

RESOLUTION NO. R-18-2022

A RESOLUTION CONCERNING THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 - FREMONT STREET MAINTENANCE DISTRICT FY2023 (LAS VEGAS BOULEVARD TO 8TH STREET); OVERRULING COMPLAINTS, PROTESTS AND OBJECTIONS MADE TO THE ASSESSMENTS AT THE HEARING OF SAID ASSESSMENT ROLL; VALIDATING AND CONFIRMING THE ASSESSMENT ROLL; PRESCRIBING OTHER DETAILS IN CONNECTION THEREWITH; RATIFYING ALL ACTION TAKEN CONSISTENT WITH THE PROVISIONS HEREOF; AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Assessment Protest Resolution

WHEREAS, the City Council of the City of Las Vegas (the "City Council" and "City", respectively) in the County of Clark and State of Nevada, pursuant to an ordinance heretofore adopted (the "District Ordinance") created the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (the "District") and ordered the acquisition, improvement and maintenance of a Neighborhood Improvement Project (the "Project"), as defined in Chapter 271 of the Nevada Revised Statutes ("NRS"), within the District; and

WHEREAS, the City Council has heretofore determined that the cost and expense of the Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the Project; and

WHEREAS, in accordance with NRS 271.360 and 271.377, the City Council heretofore determined and does hereby declare that the net cost of the Project for FY2023 (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$100,000, of which \$-0- is available from other sources and \$100,000 is to be assessed upon the benefited lots, tracts and parcels of land in the District, which the City Council has determined will receive special benefits (and corresponding market value increases) from the Project; and

WHEREAS, the City Council by resolution heretofore adopted and directed the City Engineer with the assistance of the City Engineer Division (the "Engineer") to make out a final assessment roll; and

WHEREAS, the City Council, together with the Engineer, made out an assessment roll for the District which contains, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, the amount of

the proposed assessment to be levied thereon; the Engineer has reported the assessment roll to the City Council and the Engineer has filed the assessment roll with the City Clerk; and

WHEREAS, the City Council, by resolution heretofore adopted, established a date, time and location at which the City Council would hear and consider any and all complaints, protests and objections to the assessment roll and to the assessments contained therein; and

WHEREAS, the Engineer has, in accordance with the provisions of the law relating thereto, given the requisite legal notice by both mail and publication that complaints, protests and objections to assessments for the Project should be filed with the City Clerk, and that the City Council would hear and consider any and all complaints, protests, or objections on Wednesday, April 6, 2022, at 9:00 a.m., at the Las Vegas City Council Chambers, 495 South Main Street, in Las Vegas, Nevada; and

WHEREAS, the City Council met at said place and time to hear and consider all complaints, protests and objections made or filed; and

WHEREAS, all complaints, protests and objections, both written and oral, were heard and considered by the City Council on April 6, 2022, and after extensive review and deliberation hereby are found to be without sufficient merit and hereby overruled. However, the City Council has, nevertheless, concluded that it is necessary and equitable that the assessment roll be corrected and revised as follows:

<u>Parcel Number</u>	<u>Ownership</u>	<u>Assessment</u>	<u>Reason For Revision</u>
None			

and

WHEREAS, pursuant to NRS 271.357 and NRS 271.360 the City Council has considered all applications for hardship determinations and the recommendations of the Department of Social Services and hereby approves the following applications for hardship determination:

<u>Parcel Number</u>	<u>Ownership</u>	<u>Assessment</u>
None		

and

WHEREAS, the City Council has determined, and does hereby again determine, that all of the assessable property in the City, which is specially benefited by the Project, and only property which is so

especially benefited, is included on the assessment roll heretofore filed with the City Clerk on March 2, 2022, and

WHEREAS, the City Council has determined, and does hereby determine, that the notice, both mailed and published, for the hearing held on April 6, 2022 on said assessment roll was reasonably calculated to inform each interested person of the proceedings concerning the District, which may directly and adversely affect his or her legally protected rights and interests.

NOW, THEREFORE, BE IT RESOLVED BY THE LAS VEGAS CITY COUNCIL, IN THE COUNTY OF CLARK AND THE STATE OF NEVADA; THAT:

Section 1. This Resolution shall be known as and may be cited by the short title "District No. 1516 (FY2023) Assessment Protest Resolution" (the "Resolution").

Section 2. All complaints, protests and objections, both written and oral, hereby are found to be without sufficient merit and hereby overruled.

Section 3. The City Council hereby validates and confirms the assessment roll for the District, as made out by the City Council, together with the Engineer, and filed in the records of the office of the City Clerk on March 2, 2022, as hereinabove modified, revised, corrected and made de novo.

Section 4. All actions, proceedings, matters and things heretofore taken, had and done by the City and the officers thereof (not inconsistent with the provisions of this Resolution) concerning the District, including, but not limited to, the acquisition, improvement and maintenance of the Project, and the levy of assessments for that purpose, the determination that the tracts in the District will receive special benefits and market value increases, and the validation and confirmation of the assessment roll and the assessments therein, be and the same hereby are, ratified, approved and confirmed.

Section 5. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 6. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution or part of any resolution heretofore repealed.

Section 7. If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution.

Section 8. The City Council has determined, and does hereby declare, that this Resolution shall be in effect immediately after its passage in accordance with law.

Passed and approved on April 20, 2022.



CAROLYN G. GOODMAN
Mayor

Attest:


LUANN D. HOLMES, MMC
City Clerk

Approved as to form:


James B. Lewis
Deputy City Attorney

3/15/22

Date

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, MMC, the duly chosen and qualified City Clerk of the City of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (the "City Council") at a regular meeting of the City Council held on April 20, 2022.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Carolyn G. Goodman Stavros S. Anthony Michele Fiore Cedric Crear Brian Knudsen Victoria Seaman Olivia Diaz
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Those Voting Nay:	None
Those Absent:	None

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice by 9:00 a.m. at least three working days before the meeting in accordance with the noticing standards as outlined in NRS 241.020:

- (i) The City of Las Vegas website - www.lasvegasnevada.gov
- (ii) The Nevada Public Notice Website – notice.nv.gov
- (iii) City Hall
495 South Main Street
Las Vegas, Nevada

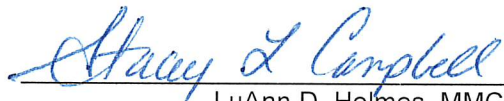
(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the City Council on April 20, 2022, is attached to this certificate as Exhibit A.

IN WITNESS WHEREOF, I have hereunto set my hand on this April 20, 2022.

(SEAL)



LuAnn D. Holmes, MMC
City Clerk

Exhibit A

(Attach Notice of Meeting and Agenda)

Carolyn G. Goodman, Mayor (At-Large)
Stavros S. Anthony, Mayor Pro Tem (Ward 4)
Brian Knudsen (Ward 1)
Victoria Seaman (Ward 2)
Olivia Diaz (Ward 3)
Cedric Crear (Ward 5)
Michele Fiore (Ward 6)



City Manager Jorge Cervantes
City Attorney Bryan K. Scott
City Clerk LuAnn D. Holmes

City Council Agenda

Council Chambers · 495 South Main Street · Phone 702-229-6011
City of Las Vegas Internet Address: www.lasvegasnevada.gov

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

April 20, 2022

9:00 AM

A lunch break may be taken at the discretion of the Mayor.

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the City Clerk's Office at 495 South Main Street, 2nd Floor or on the City's webpage at www.lasvegasnevada.gov.

Online comments can also be submitted via the City's website at www.lasvegasnevada.gov/councilcomment prior to the City Council meeting. The schedule for the Comments Period can be found on the above website.

The Mayor and City Council welcome your attendance, public comment related to the items on the agenda and citizen participation on items under the jurisdiction of the City Council at this meeting. If you wish to speak, we respectfully ask you to complete and submit a speaker card to the City Clerk. Cards are available online, in the Clerk's Office or at the front of the Chambers as you enter.

These proceedings are being video recorded as well as presented live on KCLV, Cable Channel 2. You can also watch this meeting live on Apple TV, Roku and Amazon Fire TV on the Go-Vegas app. The City Council Meeting, as well as all other KCLV programming, can be viewed on the internet at www.kclv.tv/live. The proceedings will be rebroadcast on KCLV Channel 2 and the web the Wednesday of the meeting at 8:00 PM, and also on Friday at 4:00 AM, Saturday at 7:00 PM, Sunday at 7:00 AM and the following Monday at 5:00 PM.

