



# PLANNING & DEVELOPMENT DEPARTMENT

## STATEMENT OF FINANCIAL INTEREST

Case Number: SUP-32793 APN: 138-36-516-002

Name of Property Owner: Decatur Crossing Center, LLC

Name of Applicant: INDIA'S GRILL

Name of Representative: INDIA'S GRILL

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: - NONE -

Partner(s): /

APN: /

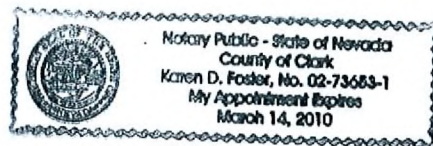
Signature of Property Owner:

Kristie Ackerson  
Managing Agent for Decatur Crossing Center, LLC  
Print Name: Kristie Ackerson

Subscribed and sworn before me

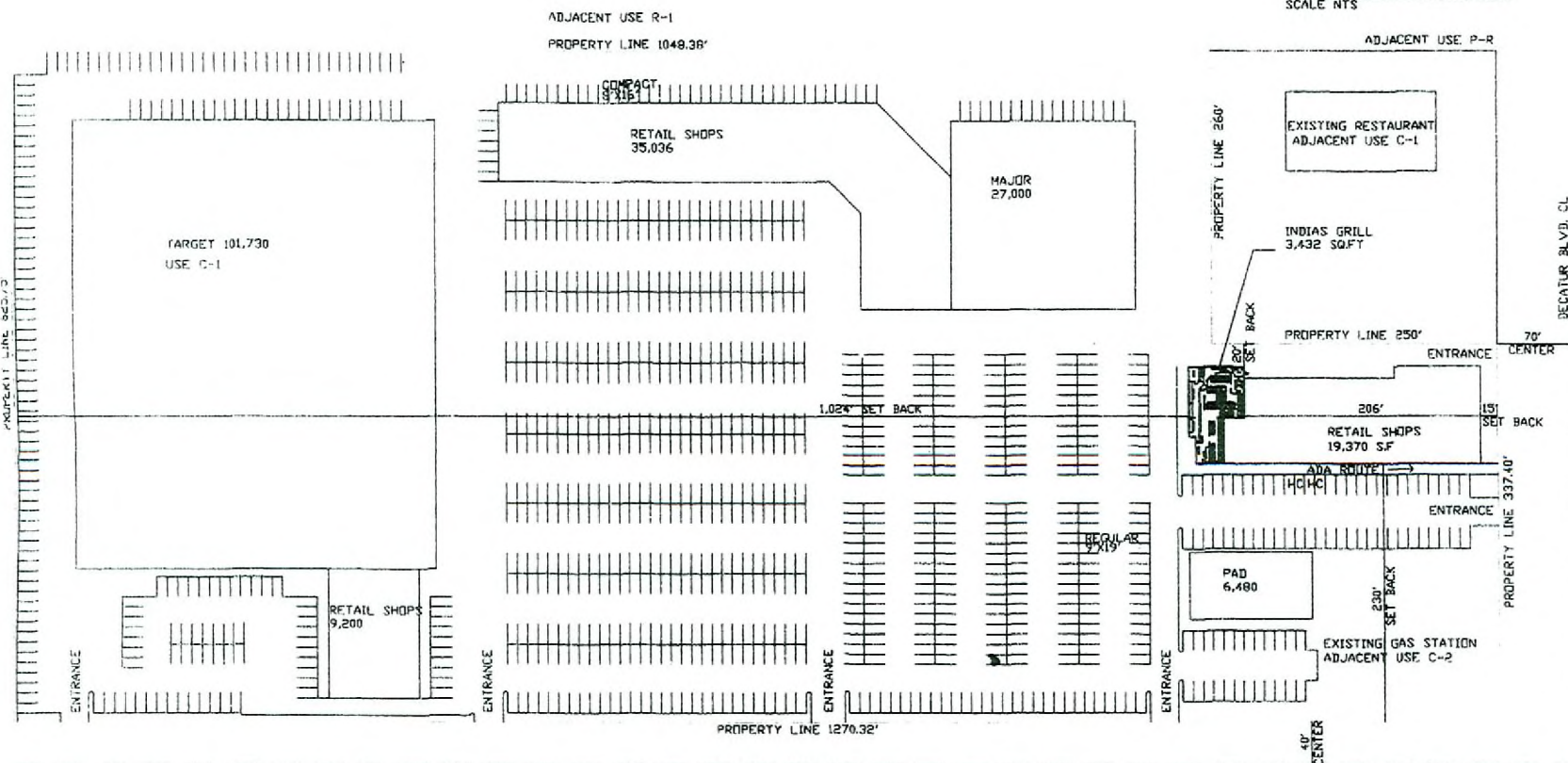
This 29 day of Dec, 2008

Karen D. Foster  
Notary Public in and for said County and State





VICINITY MAP  
SCALE NTS



**BUILDING AREA**  
 TARGET 101,730 S.F.  
 MAJOR 27,000 S.F.  
 RETAIL SHOPS 35,036 S.F.  
 PADS 6,480 S.F.

**PARKING REQUIRED**  
 TARGET CENTER 199,560 S.F. @ 5/1000 = 998 SPACE

**SITE PARKING**  
 COMPACT (8'X16') 37 SPACE  
 REGULAR (9'X19') 1017 SPACE  
 HANDICAP (13'X19') 17 SPACE



**SITE PLAN**  
 SCALE 1" = 50'-0"

**SUP-32793**  
**02/12/09 PC**

|      |             |
|------|-------------|
| DATE | 12/12/09    |
| BY   | DAVID MCKEE |



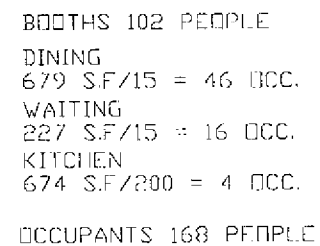
**DAVID MCKEE**  
 ARCHITECT  
 4425 W. HAWAIIAN BLVD., 110  
 LAS VEGAS, NEVADA 89118  
 OFFICE: 702.388.0002  
 FAX: 702.388.0004  
 CELL: 702.250.4370



