

City of Las Vegas

BOARD OF CIVIL SERVICE TRUSTEES
CITY HALL, 400 STEWART AVENUE
CITY CLERKS FIRST FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

AGENDA

JULY 13, 2011

4:30 P.M.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON. TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

1. CALL TO ORDER
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME FORWARD AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)
4. [For possible action to approve the Final Minutes by reference of the Regular Meeting of June 22, 2011](#)
5. [Discussion for possible action to certify Eligible List for Correction Officer \[Lateral\] \(open\)](#)
6. [Discussion for possible action to extend Eligible Lists for Fire Captain \(promotional\) and Public Works Maintenance Field Supervisor \(promotional\)](#)
7. [Discussion for possible action to certify Job Descriptions for Aquatics Specialist, formerly Recreation Leader I/II \(X\) - Aquatics - \[revised\]; Aquatics Supervisor, formerly Aquatics Coordinator \[revised\]; Engineering Associate, formerly Engineering Associate I/II \(X\) including Design & Street Rehabilitation, Electrical, Land Development, Planning, Special Improvement District and Traffic \[revised\]; Engineering Project Manager \[revised\]; Engineering Technician, formerly Engineering Technician I/II \(X\) \[revised\]; Information Technologies Training Specialist \[revised\]; Judicial Enforcement Officer, formerly Judicial Enforcement Officer I/II \(X\) \[revised\]; Judicial Enforcement Supervisor \[revised\]; Pool Maintenance Supervisor \[revised\]; Project Engineer \[revised\]; Senior Engineering Associate \[revised\]; Senior Engineering Technician \[revised\]; Senior Judicial Enforcement Officer \[revised\]; Web Developer, formerly Internet Developer/Analyst \[revised\]; Deputy Fire Marshal \(required certification\) \[revised\]; and Fire Battalion Chief \(revised at the request of the Department\) \[revised\]](#)
8. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE COMMITTEE. NO SUBJECT MAY BE ACTED UPON BY THE COMMITTEE UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR](#)

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ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

9. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue