

City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES
CITY HALL, 400 STEWART AVENUE
CITY CLERKS FIRST FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

NOVEMBER 9, 2011

4:30 P.M.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

1. CALL TO ORDER
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
4. [For possible action to approve the Final Minutes by reference of the Regular Meeting of October 26, 2011](#)
5. [Discussion for possible action to certify Eligible List for Economic Development Specialist \(promotional\); Economic Development Specialist \(open\); Fire Prevention Inspector I \(promotional\); Fire Prevention Inspector I \(open\)](#)
6. [Discussion for possible action to extend Eligible Lists for Control Center Supervisor \(promotional\); Fire Engineer \(promotional\); Fire Investigator I \(promotional\); Janitor \(open\); Senior Fire Investigator \(promotional\); Senior Janitor \(promotional\); Senior Janitor \(open\)](#)
7. [Discussion for possible action to certify Job Descriptions for Segal Class/Comp: Accounting Technician II \[revised\]; Agenda Technician, formerly Agenda Technician I/II \(X\) \[revised\]; Aquatic Biologist \[revised\]; Business Licensing Supervisor \[revised\]; Code Enforcement Inspector \[revised\]; Code Enforcement Supervisor \[revised\]; Communications Technician, formerly Senior Communications Technician \[revised\]; Construction Control Specialist \[revised\]; Construction Management Supervisor, formerly Construction Management Coordinator \[revised\]; Employee Services Coordinator, formerly Personnel Services Coordinator \[revised\]; Equipment Operator I \[revised\]; Equipment Operator II \[revised\]; Equipment Operator III \[revised\]; Heavy Equipment Operator \[revised\]; Motor Sweeper Operator \[revised\]; Streets & Sanitation Crew Leader, formerly Streets & Sanitation Crew Leader and Motor Sweeper Crew Leader \[revised\]; Streets & Sanitation Supervisor, formerly Public Works Maintenance Field Supervisor \[revised\]; Other: Materials Management Technician \[revised\]](#)
8. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
9. [ADJOURNMENT](#)

City of Las Vegas

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, 400 Stewart Avenue, Vending Area
City Clerks Bulletin Board, 400 Stewart Avenue, 2nd Floor Skybridge
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue