



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: SDR-33481 APN: 140-30-601-001, 140-30-296-001 t 003

Name of Property Owner: City of Las Vegas

Name of Applicant: City of Las Vegas

Name of Representative: Clair Lewis

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

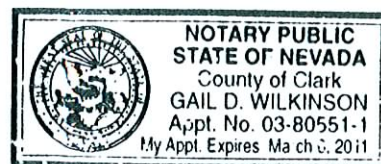
Signature of Property Owner: 

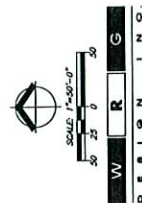
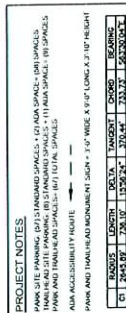
Print Name: CLAIR M. LEWIS

Subscribed and sworn before me

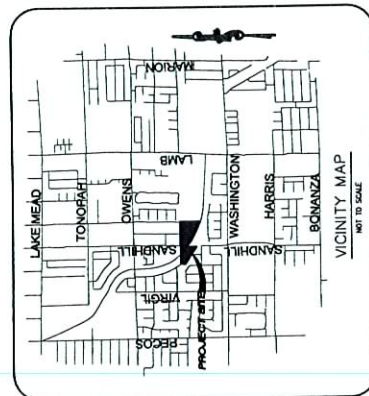
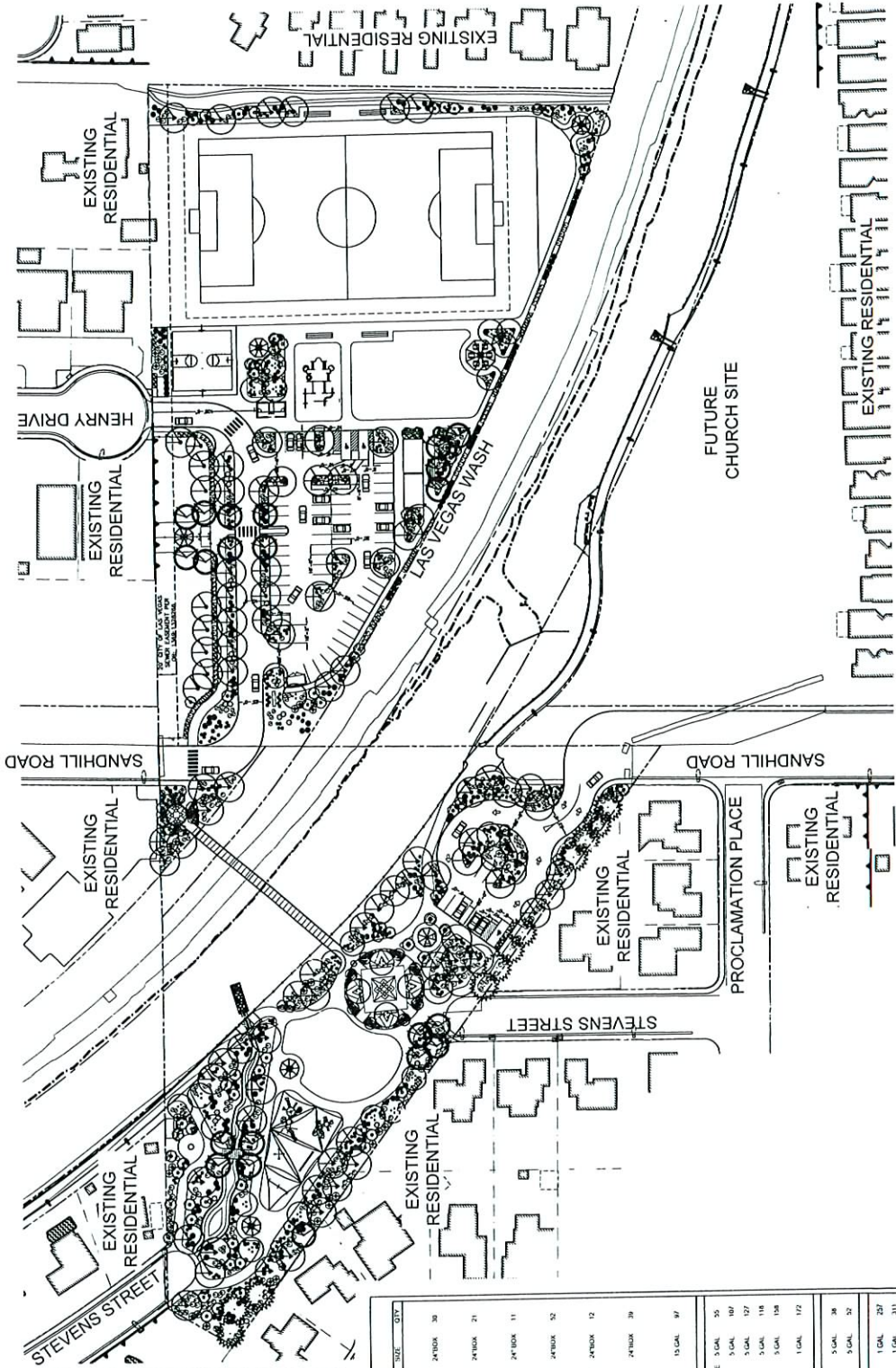
This 6th day of February, 20 09

Gail D. Wilkinson
Notary Public in and for said County and State





FEB 17 2009



PLANT LEGEND	COMMON NAME	SIZE	QTY
	DESERT MUSEUM PALM VIGOR	24" DIA	30
	FERN TALKER	24" DIA	21
	MORRIS PINE	24" DIA	11
	MONTEBELL PINE	24" DIA	52
	ELIAS MOUNTAIN LAUREL	24" DIA	12
	ELI MOUNTAIN LAUREL	24" DIA	39
	CHARLIE TREE	15 GAL	97
	YELLOW BIRD OF PARADISE	5 GAL	35
	BLACK PANTY DUSTER	5 GAL	107
	CASSIA INDIANA	5 GAL	127
	BRIT FLEISCHER	5 GAL	118
	THUNDERBOLT SAGE	5 GAL	158
	PINK MOUNTAIN	1 GAL	172
	DESERT SPOON	5 GAL	38
	BANANA YUCCA	5 GAL	52
	DALEA CAPTIVA	1 GAL	257
	SIERRA GOLD DALEA	1 GAL	311
	NEW GOLD LANTANA	1 GAL	147
	ROSE MARY	1 GAL	147
	3/4" MOUNTAIN GOLD DECOMPOSED GRANITE ROCK MULCH		
	OR APPROVED EQUAL, APPLY 2" TO 3" AND MAINT. LEVEL		
	OR APPROVED EQUAL, APPLY 2" TO 3" AND MAINT. LEVEL		
	OR APPROVED EQUAL, APPLY 2" TO 3" AND MAINT. LEVEL		
	OR APPROVED EQUAL, APPLY 2" TO 3" AND MAINT. LEVEL		

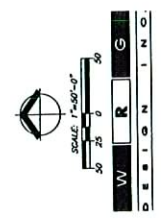
SANDHILL OWENS PARK & TRAILHEAD

CITY OF LAS VEGAS

GPA-33478 ZON-33479
WVR-33480 SDR-33481
04/09/09 PC

RECEIVED
FEB 17 2009

SCHEMATIC PLANTING PLAN
DATE: FEBRUARY 11, 2009

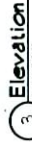




Sandhill/Owens Park and Trailhead
Two Fixture Restroom

400 EAST STEWART AVENUE
LAS VEGAS, NEVADA 89101
PHONE: (702) 239-8939
FAX: (702) 388-8848
TDD: (702) 388-9108

RR-A2



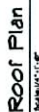
Sheet Legend

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- NO-GATES HARDWAY - MAIN VISA WALL - VISITING WALL
- RENOVATE "ONE'S GARDEN"
- ☐

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FEB 17 2009



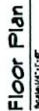
- ### Roof Plan Notes:
1. STANDING SEAM 4" VERTICAL GUTTER EDGE COLOR: GALVALUME METAL DECK
 2. EDGE OF STANDING SEAM GABLE SLOPE - COLOR AND FINISH TO MATCH STANDING SEAM ROOF PANEL
 3. LINE OF STANDING SEAM LEAVE BELOW
 4. LIGHT BELL - MATCH TO MATCH STANDING SEAM ROOF PANEL
 5. PLUMBING VENT STACK - SEE DETAIL 11A FOR PLUMBING REQUIREMENTS
 6. 8" DIA. GUTTER CAP - COLOR AND FINISH TO MATCH STANDING SEAM ROOF PANEL
 7. EDGE OF STANDING SEAM GABLE SLOPE - COLOR AND FINISH TO MATCH STANDING SEAM ROOF PANEL
 8. LIGHT PLUMBING - SEE DETAILS INDICATED - COLOR AND FINISH TO MATCH STANDING SEAM ROOF PANEL
 9. GUTTER CAP EXTENSION - LOCATE VENT ROOF PLUMB - SEE DETAIL 11A

Roof Plan Notes:



- ### Reflected Ceiling Plan Notes:
1. OPEN TO STRUCTURE (PAINT COLOR V)
 2. GYP BOARD FINISHES - SEE SPECS
 3. LIGHT FIXTURES w/ CONCEALED MOUNT (TYP) - SEE ELECTRICAL DRAWINGS
 4. EDGE OF JAMBIA - TYP
 5. ROOF RAISING - SEE STRUCTURAL (PAINT COLOR V)
 6. SURFACE MOUNTED LIGHT FIXTURE - SEE ELECTRICAL DRAWINGS
 7. PUTTING NOT STACK - SEE PUTTING DGS
 8. LIGHT WELL (TYP) (PAINT COLOR V)
 9. 30" x 30" CEILING ACCESS PANEL - SEE SPECS

Reflected Ceiling Plan Notes:



- ## Floor Plan Notes:
1. SOME CONCRETE FLOOR TO PROVIDE PROPER DRAINAGE. THE PERIMETER OF THE ROOMS IS A BASE HEIGHT FROM FLOOR MARK OF 100'-0" AFF.
 2. 14" X 5' X 5' X 4" BENT PLATE, - SEE DETAIL 31A5
 3. HAND DRYER - SEE SPECIFICATIONS FOR TYPE, PROVIDE CUT-OUT IN C/W
 4. AS REQUIRED FOR USE, CENTER HANG OVER LAUNDRY AND MOIST
 5. HANG OVER LAUNDRY AND MOIST
 6. MAIN DISCONNECT WITH SWGAGE - SEE ELECTRICAL DRAWINGS
 7. LAUNDRY MOIST - 3" H2O TO TOP OF RTT/P - SEE PUMPING DRAWINGS
 8. WATER IN THERMOSTAT - SEE ELECTRICAL/MECHANICAL DRAWINGS
 9. ELECTRICAL PANEL - PROVIDE 3" CLEAR IN FRONT OF PANEL
SEE ELECTRICAL DRAWINGS
 10. 314" X 10' DEEP EPT GRABER IN TUB/DOW SHELVING, PROVIDE LBRACKET AT END AND ONE INTERMEDIATE BRACKET
FOR COORDINATE LOCATION OF PUMPING EQUIPMENT AND ELECTRICAL EQUIPMENT. PROVIDE 3" AFF. H2O
 11. PROVIDE 3" AFF. H2O TO TOP OF RTT/P
 12. COORDINATE LOCATION OF PUMPING EQUIPMENT AND ELECTRICAL EQUIPMENT. PROVIDE 3" AFF. H2O

Floor Plan Notes:

Wall Legend

- | | | |
|---|---|---|
| 1 |  | 8" x 8" x 4" SOLID CASTED CONCRETE MASONRY UNIT WITH RAINING BOND AND WAKE EXTERIOR JOINTS AND TOOLED CONCAVE INTERIOR. SEE FINISH SCHEDULE FOR PAINT REQUIREMENTS AND CNV TYPES. |
| 2 |  | 8" x 8" x 4" SOLID CASTED CONCRETE MASONRY UNIT WITH RAINING BOND AND TOOLED CONCAVE JOINT. SEE FINISH SCHEDULE FOR PAINT REQUIREMENTS AND CNV TYPE. PROVIDE 2" MASONRY CAP. |

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GPA-33478 ZON-33479

WV-33480 SDR-33481

04/09/09 PC

SDR 33481				
Chris Jhawar				
Intersection of Las Vegas Wash and Sandhill Rd.				
Proposed 8.92-acre city park development.				
Traffic produced by proposed development:				
New Use	DESCRIPTION	#UNIT	RATE/# UNIT	TOTAL
Average Daily Traffic (ADT)	CITY PARK [ACRES]	8.92	1.59	14
AM Peak Hour			0.00	0
PM Peak Hour			0.13	1
(heaviest 60 minutes)				
Existing traffic on all nearby streets:				
Sandhill Rd. (North)				
Average Daily Traffic (ADT)	3,176			
PM Peak Hour	254			
(heaviest 60 minutes)				
Sandhill Rd. (South)				
Average Daily Traffic (ADT)	1,838			
PM Peak Hour	147			
(heaviest 60 minutes)				
Owens Ave.				
Average Daily Traffic (ADT)	22,326			
PM Peak Hour	1,786			
(heaviest 60 minutes)				
Washington Ave.				
Average Daily Traffic (ADT)	17,798			
PM Peak Hour	1,424			
(heaviest 60 minutes)				
Traffic Capacity of adjacent streets:				
	Existing Street Capacity			
Sandhill Rd. (North)	16900			
Sandhill Rd. (South)	17745			
Owens Ave.	51800			
Washington Ave.	34500			
This project will add approximately 14 trips per day on Sandhill Rd., Owens Ave., and Washington Ave. This will increase expected volumes by less than 1 percent on all of these streets. Currently, Sandhill (North) is at about 19 percent of capacity, Sandhill (South) is at about 10 percent of capacity, Owens is at about 43 percent of capacity, and Washington is at about 52 percent of capacity.				
Based on Peak Hour use, this development will add roughly 1 additional car into the area.				
Note that this report assumes all traffic from this development uses all named streets.				