

APN: 139-30-201-001

WHEN RECORDED MAIL TO:

Land Services  
NV Energy  
P.O. Box 98910 MS 9  
Las Vegas, NV 89151-0001

**GRANT OF EASEMENT  
FOR UNDERGROUND ELECTRICAL SERVICE CABLES**

City of Las Vegas, a political subdivision of the State of Nevada, ("Grantor") for One Dollar (\$1.00) and other and good valuable consideration, receipt of which is hereby acknowledged, grants and conveys to Nevada Power Company, a Nevada corporation d/b/a NV Energy ("Grantee"), its successors and assigns, a perpetual right and easement:

1. to construct, operate, add to, modify, maintain and remove underground electric service cables and appurtenances that connect the electric service entrance to Grantee's electric system ("Utility Facilities") upon, over, under and through the property described in Exhibit "A" hereto and by this reference made a part of this Grant of Easement ("Easement Area");
2. for the unrestricted passage of vehicles and pedestrians within, on, over and across the Easement Area;
3. for the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area; and
4. for the removal, clearance, cutting and trimming of any obstructions and materials (including trees and other vegetation) from the surface or subsurface of the Easement Area for the underground electric service cables as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the electric line systems and communication facilities in the Easement Area.

Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area for the underground electric service cables without the prior written consent of Grantee, such structures and improvements to include, but not be limited to, drainage, trees, fencing, signage, walkways, driveways, patios, porches, and other slabs. Grantor retains, for its benefit, the right to maintain, use and otherwise landscape the Easement Area for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code.

ROE# 0848-08rbt  
Proj. # 190941  
Project Name: Clearwire NV-LAS-150H  
Reference Document: 17:38391  
GOE\_METER

APN: 139-30-201-001

CITY OF LAS VEGAS

\_\_\_\_\_  
BY: OSCAR B. GOODMAN  
TITLE: MAYOR

APPROVED AS TO FORM

ATTEST:

John S. Richella 12/16/08  
DEPUTY CITY ATTORNEY

STATE OF \_\_\_\_\_)

COUNTY OF \_\_\_\_\_)

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me,  
\_\_\_\_\_, a Notary Public, personally appeared  
\_\_\_\_\_, personally  
known to me (or proved to me on the basis of satisfactory evidence) to  
be the person(s) who executed the within instrument as \_\_\_\_\_  
\_\_\_\_\_ on behalf of the City of Las Vegas,  
the municipal corporation therein named,  
and acknowledged to me that the municipal corporation executed it.

\_\_\_\_\_  
Notary Public

Notary Seal:

RATIFIED AND CONFIRMED

\_\_\_\_\_  
JAMES R. SAAVEDRA  
MANAGER OF LAND SERVICES

ROE# 0848-08rbt  
Proj. # 190941  
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## Exhibit A

The Northwest Quarter (NW1/4), and the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) and the West Half of the Southwest Quarter of the Northeast Quarter (W1/2 SW1/4 NE1/4) of Section 30, Township 20 South, Range 61 East, M.D.B.&M., Clark County, Nevada.

EXCEPT THEREFROM that portion of said land described in deeds to the School Board of Trustees recorded September 18, 1957 in Book 146 as Document No. 119701 and January 8, 1959 in Book 183 as Document No. 149153, both in the Official Records of Clark County, Nevada.

ALSO EXCEPT THEREFROM that portion of said land lying west of the east line and lying north of the south line of the land described in deed recorded in Book 55 as Document No. 282168 in the Official Records of Clark County, Nevada.

ALSO EXCEPT THEREFROM that portion of said land lying within the lines of Vegas Drive, Decatur Boulevard and Washington Avenue as they now exist.

TOGETHER WITH that portion of said West Half of the Southwest Quarter of the Northeast Quarter (W1/2 SW1/4 NE1/4) of said Section 30 conveyed to the City of Las Vegas by the Clark County School District in deed recorded January 8, 1959 in Book 183 as Document No. 149154 in the Official Records of Clark County, Nevada.

Notwithstanding the foregoing, with respect to the Utility Facilities, the Easement Area shall be reduced to an area six (6) feet in width, being three (3) feet on each side of the centerline of the Utility Facilities.

RBT