



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-32606** APN: 139-30-201-001

Name of Property Owner: City of Las Vegas

Name of Applicant: Clearwire US, LLC

Name of Representative: Jamie Lisle - WFI

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: 139-30-201-001

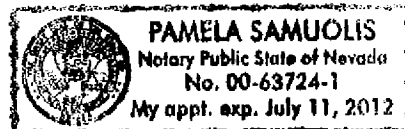
Signature of Property Owner: *Robin Yoakum*

Print Name: Robin Yoakum

Subscribed and sworn before me

This 3rd day of December, 2008
Pamela Samuolis

Notary Public in and for said County and State





1041 E. CARLISE RD.
PHOENIX, AZ. 85086
OFFICE: 623-465-9675

THIS PROPOSED PROJECT IS AN UNOCCUPIED TELECOMMUNICATIONS FACILITY AND IS NOT TO BE ACCESSED BY THE GENERAL PUBLIC. THIS FACILITY IS EXEMPT FROM DISABLED ACCESS REQUIREMENTS PER IBC 110.3.2.9 LISTED AS AN EQUIPMENT SPACE.



FROM OUR OFFICE LOCATED AT 1051 MARY CREST ROAD SUITE K, HENDERSON, NEVADA
89074
GOING TOWARD N GIBSON RD - CD 0.1 MI
TURN LEFT ON N GIBSON RD - CD 0.5 MI
TURN RIGHT ON AUTO SHOW DR - CD 0.4 MI
TURN LEFT TO TAKE RAMP ONTO I-515 N TOWARD US-95 N/US-93 N - CD 13.5 MI
CONTINUE ON US-95 N - CD 0.7 MI
TAKE EXIT 477/RANCHO DR./US-95-58 ONTO N. RANCHO DR. (NV-599) TOWARD
US-95-BR CD 1.5 MI
TURN LEFT ON VEGAS DR. - CD 0.8 MI
ARRIVE AT 4217 VEGAS DR. - LAS VEGAS, ON THE LEFT

TO (E) POWER POLE #P53703

BOLTS ARE REQUIRED TO BE TIGHTENED TO A "SNUG-TIGHT" CONDITION
FABRICATOR CERTIFICATE FOR ANTENNA HARDWARE

SHT NO.	SHEET DESCRIPTION	REV.
Z-1	TITLE SHEET	0
Z-2	PARCEL PLAN	0
Z-3	ENLARGED SITE PLAN/ELEVATION	0

JURISDICTION: CITY OF LAS VEGAS

INTERNATIONAL BUILDING CODE (IBC) 2006 EDITION
WITH NEVADA STATE AMENDMENTS

NATIONAL ELECTRIC CODE (NEC) 2006 EDITION

UNIFORM MECHANICAL CODE (UMC) 2006 EDITION

UNIFORM PLUMBING CODE (UPC) 2006 EDITION

UNIFORM FIRE CODE (UFC) 2006 EDITION

ANSI/AIA/ITA-222F STANDARDS FOR BROADCAST STRUCTURES
LOCAL CODES AND ORDINANCES

IN THE EVENT OF A CONFLICT, THE MOST RESTRICTIVE CODE
SHALL PREVAIL

PROPERTY OWNER/LANDLORD	DATE
ZONING	DATE
CLEARWIRE R.F. ENGINEER	DATE
CLEARWIRE INTER. CONNECT	DATE
CLEARWIRE CONSTRUCTION	DATE
D. FARWELL RACHDALE	DATE

TITLE SHEET

DRAWING SHEET:

Z-1

SUP-32606
02/12/09 PC

RECEIVED
DEC 11 2008

N DECATUR BLVD.



clearw're
U.S. LLC
1051 MARY CREST SUITE K
HENDERSON, NV 89074

NV-LSV150h

4217 LAS VEGAS DRIVE
LAS VEGAS, NEVADA 89108
JURISDICTION: CITY OF LAS VEGAS

PROPERTY PROFILE
1041 E. CARLISE RD.
PHOENIX, AZ. 85066
OFFICE: 623-465-9675

SCHEDULE OF REVISIONS

7	-	-
6	-	-
5	-	-
4	-	-
3	-	-
2	-	-
1	-	-

REV. NO.	DATE	DESCRIPTION OF CHANGES
0	8/03/08	ZONING DRAWINGS
DRAWN BY:	TH	CHECKED BY: RH
SCALE:	SEE SHEET	

ENGINEERING SEAL:

THIS INFORMATION CONTAINED WITHIN THIS SET OF DOCUMENTS/DRAWINGS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT NAME IS STRICTLY PROHIBITED.

