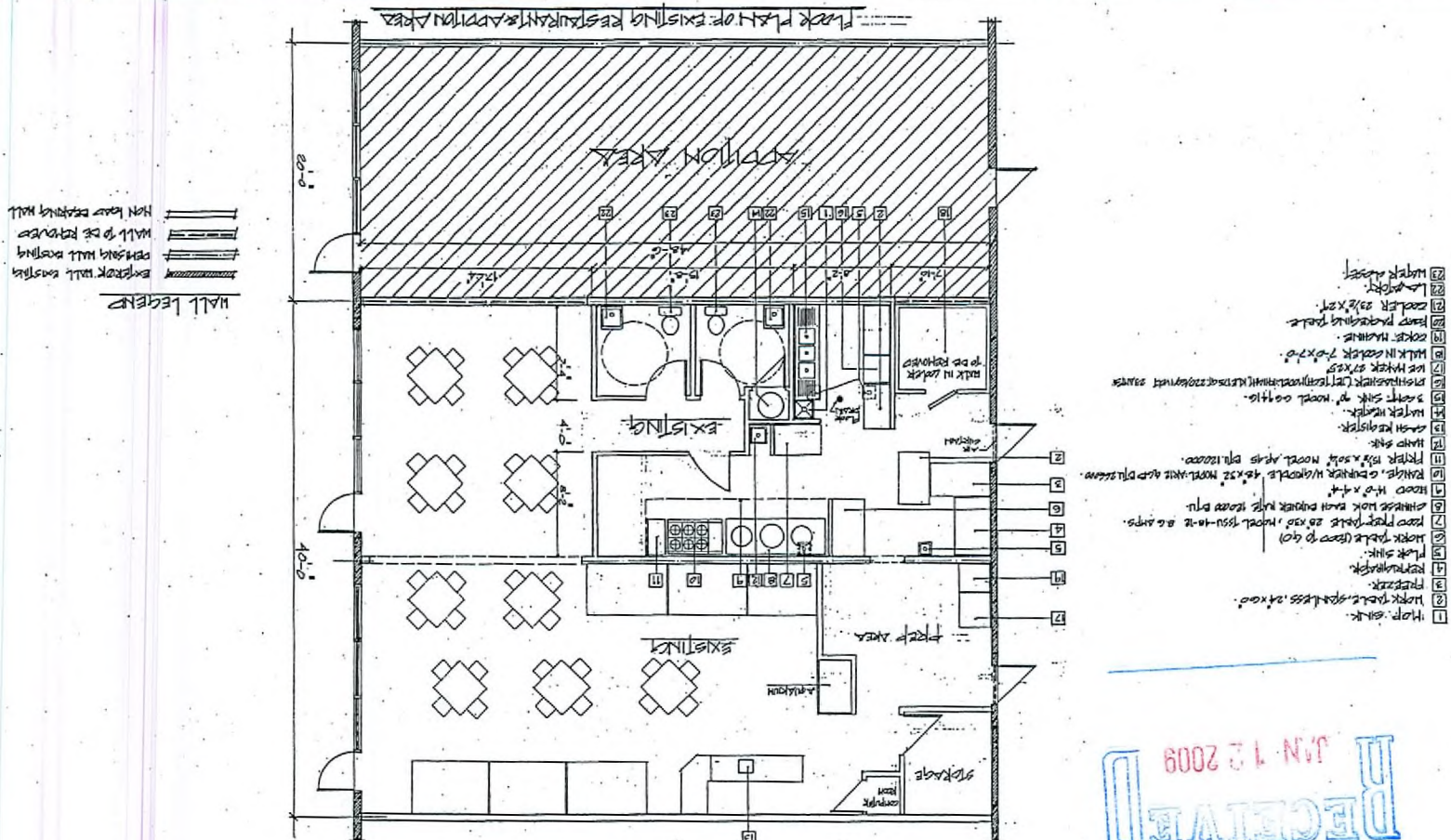
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04  
SHREYS  
A-1  
SHREYS  
JON MO.  
14-1-0  
EALIN  
at. 200  
RAYE  
CHERREED  
MR.  
DRAWM

PIN KAM THAI RESTAURANT  
TENANT IMPROVEMENT  
1778 NORTH RAINBOW LANE  
SUITE 100  
DALLAS, TEXAS 75243

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