Note: Cellular phones are to be turned off during the City Council Meeting.

CEREMONIAL MATTERS

1. Call to Order

2. Announcement Regarding: Compliance with Open Meeting Law
3. Invocation - Pastor Brad Beckman, First Good Shepherd Lutheran Church
4. Pledge of Allegiance
5. Recognition of the Employee of the Month
6. Recognition of the UNLV School of Nursing

BUSINESS ITEMS - 9:30 A.M. SESSION

PUBLIC COMMENT

7. Public comment during this portion of the Agenda must be limited to matters on the Agenda for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.

BUSINESS ITEMS - 9:30 A.M. Session

8. For Possible Action - Any items from the 9:30 a.m. session that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time.
9. For possible action to approve the Final Minutes by reference of the March 16, 2022 Regular City Council Meeting

CONSENT AGENDA

Matters listed on the Consent Agenda are considered to be routine and have been recommended for approval by the Submitting Departments. All items on the Consent Agenda may be approved in a single motion. However, if a Council Member so requests, any consent item may be moved to the discussion portion of the agenda and other action, including postponement or denial of the item, may take place.

CITY ATTORNEY - CONSENT

10. For possible action to approve continued funding in an amount not to exceed \$100,000 for Leonard Law to represent the City of Las Vegas in inverse condemnation appellate matters arising in the Badlands litigation, which involves the former Badlands Golf Course generally located south of Alta Drive, east of Hualapai Way, and north of Charleston Boulevard (General Fund) - Ward 2 (Seaman)

FINANCE - PURCHASING AND CONTRACTS - CONSENT

11. For possible action to approve award of Bid No. 21.MWA087-JH, Harris Avenue - Bruce Street to Mojave Road, to the lowest responsive and responsible bidder - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$5,740,000 - Traffic Improvements Capital Projects Fund and Sanitation Enterprise Capital Projects Fund) - Wards 3 and 5 (Diaz and Crear)
12. For possible action to approve award of Contract No. 220205-JH, Blanket General and Civil Engineering Services for Bridge Inspection and Rehabilitation - Structural Engineering - Department of Operations and Maintenance - Award recommended to: HDR ENGINEERING, INC. (Not-to-Exceed \$600,000 - Various Funds) - All Wards
13. For possible action to approve award of Contract No. 220206-JH, Blanket Operations and Maintenance Materials Testing and Construction Inspection Services for Roadway Rehabilitation Projects - Department of Operations and Maintenance - Award recommended to: AZTECH INSPECTIONS AND TESTING LLC (Not-to-Exceed \$800,000 - Various Funds) - All Wards
14. For possible action to approve award of Contract No. 220217-JH, Blanket Designated Services for Citywide Transportation Grant Support and General Engineering Services - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. (Not-to-Exceed \$300,000 - Various Funds) - All Wards
15. For possible action to approve award of Modification No. 1 to Contract No. 170067-CB, Blanket Services for Professional Consulting Services - Department of Public Works - Award recommended to: CAROLLO ENGINEERS, INC. (\$500,000 - Sanitation Enterprise Fund) - All Wards

INFORMATION TECHNOLOGIES - CONSENT

16. For possible action to approve the Southern Nevada Geographic Information Interlocal Contract between the City of Las Vegas (City) and Clark County, which allows the City continued access to the Southern Nevada GIS Central Repository through June 30, 2026 (Not-to-Exceed \$39,000 - General Fund) - All Wards

OPERATIONS AND MAINTENANCE - CONSENT

17. For possible action to approve an Interlocal Cooperative Agreement Amendment and Renewal between the City of Las Vegas and the Las Vegas Valley Water District (LVVWD) for the City of Las Vegas' Children's Memorial Park, located at 6601 West Gowan Road, to renew the term of the existing agreement with the new term ending May 4, 2052 - Ward 5 (Crear)
18. For possible action to approve a First Amendment to the Operating Grant Agreement between the City of Las Vegas and the Neon Museum to terminate the Agreement for the Reed Whipple expansion of the Neon Museum campus, located at 821 Las Vegas Boulevard North - Ward 5 (Crear)