DRAWING TITLE:

SITE PLAN

DRAWING SHEET:

Z-2

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WASHINGTON

SUP-32606
02/12/09 PC

clearw're
U.S. LLC

1051 MARY CREST SUITE K
HENDERSON, NV 89074

NV-LSV150h

4217 LAS VEGAS DRIVE
LAS VEGAS, NEVADA 89108
JURISDICTION: CITY OF LAS VEGAS

PROPERTY PROFILE
1041 E. GARLISE RD.
PHOENIX, AZ. 85086
OFFICE: 623-465-9675

SCHEDULE OF REVISIONS

7	-	-
6	-	-
5	-	-
4	-	-
3	-	-
2	-	-
1	-	-

REV. NO.	DATE	DESCRIPTION OF CHANGES
0	8/03/09	ZONING DRAWINGS
1		
2		
3		
4		
5		
6		
7		

DRAWN BY: TH CHECKED BY: RM
SCALE: SEE SHEET

ENGINEERING SEAL:

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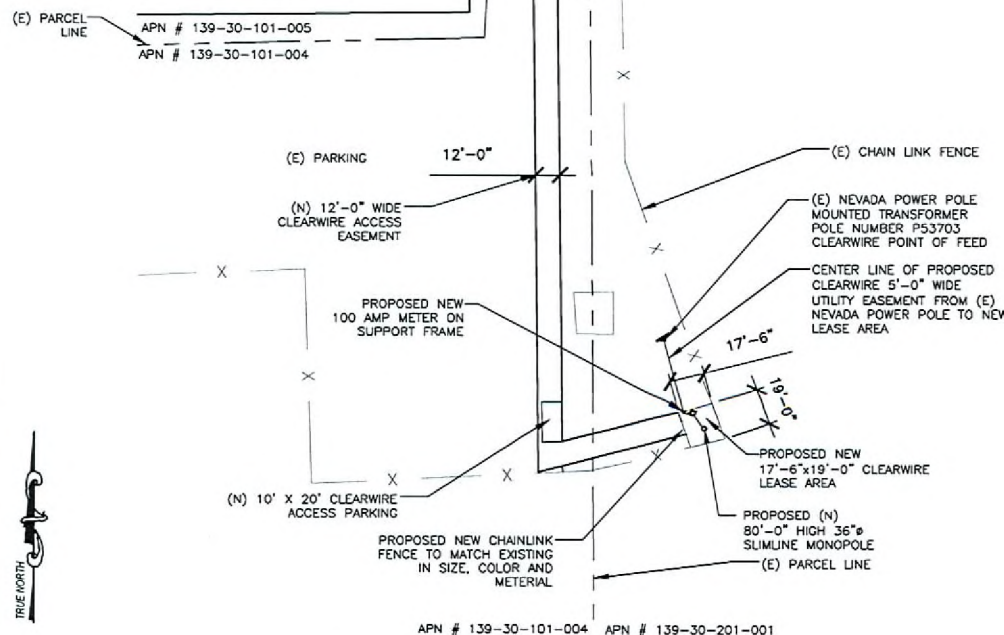
DRAWING TITLE:

**ENLARGED SITE PLAN
AND ELEVATION**

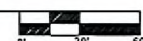
DRAWING SHEET:

Z-3

VEGAS DR.



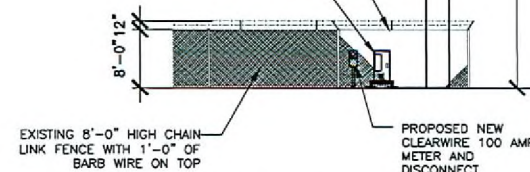
1 ENLARGED SITE PLAN
SCALE: 1"=60'-0"



PROPOSED NEW CLEARWIRE ANTENNAS MOUNTED ONTO NEW 80'-0" HIGH SLIMLINE MONOPOLE WITH 1 ANTENNAS PER SECTOR 3 SECTORS TOTAL MOUNTED AT 77'-6" HIGH CENTERLINE WITH UP TO 3 MICROWAVE DISHES AND DAP HEADS MOUNTED BELOW CENTER LINE WITH AZIMUTHS OF 0°, 120° & 240° WITHIN A STEALTH CANISTER.

PROPOSED (N) 80'-0" HIGH 36" SLIMLINE MONOPOLE

(N) 8'-0" HIGH CHAIN LINK FENCE TO MATCH EXISTING CHAIN LINK FENCE WITH 1'-0" OF BARB WIRE ON TOP
PROPOSED NEW CLEARWIRE EQUIPMENT CABINET, MOUNTING TO NEW STEEL PLATFORM (SEE CALCS. AND MANUFACTURERS CUT SHEETS)



2 ELEVATION
SCALE: 1/16"=1'-0"



NOTE:

1. ALL ANTENNAS FURNISHED W/ DOWNTILT BRACKETS. CONTRACTOR TO COORDINATE REQUIRED MECHANICAL DOWNTILT FOR EACH ANTENNA W/ RF ENGINEER.
2. ANTENNA CENTERLINE HEIGHT IS IN REFERENCE TO ELEVATION 0'-0"
3. CONTRACTOR SHALL VERIFY ANTENNA TYPE, CABLE TYPE, AND AZIMUTH W/ RF ENGINEER AND/OR CONSTRUCTION MANAGER PRIOR TO CONSTRUCTION.
4. ALL AZIMUTHS TO BE SET TO TRUE NORTH NOT TO MAGNETIC NORTH.
5. ALL POWER INFORMATION TO BE VERIFIED PRIOR TO START OF CONSTRUCTION W/ THE UTILITY COMPANIES' DESIGNS.

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