



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-32148** APN: 138-32-412-026
Name of Property Owner: JMK Boca Pad, LLC
Name of Applicant: Summerlin Massage NV LLC by Stephen Cook
Name of Representative: John Kirkorian

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: John Kirkorian

Subscribed and sworn before me

This 5TH day of NOVEMBER, 20 08

Steven Grier
Notary Public in and for said County and State

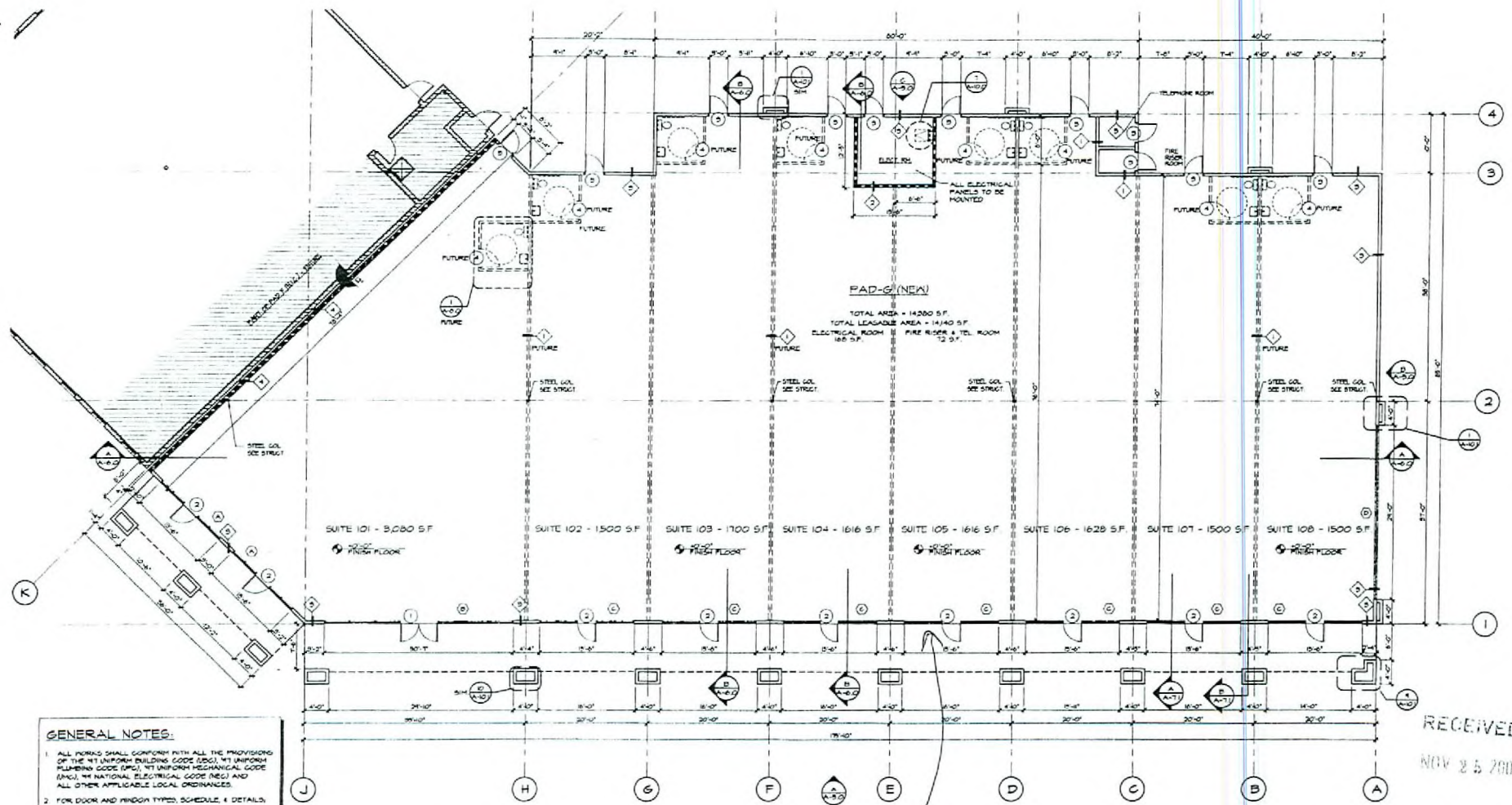


A-1.3

HANDICAPPED PARKING
STALLS WITH PARKING
SIGNS, SEE SHT. A-12

NOV 25 2006

Message Env:



