

SECOND SUPPLEMENTAL INTERLOCAL CONTRACT

RANCHO DETENTION BASIN, PHASE II

THIS SUPPLEMENTAL INTERLOCAL CONTRACT made and entered into as of the 8th day of January, 2009 by and between the Clark County Regional Flood Control District, hereinafter referred to as "DISTRICT", and the City of Las Vegas hereinafter referred to as "CITY".

WITNESSETH

WHEREAS, pursuant to Chapter 543 of the Nevada Revised Statutes, the DISTRICT may approve a project to design and construct flood control improvements, and;

WHEREAS, the flood control improvements proposed herein are the same as those generally identified in the 2002 Master Plan, as Structure Number RCHO 0062, hereinafter referred to as "PROJECT"; and

WHEREAS, the PROJECT is identified and shown on the attached Exhibit "A"; and

WHEREAS, the PROJECT has been approved by the DISTRICT on its Ten Year Construction Program; and

WHEREAS, the PROJECT has regional flood control significance and is located in the same hydrographic area as the Las Vegas Valley.

WHEREAS, the Interlocal Contract dated February 8, 2007 and First Supplemental Interlocal Contract dated June 14, 2007 for the construction of the Rancho Detention Basin, Phase II were entered into between the DISTRICT and the CITY; and

WHEREAS, the CITY wishes to extend the project completion date.

NOW, THEREFORE, in consideration of the covenants, conditions, contracts, and promises of the parties hereto, the DISTRICT and the CITY agree to the following:

SECTION III – GENERAL paragraph 15 shall be revised as follows:

15. The items covered in SECTION II - PROJECT COSTS must be completed to the satisfaction of the DISTRICT prior to June 30, 2009. The DISTRICT may, at any time thereafter, grant extensions or terminate this CONTRACT after thirty (30) days notice.

All other sections of the Interlocal contract dated February 8, 2007, and First Supplemental Interlocal Contract dated June 14, 2007 shall remain unchanged.

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IN WITNESS WHEREOF, the Parties have caused this Second Supplemental Interlocal Contract to be executed by their duly authorized representatives the day and year first above written.

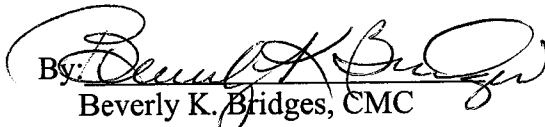
Date of Council Action

3/4/09

City of Las Vegas

By: 
Oscar B. Goodman, Mayor

Attest

By: 
Beverly K. Bridges, CMC
City Clerk

Approved as to form

By: John S. Ridilla 1/14/09
Deputy City Attorney Date

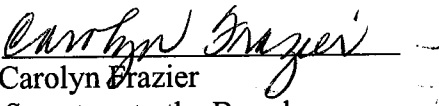
Date of District Action

January 8, 2009

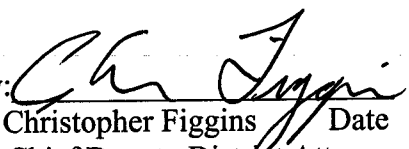
Regional Flood Control District

By: 
LAWRENCE L. BROWN, III,
Chairman

Attest

By: 
Carolyn Brazier
Secretary to the Board

Approved as to Form

By: 
Christopher Figgins Date
Chief Deputy District Attorney

