

5-27-2008 Per Senate Bill 147, effective June 11, 2003, compensated boards meeting certain criteria are no longer required to file State Financial Disclosure Statements. This board meets that established criteria.

**LAS VEGAS-CLARK COUNTY  
LIBRARY DISTRICT BOARD OF TRUSTEES**

| <u>MEMBERS</u>                                                                                         | <u>ADDRESS</u>                                             | <u>ZIP<br/>CODE</u> | <u>ORIG.<br/>APPT.</u> | <u>TERM<br/>EXPIRES</u>                                           |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------|------------------------|-------------------------------------------------------------------|
| 1. BENAVIDEZ, KELLY<br><b>Weekly recom.</b><br><b>(Replaced Ricki Y. Barlow)</b>                       | 8800 River Pines Court<br><b>Ward 2 Resident</b>           | 89117               | 6/2/2004               | 3/6/2011<br><b>(Reapp. 2/7/2007)</b>                              |
| 2. AGUIRRE, ALDO, DR.<br><b>Wolfson recom.</b>                                                         | 10701 Moon Flower Arbor Pl.<br><b>Ward 2 Resident</b>      | 89144               | 3/5/2003               | 4/3/2011<br><b>(Effect. 4/3/2003)</b><br><b>(Reapp. 3-7-2007)</b> |
| 3. KIRSH, RON<br><b>Goodman recom</b><br>(Fills Unexpired Term of Larry<br>Harala, Resigned 4-28-2008) | 700 South 3 <sup>rd</sup> Street<br><b>Ward 4 Resident</b> | 89101               | 5/21/2008              | 4/7/2009                                                          |
| 4. ARTHURHOLTZ, ANDREA<br><b>Reese recom.</b>                                                          | 1905 S. 16TH Street<br><b>Ward 3 Resident</b>              | 89104               | 4/18/01                | 4/18/2009<br><b>(Reapp. 3/16/2005)</b>                            |
| 5. SPONER, M. FRANCES<br><b>Tarkanian recom.</b>                                                       | 2025 Eagle Trace Way<br><b>Ward 1 Resident</b>             | 89117               | 4/3/02                 | 4/18/2009<br><b>(Reapp. 3/16/2005)</b>                            |

**AUTHORITY:** Consolidated Library District created by the 1985 Legislature  
S. B. 158, 2-18-85  
NRS 379.0222  
Amended per Bill 2001-70, Ordinance 5346, adopted 8-1-2001 regarding Financial Disclosure requirement  
Per L.V.M.C. 2.49.010, a person is not eligible to serve on this board unless he or she is a resident of the  
City of Las Vegas.

**TERM:** 4 years (limited to 2 terms)  
(Must fill unexpired portion of terms, if appropriate)  
(In 2003, the Consolidated Library District Attorney has opined that a member of this Library District may serve two  
four-year terms plus any expired portion of a term to which they have been appointed, provided the total number of  
years does not exceed 10 years.)

**MEMBERS:** 5 members appointed by the City Council  
(County also appoints 5 members)

**NOTES:** **MUST BE CITY OF LAS VEGAS RESIDENT**

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file State Financial Disclosure Statements. This board meets that established criteria.

Members receive \$40 per meeting, but not more than \$80 per month.

Mr. Daniel Walters, Executive Director

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