PLANNING - CONSENT

19. For possible action to approve the ratification of the Commission for the Las Vegas Centennial award of \$236,160 to the Economic Opportunity Board of Clark County to be used for the costs associated with the production of a documentary film about the 50-year history of KCEP Radio Station - All Wards

PLANNING - BUSINESS LICENSING - CONSENT

20. For possible action to approve a Cannabis Distributor License (Medical/Recreational) for EUPHORIA WELLNESS LLC dba EUPHORIA WELLNESS LLC at 3926 Ponderosa Way - Clark County, Nevada
21. For possible action to approve a Retail Cannabis Store License for DEEP ROOTS HARVEST INC dba DEEP ROOTS HARVEST at 5991 West Cheyenne Avenue - Ward 5 (Crear)
22. For possible action to approve a One-Day Opening for a Non-Restricted Gaming license FIFTH STREET GAMING LLC dba FIFTH STREET GAMING LLC db at WESTERN HOTEL & CASINO at 899 Fremont Street - Ward 3 (Diaz)
23. For possible action to approve a Restricted Gaming license for FTP VIII LLC dba FLOWING TIDE PUB at 6420 Centennial Center Boulevard, Suite #100 - Ward 4 (Anthony)

PUBLIC WORKS - CONSENT

24. For possible action to approve Reimbursement Agreement - Preliminary Engineering Services between Union Pacific Railroad Company (UPRR) and the City of Las Vegas (CLV) to evaluate proposed improvements for a vehicle overpass for the Symphony Park 'L' Garage Expansion and Vehicle Bridge Project (\$75,000 - City Facilities Capital Project Fund [CPF]) - Wards 3 and 5 (Diaz and Crear)
25. For possible action to approve Interlocal Contract LAS33A22 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) for the design of Owens Avenue East - LV Wash to Eastern Project (\$2,332,191 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Diaz)
26. For possible action to approve First Supplemental Interlocal Contract LAS05M20 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase funding for design of the Meadows Detention Basin Upgrade Project (\$109,063 - Capital Project Fund [CPF]) - Ward 1 (Knudsen)

YOUTH DEVELOPMENT AND SOCIAL INNOVATION - CONSENT

27. For possible action to approve the Amended and Restated Bylaws of CLV Strong Start Academy Elementary Schools, Inc., a Nevada Nonprofit Corporation, to increase the number of Directors from seven to nine - All Wards

RESOLUTIONS - CONSENT

28. R-18-2022 - For possible action to approve a Resolution concerning the City of Las Vegas, Nevada, Special Improvement District (SID) No. 1516 - Fremont Street Maintenance District FY2023 (Las Vegas Boulevard to 8th Street); overruling complaints, protests, and objections made to the assessments at the hearing of said assessment roll; and confirming the assessment roll - Ward 3 (Diaz)

29. R-19-2022 - For possible action to approve a Resolution concerning the City of Las Vegas, Nevada, Special Improvement District (SID) No. 1485 - Alta Drive (Landscape Maintenance FY2023); overruling complaints, protests, and objections made to the assessments at the hearing of said assessment roll; and confirming the assessment roll - Ward 1 (Knudsen)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

30. Discussion for possible action regarding the ratification of Steven Ford as the Director of the Parks and Recreation Department (\$167,069 + Benefits - General Fund) - All Wards

BOARDS AND COMMISSIONS - DISCUSSION

31. Discussion for possible action regarding the appointment of nominee Heather Bednarczyk as the Mayor's designee on the Arts Commission
32. Discussion for possible action regarding the reappointment of Richard Becker to a Ward 2 seat on the Parks and Recreation Advisory Commission
33. Discussion for possible action regarding the appointment of the following nominees to the Board of Directors of CLV Strong Start Academy Elementary Schools, Inc.: Heather Nay, Dachresha Harris and Alee Moore (Mayor's Designees) to two-year terms ending February 2, 2024 - All Wards
34. Discussion for possible action regarding the reappointments of Gary Ameling and Vincent Zamora and the appointment of nominee LuAnn Kutch to the Other Post-Employment Benefits Trust Fund Board of Trustees

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

35. Bill No. 2022-7 - For possible action - Amends LVMC 6.86.150, relating to work cards, to authorize the Director of Planning to overturn the denial of a work card based on the applicant's criminal history if the applicant submits a qualifying statement/affidavit of employer support. Sponsored by: Councilwoman Michele Fiore and Councilwoman Olivia Díaz

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

36. Bill No. 2022-8 - Repeals and replaces LVMC 1.16.020 to 1.16.070, inclusive, to update the description of City ward boundaries to reflect precinct-numbering changes made by the Clark County Election Department. Proposed by: LuAnn D. Holmes, City Clerk
37. Bill No. 2022-9 - Annexation No. 22-0062-ANX1 - Property location: North side of Alexander Road between El Capitan Way and Juliano Road; Petitioned by: CAB Properties, LLC Clark County Vacant Series; Acreage: 5.18 acres; Zoned: R-E (County Zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
38. Bill No. 2022-10 - Amends various sections of LVMC Chapter 11.68 to update provisions governing street performers and other activities within the Pedestrian Mall. Proposed by: Jorge Cervantes, City Manager

NEW BILLS

There is no public comment on these items and no action will be taken by the Council at this meeting, except those items which may be stricken or tabled. Public testimony takes place at the Recommending Committee Meeting held for that purpose.

39. Bill No. 2022-11 - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2023); providing for the payment of the costs and expenses of maintaining street beautification improvements; assessing the cost of maintenance against the assessable lots, tracts, and parcels of land benefitted by said maintenance. Proposed by: Mike Janssen, Director of Public Works

40. Bill No. 2022-12 - Ordinance concerning the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2023 (Las Vegas Boulevard to 8th Street); providing for the payment of the costs and expenses of a Neighborhood Improvement Project, assessing the cost of the project against the assessable lots, tracts, and parcels of land benefitted by said improvements. Proposed by: Mike Janssen, Director of Public Works
41. Bill No. 2022-13 - Amends LVMC Chapter 2.20 to authorize the Department of Fire and Rescue to enter into agreements with owners or operators of various types of public and private facilities by which the Department's public safety bomb squad or other specialized units will provide inspection, security and related services for specified events or types of events, and authorizes the Department to establish and charge fees in connection with providing such services. Proposed by: Jeff Buchanan, Chief of Fire and Rescue

PLANNING

The items listed below, where appropriate, have been reviewed by the various City departments relative to the requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and Building and Fire regulations. Their comments and/or requirements have been incorporated into the action.

PLANNING - ONE MOTION/ONE VOTE

The following are items that may be considered in one motion/one vote. They are considered to be routine non-public and public hearing items with a Planning Commission and/or Staff recommendation of approval. All public hearings and non-public hearings items will be opened at one time. Any person representing an application or a member of the public or a member of the City Council not in agreement with the conditions and all standard conditions for the application recommended by staff, should request to have that item removed from this part of the agenda.

42. 22-0003-VAC1 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: TRI POINTE HOMES NEVADA, INC. - For possible action on a Land Use Entitlement project request for a Petition to Vacate Public Right-of-Way and U.S. Government Patent easements generally located at the northeast corner of Iron Mountain Road and Alpine Ridge Way (APNs 126-01-801-010, 011, 012, 013, 014, 015 and 016), R-TH (Single Family Attached) Zone, Ward 6 (Fiore). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
43. 22-0007-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GLOBAL CONCESSION ALLIANCE, INC. - OWNER: SUMMERHILL PLAZA PARTNERS, LLC - For possible action on a Land Use Entitlement project request FOR A PROPOSED 3,987 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT USE at 7501 West Lake Mead Boulevard, Suite #100 (APN 138-22-316-015), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
44. 22-0021-SUP1 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: YUNXIA FANG - OWNER: RAINBOW STATION SOUTH, LLC - For possible action on a Land Use Entitlement project request FOR A MASSAGE ESTABLISHMENT USE WITH A WAIVER TO ALLOW A 105-FOOT DISTANCE SEPARATION FROM AN EXISTING MASSAGE ESTABLISHMENT WHERE 1,000 FEET IS REQUIRED AND A ZERO-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL PROPERTY WHERE 400 FEET IS REQUIRED at 6834 West Charleston (APN 138-34-814-007), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
45. 22-0032-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: SAHARA RANCHO OFFICE CENTER, LLC - For possible action on a Land Use Entitlement project request FOR THE THREE-YEAR REQUIRED REVIEW OF AN APPROVED VARIANCE (V-0154-94) FOR A 90-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN on 12.60 acres at 2320 South Rancho Drive (APN 162-04-412-005), C-1 (Limited Commercial) Zone, Ward 1 (Knudsen). Staff recommends APPROVAL.
46. 22-0033-RQR1 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: OUTFRONT MEDIA - OWNER: 840/844 RANCHO, LLC - For possible action on a Land Use Entitlement project request FOR THE FIVE-YEAR REQUIRED REVIEW OF AN APPROVED SPECIAL USE PERMIT (U-0319-94) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN on 1.34 acres at 840 North Rancho Drive (APN 139-29-702-002), C-1 (Limited Commercial) Zone, Ward 5 (Crear). Staff recommends APPROVAL.