|         |                   |
|---------|-------------------|
| TITLE   | INDIAS GRILL      |
| PROJECT | INDIAS GRILL      |
| ADDRESS | 222 SOUTH DECATUR |

|         |          |
|---------|----------|
| DRAWN   | J.H.P.   |
| CHECKED | DAVE     |
| DATE    | 12/09    |
| SCALE   | AS SHOWN |
| JOB NO. |          |

SHEET  
**A-0**



NORTH

3,432 SQ.FT.  
FLOOR PLAN  
SCALE 1/4" = 1'-0"

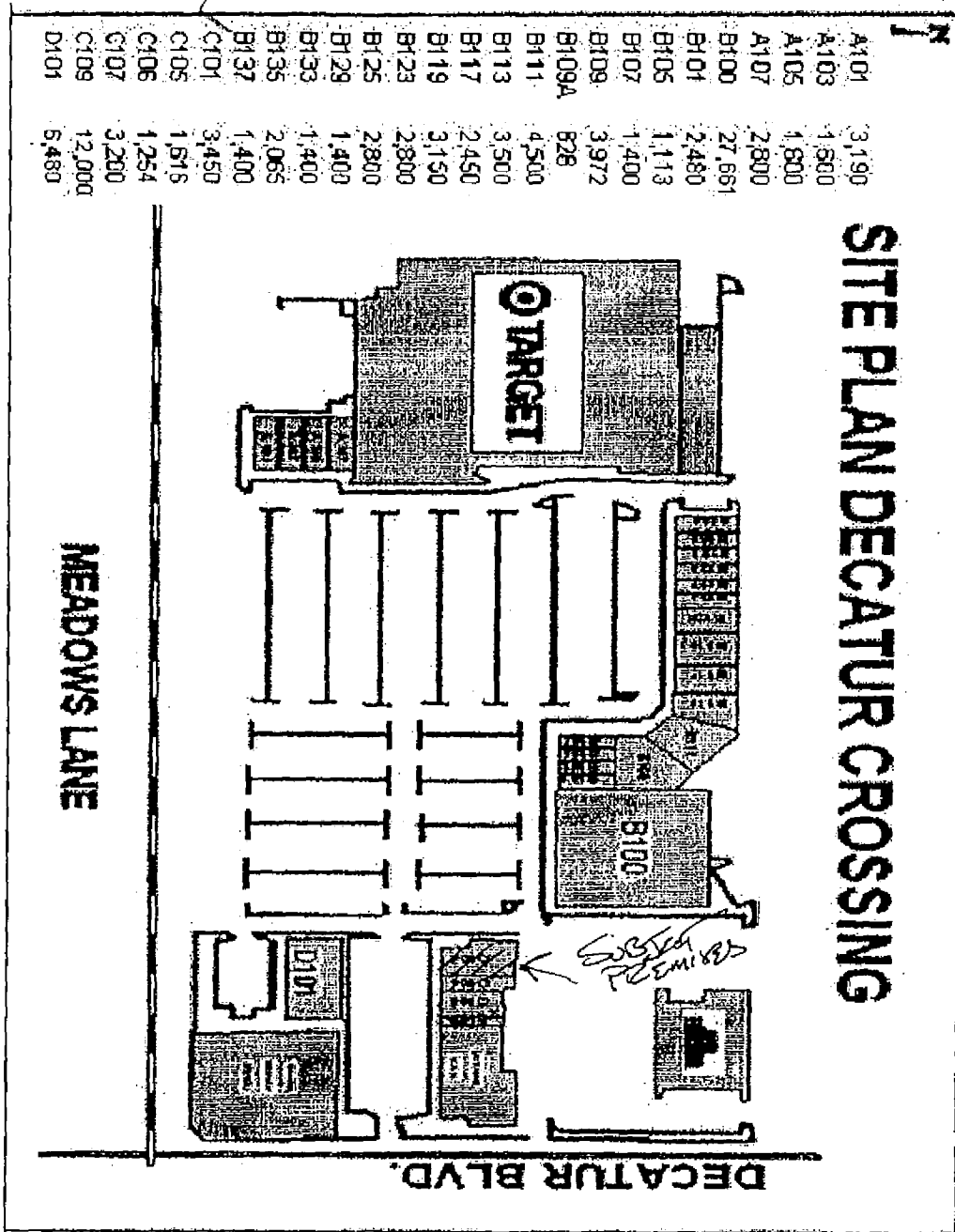
SUP-32793  
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**02/12/09 PC**

SHEET  
A-1

EXHIBIT "A"

SITE PLAN



It is understood and agreed that this Site Plan is attached merely for the purpose of showing the general layout of the Shopping Center and approximate location of the Premises and that the Site Plan is not final, not to scale and is subject to change without notice to Tenant. Store references are not, and shall not be deemed to be, representations by Owner to Tenant. Nothing herein shall be deemed to create in Tenant or grant to Tenant, any easement or other similar rights by virtue of this Site Plan. Nothing contained herein shall be deemed to limit or restrict Owner's right to change, alter, or expend the Shopping center, buildings, land area, improvements, parking areas, common areas or any part or parts thereof. All private roads and driveways, land area, common areas and parking areas, all as the same may be provided from time to time, shall be deemed to be included within the

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