GENERAL NOTES:

1. ALL WORK SHALL CONFORM WITH ALL THE PROVISIONS OF THE 1997 UNIFORM BUILDING CODE (UBC), 1997 UNIFORM PLUMBING CODE (UPC), 1997 UNIFORM MECHANICAL CODE (UMC), 1997 NATIONAL ELECTRICAL CODE (NEC) AND ALL OTHER APPLICABLE LOCAL ORDINANCES.
2. FOR DOOR AND WINDOW TYPES, SCHEDULE 4 DETAILS, SEE SHEET A-1.0.
3. FOR WALL TYPES AND CONSTRUCTION DETAILS, SEE SHEET A-1.0.
4. ALL DIMENSIONS ARE TO FACE OF WOOD STUD, UNLESS NOTED OTHERWISE.
5. USE 5/8" MOISTURE RESISTANT GYPSUM BOARD FOR RESTROOMS WHEN CONDITION OCCURS.
6. RESTROOM AND DRAFTSTOP REQUIREMENTS SHALL BE ADDRESSED ON THE TENANT IMPROVEMENT (TI) DRAWINGS, N.E.C.
7. FINISH FLOOR ELEVATION SHOWN IS FOR REFERENCE ONLY. SEE CIVIL DRAWINGS FOR ALL GRADING, FINISH FLOOR, AND CURB ELEVATIONS.
8. ALL EXTERIOR WALLS TO BE 24" D.F. # 16" O.C. UNLESS NOTED OTHERWISE.
9. ALL INTERIOR WALLS TO BE 24" D.F. # 16" O.C. UNLESS NOTED OTHERWISE.
10. ALL INTERIOR WALL FINISHED IN RESTROOM SHALL BE 5/8" MOISTURE RESISTANCE GYPSUM BOARD, TAPED & PRIME IN ORANGE P.E.D. TEXTURE, PROVIDE 4" CERAMIC TILE WALL BASE AT ALL INTERIOR WALLS OF RESTROOM.
11. ACCESSIBLE ENTRANCES TO TOILET FACILITIES SHALL BE IDENTIFIED BY THE INTERNATIONAL SYMBOL OF ACCESSIBILITY (SEE SECTION 100.3 & 104 U.B.C.)

NOTES TO CONTRACTOR:

1. SUBMIT SHOP DRAWINGS OF DOORS, WINDOWS, FOR ARCHITECT'S REVIEW AND APPROVAL.
2. SUBMIT SHOP DRAWINGS OF PRE-FABRICATED TRUSSES FOR STRUCTURAL ENGINEER'S REVIEW AND APPROVAL.
3. SUBMIT SHOP DRAWINGS OF AUTOMATIC FIRE SPRINKLER SYSTEM FOR MECHANICAL ENGINEER'S REVIEW AND APPROVAL.
4. SUBMIT SHOP DRAWINGS OF ROOF TOP UNITS (RTU) FOR MECHANICAL ENGINEER'S REVIEW AND APPROVAL, PRIOR TO INSTALLATION.
5. IN CASE OF ANY DISCREPANCY OR UNCLEAR ITEM ON PLAN, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT THROUGH RFI, PRIOR TO EXECUTION.