47. 22-0053-EOT1 - EXTENSION OF TIME- SITE DEVELOPMENT PLAN REVIEW -APPLICANT/OWNER: FORTRESS OGDEN, LLC, ET AL - For possible action on a request for a first Extension of Time for a previously approved Site Development Plan Review (SDR-78259) FOR A PROPOSED FIVE STORY MIXED-USE DEVELOPMENT CONSISTING OF 2,774 SQUARE FEET OF COMMERCIAL SPACE AND 80 MULTI-FAMILY RESIDENTIAL UNITS WITH WAIVERS OF TITLE 19.09 FORM BASED CODE STANDARDS on 0.80 acres at 116 East Ogden Avenue (APNs Multiple), T4-MS (T4 Main Street) Zone, Ward 5 (Crear). Staff recommends APPROVAL.
48. 22-0060-ZON1 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: CITY PARKWAY V, INC. - For possible action on a Land Use Entitlement project request FROM: C-M (COMMERCIAL/INDUSTRIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.08 acres at 513 North Main Street (APN 139-34-210-016), Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
49. 22-0061-ZON1 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: CITY PARKWAY V, INC. - For possible action on a Land Use Entitlement project request FROM: C-M (COMMERCIAL/INDUSTRIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.32 acres at the northeast corner of Bonneville Avenue and Main Street (APNs 139-34-311-004 through 006), Ward 3 (Diaz). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

50. 21-0665 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: SIENA HOLDING MANAGEMENT COMPANY, LLC - OWNER: MARY BARTSAS 14, LLC - For possible action on the following Land Use Entitlement project requests on 3.75 acres on the west side of Eastern Avenue, approximately 160 feet south of Sunrise Avenue (APN 139-35-804-002), C-1 (Limited Commercial) Zone, Ward 3 (Diaz). Staff recommends DENIAL on the entire Land Use Entitlement project. The Planning Commission (5-1 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 50a. 21-0665-VAR1 - ABEYANCE ITEM - VARIANCE - TO ALLOW 163 PARKING SPACES WHERE 350 ARE REQUIRED
- 50b. 21-0665-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A MULTI-FAMILY RESIDENTIAL USE
- 50c. 21-0665-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED FOUR-STORY, 224-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH WAIVERS OF BUILDING PLACEMENT AND PERIMETER LANDSCAPE BUFFER STANDARDS
51. 21-0666 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: SIENA HOLDING MANAGEMENT COMPANY, LLC - OWNER: MARY BARTSAS 14, LLC - For possible action on the following Land Use Entitlement project requests on 2.17 acres at the northwest corner of Fremont Street and Eastern Avenue (APNs 139-35-804-008 through 010), Ward 3 (Diaz). Staff recommends APPROVAL on 21-0666-GPA1 and 21-0666-ZON1. Staff recommends DENIAL on 21-0666-SDR1. The Planning Commission (5-1 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 51a. 21-0666-GPA1 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - FROM: TOD-1 (TRANSIT ORIENTED DEVELOPMENT - HIGH) TO: FBC (FORM-BASED CODE) on 0.51 acres [APN 139-35-804-010]
- 51b. 21-0666-ZON1 - ABEYANCE ITEM - REZONING - FROM: T5-MS (T5 MAIN STREET) TO: T4-C (T4 CORRIDOR)
- 51c. 21-0666-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED 3,727 SQUARE-FOOT COMMERCIAL DEVELOPMENT WITH WAIVERS OF THE TITLE 19.09 FORM BASED CODE DEVELOPMENT STANDARDS

