

1 **BILL NO. 2009-7**

2 **ORDINANCE NO. _____**

3 **AN ORDINANCE TO AMEND THE DOWNTOWN CENTENNIAL PLAN TO UPDATE AND**
4 **REVISE CERTAIN TRAIL ALIGNMENTS WITHIN THE DOWNTOWN AREA, AND TO**
5 **PROVIDE FOR OTHER RELATED MATTERS.**

6 Sponsored by: Mayor Oscar B. Goodman

Summary: Amends the Downtown Centennial
Plan to update and revise certain trail alignments
within the downtown area.

7 **THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN**
8 **AS FOLLOWS:**

9 **SECTION 1: The Downtown Centennial Plan, as adopted by Ordinance No. 5874,**
10 **is hereby amended as set forth in Sections 2 to 3, inclusive, of this Ordinance.**

11 **SECTION 2: Section II(D) is amended by replacing Map 6 appearing therein with the**
12 **Map 6 that is attached to this Ordinance.**

13 **SECTION 3: Section II(D) is amended by amending the fifth paragraph thereof to read**
14 **as follows (with underlining to indicate new material):**

15 First Street, from Boulder Avenue to Garces Avenue, and from Bonneville Avenue to Fremont
16 Street Experience, will be developed as the Arts Trail and will function as a major pedestrian
17 link between 18b The Las Vegas Arts District and the Fremont Street Experience located
18 within the Central Casino Core District. Widened sidewalks and an enhanced pedestrian
19 experience shall contribute to the revitalization of this central downtown area.

20 **SECTION 4: The Planning and Development Department is authorized and directed**
21 **to incorporate into the Downtown Centennial Plan the amendments contained in this Ordinance.**

22 **SECTION 5: If any section, subsection, subdivision, paragraph, sentence, clause or**
23 **phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or**
24 **ineffective by any court of competent jurisdiction, such decision shall not affect the validity or**
25 **effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the**
26 **City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,**
27 **paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,**
28 **subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,**

1 invalid or ineffective.

2 SECTION 6: All ordinances or parts of ordinances or sections, subsections, phrases,
3 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
4 1983 Edition, in conflict herewith are hereby repealed.

5 PASSED, ADOPTED and APPROVED this ____ day of _____, 2009.

6 APPROVED:

7
8 By _____
OSCAR B. GOODMAN, Mayor

9 ATTEST:

10 _____
11 BEVERLY K. BRIDGES, CMC
City Clerk

12 APPROVED AS TO FORM:

13 Val Steed 2-4-09
14 Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 ____ day of _____, 2009, and referred to the following committee composed of
3 _____ and _____ for recommendation;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2009, which was a _____ meeting of said Council; that at said
6 _____ meeting, the proposed ordinance was read by title to the City Council
7 as first introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11

12

APPROVED:

13

14

By _____
OSCAR B. GOODMAN, Mayor

15 ATTEST:

16

17

BEVERLY K. BRIDGES, CMC
City Clerk

18

19

20

21

22

23

24

25

26

27

28

City of Las Vegas

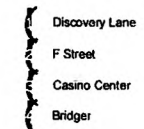
Map 6

Downtown Urban Pathways System

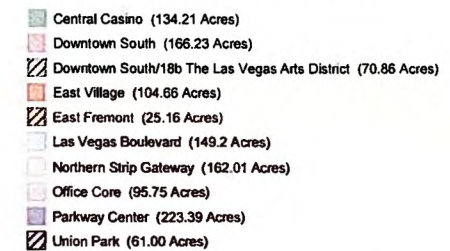
Downtown Trails



Gray Ways



Downtown Districts



Adopted: Ordinance #5238, July 5th, 2000
 Revised: GPA-2591, August 13th, 2003
 Revised: GPA-3130, November 5th, 2003
 Revised: Ordinance #5874, January 3rd, 2007

Data current as of: December 15, 2008



GIS maps are normally produced only to meet the needs of the City. Due to continuous development activity this map is for reference only.
 Geographic Information System
 Planning & Development Dept
 702-729-6391