Massage Envy

SUP-32148
01/08/09 PC

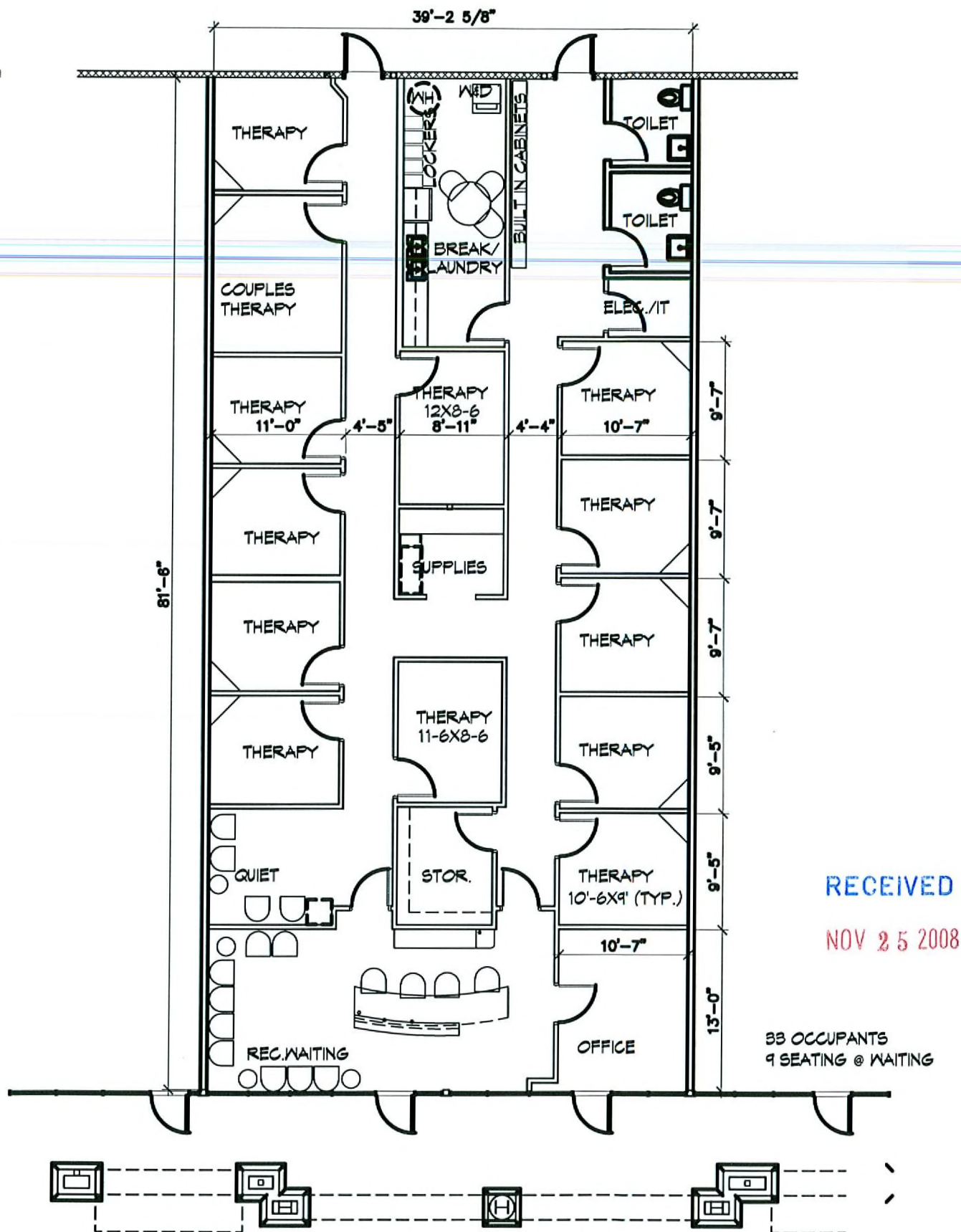
FLOOR PLAN

SCALE 1/8" = 1'-0"

WALL LEGEND

- | | |
|---|---|
| 6" INT. WOOD STUD WALL
SEE DET. (A-1.0) FUTURE | ALUM. STOREFRONT FRAME
W/ 1" INSULATED GLASS, SEE SHT. A-1.0 |
| 6" INT. WOOD STUD WALL
(1 HR. RATED WALL)
SEE DET. (A-1.0) FUTURE | FUTURE WALL - 6" WOOD STUD
WALL TO UNDERSIDE OF STRUCTURE
ABOVE |
| 6" EXT. WOOD STUD WALL
SEE DET. (A-1.0) FUTURE | FUTURE WALL - 6" WOOD STUD
WALL TO UNDERSIDE OF STRUCTURE
ABOVE |
| 6" CMU WALL - 1 HOUR RATED
SEE DET. (A-1.0) FUTURE BUILDING | DOOR IDENTIFICATION |
| | WINDOW IDENTIFICATION |
| | WALL TYPE IDENTIFICATION (SEE DET. FOR TYPE OF CONSTRUCTION) |

RECEIVED
NOV 25 2008



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01/08/09 PC

MASSAGE ENVY: PRELIMINARY SPACE PLAN
8950 W. Charleston Blvd. Suite 7, Las Vegas NV 89117