52. 21-0694 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: SPACEMAKER, LLC - For possible action on an Appeal of the Denial by the Planning Commission on the following Land Use Entitlement project requests on 0.32 acres on the east side of Las Vegas Boulevard, approximately 142 feet south of Bonneville Avenue (APN 139-34-310-054), C-2 (General Commercial) Zone, Ward 3 (Diaz). The Planning Commission (5-0 vote) and Staff recommend DENIAL on the entire Land Use Entitlement project.
- 52a. 21-0694-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED 13,939 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE
 - 52b. 21-0694-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR FOUR PROPOSED PRE-FABRICATED STRUCTURES CONSISTING OF A 520 SQUARE-FOOT BAR AND KITCHEN BUILDING, TWO 160-SQUARE-FOOT RESTROOM BUILDINGS, AND A 800 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS OF THE APPENDIX F INTERIM DOWNTOWN DEVELOPMENT STANDARDS
53. 21-0379 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: DESTINY HOMES, LLC - OWNER: JOVAN AND JOHN F. JACKSON - For possible action on the following Land Use Entitlement project requests on 0.26 acres at 600 and 602 North 1st Street (APNs 139-27-810-008 and 009), Ward 5 (Crear). The Planning Commission (6-0 vote) and Staff recommend DENIAL on the entire Land Use Entitlement project.
- 53a. 21-0379-ZON1 - ABEYANCE ITEM - REZONING - FROM: R-1 (SINGLE FAMILY RESIDENTIAL) AND P-R (PROFESSIONAL OFFICE AND PARKING) TO: C-2 (GENERAL COMMERCIAL)
 - 53b. 21-0379-SUP1 - ABEYANCE ITEM - SPECIAL USE PERMIT - FOR A PROPOSED MIXED USE DEVELOPMENT
 - 53c. 21-0379-SDR1 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED THREE-STORY TALL, 18-UNIT MIXED-USE DEVELOPMENT WITH 4,862 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS OF APPENDIX F INTERIM DOWNTOWN LAS VEGAS AREA 2 DEVELOPMENT STANDARDS
54. SUP-77274 - SPECIAL USE PERMIT - PUBLIC RE-HEARING BY COURT ORDER - APPLICANT/OWNER: NEVADA CRT, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 4,800 SQUARE-FOOT MARIJUANA DISPENSARY USE at 9140 West Sahara Avenue (APN 163-05-410-030), C-1 (Limited Commercial) Zone, Ward 2 (Seaman) [PRJ-77173]. The Planning Commission (4-1-1 vote) and Staff recommend APPROVAL.
55. 21-0676-VAR1 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: TRACY ANN SOARES AND PAMELA SUE LAUBY - For possible action on a Land Use Entitlement project request TO ALLOW A ONE-FOOT FRONT YARD SETBACK WHERE 20 FEET IS REQUIRED FOR AN EXISTING ACCESSORY STRUCTURE (CLASS II) [CARPORT] on 0.15 acres at 1721 Cedar Avenue (APN 139-35-510-157), R-1 (Single Family Residential) Zone, Ward 3 (Diaz). The Planning Commission (6-1 vote) and Staff recommend DENIAL.
56. 21-0823 - PUBLIC HEARING - APPLICANT: RICHARD TORRES - OWNER: NV LANDSCAPES, LLC - For possible action on the following Land Use Entitlement project requests on 0.52 acres at the southwest corner of Coran Lane and Sycamore Trail (APN 139-19-701-001), Ward 5 (Crear). Staff recommends DENIAL on the Land Use Entitlement project. The Planning Commission (6-1 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 56a. 21-0823-ZON1 - REZONING - FROM: C-2 (GENERAL COMMERCIAL) TO: M (INDUSTRIAL)
 - 56b. 21-0823-SDR1 - SITE DEVELOPMENT PLAN REVIEW - FOR A PROPOSED CONTRACTOR'S PLANT, SHOP & STORAGE YARD DEVELOPMENT WITH A WAIVER OF PERIMETER LANDSCAPE DEVELOPMENT STANDARDS
57. 22-0024 - PUBLIC HEARING - APPLICANT: BUILD TO SUIT, INC. - OWNER: CANYON LAKES, LLC - For possible action on the following Land Use Entitlement project requests on 5.57 acres at 9100 West Sahara Avenue (APN 163-05-410-004), Ward 2 (Seaman). Staff recommends DENIAL on the entire Land Use Entitlement project. The Planning Commission (6-1 vote) recommends APPROVAL on the entire Land Use Entitlement project.
- 57a. 22-0024-ZON1 - REZONING - FROM: C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL)

- 57b. 22-0024-SUP1 - SPECIAL USE PERMIT - FOR A PROPOSED BLOOD PLASMA DONOR CENTER USE
58. 22-0110 - NON-PUBLIC HEARING - APPLICANT: SCHOOL BOARD OF TRUSTEES - OWNER: NEVADA POWER COMPANY, ET AL - For possible action on the following Land Use Entitlement project requests on 2.77 acres at 1300 Pauline Way (APNs 162-02-203-007 and 162-02-101-001) C-V (Civic) Zone, Ward 3 (Diaz). Staff recommends APPROVAL on the entire Land Use Entitlement project request.
- 58a. 22-0110-EOT1 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - Second Extension of Time of an approved Site Development Plan Review (SDR-72145) FOR THE PROPOSED RECONFIGURATION OF THE ONSITE PARKING LOT AND IMPROVEMENTS TO AN EXISTING OFFSITE PARKING LOT AT AN EXISTING SCHOOL on a portion of 9.96 acres at 1300 Pauline Way (APNs 162-02-203-007, 162-02-101-001, 162-02-501-003 and 162-02-601-002), C-V (Civic) Zone, Ward 3 (Diaz).
- 58b. 22-0110-EOT2 - EXTENSION OF TIME - VARIANCE - Second Extension of Time of a previously approved Variance (VAR-72144) TO ALLOW ZERO-FOOT PERIMETER LANDSCAPE BUFFERS ALONG THE INTERIOR PROPERTY LINES AND ALONG A PORTION OF THE EAST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED, A 10-FOOT BUFFER ALONG THE SOUTH PROPERTY LINE WHERE 15 FEET IS REQUIRED AND NO PERIMETER BUFFER TREES ALONG THE WEST, SOUTH AND EAST PROPERTY LINES WHERE 67 TREES ARE REQUIRED FOR AN APPROVED PARKING LOT on a portion of 3.80 acres at 1300 Pauline Way (APNs 162-02-203-007 and 162-02-101-001), C-V (Civic) Zone, Ward 3 (Diaz).
59. 22-0111-EOT1 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: FREMONT PROPERTIES, LLC - For possible action on a Land Use Entitlement project request for an 11th Extension of Time FOR A NONCONFORMING LIQUOR ESTABLISHMENT (TAVERN) USE at 1930 Fremont Street, Suite A (APN 139-35-803-005), T4-C (T4 Corridor) Zone, Ward 3 (Diaz). Staff recommends APPROVAL.

SET DATE

60. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings and Dangerous Building or Nuisance/Litter Abatements.

CITIZENS PARTICIPATION

61. Citizens Participation: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the City Council. No subject may be acted upon by the City Council unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

COUNCIL EMERGING ISSUES

Comments made by Council members during this portion of the agenda must refer solely to proposals for future agenda item topics to be brought before the Council for consideration and action at a later date. Any discussion must be limited to whether or not such proposed items shall be placed on a future agenda and no discussion regarding the substance of any such proposed topic shall occur. No action shall be taken.

62. Discussion regarding potential items for future City Council agendas - All Wards

COUNCIL MEMBER RECOGNITION

63. Council Member Recognition: Comments made by individual City Council Members during this portion of the agenda will not be acted upon by the City Council unless that subject is on the agenda and scheduled for action.

THIS MEETING WAS PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS
IN ACCORDANCE WITH THE NOTICING STANDARDS AS OUTLINED IN NRS 241.020:

The City of Las Vegas website – www.lasvegasnevada.gov
The Nevada Public Notice website – notice.nv.gov
City Hall, 495 South Main Street, 1st Floor