

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), DAVID W. STEINMAN (Ward 4 Interim)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The Citys TDD number is 386-9108.

February 18, 2009

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION DR. S.S. ROGERS, PASTOR/TEACHER, THE GREATER MT. SINAI MRM, INC.](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF OUTSTANDING AFRICAN-AMERICAN BUSINESS OWNERS AS PART OF BLACK HISTORY MONTH](#)
7. [RECOGNITION OF THE WINNERS OF THE YES WE CAN ESSAY CONTEST](#)

BUSINESS ITEMS - MORNING

8. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
9. [Approval of the Final Minutes by reference of the regular City Council meeting of January 21, 2009](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

10. [Approval of the ratification of the Commission for the Las Vegas Centennial funding allocation of \\$100,000 in Centennial grant funds for the 2009 Clark County Centennial - All Wards](#)

ADMINISTRATIVE SERVICES - CONSENT

11. [Approval of an Interlocal Agreement with Clark County for the reimbursement of City of Las Vegas funds with interoperable emergency communications grant funding from the FY08 United States Department of Homeland Security in the amount of \\$218,550 \(Multipurpose Special Revenue Fund\) - All Wards](#)

CITY ATTORNEY - CONSENT

12. [Approval for continued funding of Kemp, Jones & Coulthard, LLP to represent the City of Las Vegas in an arbitration filed against it by Asphalt Products Corporation over the construction of Washington Buffalo Park Phases 1-A and 1-B for an amount not to exceed \\$200,000 \(General Fund\) - Ward 4 \(Steinman\)](#)

CITY CLERK - CONSENT

13. [Acceptance of the Certificates of Results declaring the petitions submitted for The Las Vegas Taxpayer Accountability Act Initiative and The Las Vegas Redevelopment Reform Referendum as sufficient - All Wards](#)

FIELD OPERATIONS - CONSENT

14. [Approval of a License Agreement between the City of Las Vegas and MetroPCS Nevada, LLC, for a wireless communications system located at 101 South Pavilion Center Drive, commonly known as Veterans Memorial Ball Fields - Ward 2 \(Wolfson\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

15. [Approval of a report by the City Treasurer of the January 27, 2009 sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 404, 707, 808, 809, and various other districts - Wards 2, 3, 4 and 5 \(Wolfson, Reese, Steinman and Barlow\)](#)
16. [Approval of the Fiscal Year 2010 Las Vegas Metropolitan Police Department Apportionment Plan - All Wards](#)
17. [Approval to reallocate \\$100,000 of Residential Construction Tax \(RCT\) funding from Doc Romeo Park, 7400 Peak Drive, to provide additional funds needed for the Southern Nevada Police Memorial Monument to be located at Police Memorial Park, Cheyenne Avenue and Metro Academy Way \(Parks and Leisure Activities Capital Project Fund\) - Ward 4 \(Steinman\)](#)

18. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

19. [Approval of a Change of Business Name and a Change of Ownership for a Tavern License and a Restricted Gaming License, From: Buffalo Investments, Inc., dba Roadrunner Saloon Buffalo, To: Golden RR Buffalo 1, LLC, dba Roadrunner Saloon, 921 North Buffalo Drive, Golden Tavern Group, LLC, 100%, Golden Gaming, Inc., 100%, Blake L. Sartini, Pres, CEO, Rod S. Atamian, EVP, Treas, Secy, Matthew Flandermeyer, CFO, VP, The Blake L. Sartini and Delise F. Sartini Family Trust, 100%, Delise F. Sartini, Trustee, Beneficiary and Blake L. Sartini, Trustee, Beneficiary - Ward 4 \(Steinman\)](#)
20. [Approval of a Change of Business Name and a Change of Ownership for a Tavern License and a Restricted Gaming License, From: True West Investments, Inc., dba Roadrunner Centennial, To: Golden RR Centennial 4, LLC, dba Roadrunner Saloon, 5990 Centennial Center Boulevard, Golden Tavern Group, LLC, 100%, Golden Gaming, Inc., 100%, Blake L. Sartini, Pres, CEO, Rod S. Atamian, EVP, Treas, Secy, Matthew Flandermeyer, CFO, VP, The Blake L. Sartini and Delise F. Sartini Family Trust, 100%, Delise F. Sartini, Trustee, Beneficiary and Blake L. Sartini, Trustee, Beneficiary - Ward 6 \(Ross\)](#)
21. [Approval of a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Eagle Rock Gaming, A Nevada Corporation, db at The Square Apple, 1000 East Sahara Avenue, Suite 105 - Ward 3 \(Reese\)](#)
22. [Approval of a Change of Location for an Astrology License and a Psychic Arts and Science License subject to the provisions of the planning and fire codes, Annie Phillips, dba Annie Phillips, From: 216 South 7th Street, Suite 13, To: 2801 South Valley View Boulevard, Suite 13, Annie Phillips, Owner, 100% - Ward 1 \(Tarkanian\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

23. [Approval of award of Bid No. 08.53541.06-LED, WPCF Effluent Channel to Pipeline located at 6005 East Vegas Valley Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: JNJ ENGINEERING CONSTRUCTION, INC. \(\\$5,499,090 - Sanitation Enterprise Fund\) - County](#)
24. [Approval of award of Agreement No. 090123, Professional Services Agreement for Langtry Channel Alternatives Analysis, located from Washington Avenue to Bonanza Road between Decatur Boulevard and Valley View Boulevard - Department of Public Works - Award recommended to: VTN NEVADA \(\\$436,785 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
25. [Approval of award of Agreement No. 090132, Professional Services Agreement for Urban Pathways - 1st Street, Boulder Avenue to Hoover Avenue - Department of Public Works - Award recommended to: POGGEMEYER DESIGN GROUP \(\\$188,289 - Parks and Leisure Activities Capital Projects Fund\) - Ward 3 \(Reese\)](#)
26. [Approval of award of Agreement No. 090131, Professional Services Agreement for Urban Pathways - Hoover Avenue Beautification, Casino Center Boulevard to Main Street - Department of Public Works - Award recommended to: JACOBS ENGINEERING GROUP, INC. \(\\$146,490 - Parks and Leisure Activities Capital Projects Fund\) - Ward 3 \(Reese\)](#)
27. [Approval of award of Agreement No. 090139-TB, Software License and Services Agreement for Oracle Fusion Middleware - Department of Information Technologies - Award recommended to: ORACLE USA, INC. \(\\$524,573 - Sanitation Enterprise Fund\)](#)
28. [Approval of a Purchase Order for Diversity Champions Training - Department of Human Resources - Award recommended to: GUARDIAN QUEST \(\\$80,000 - General Fund\)](#)
29. [Approval of Modification No. 1 to Bid No. 07.1762.03-LED, Annual Contract for Asphaltic Concrete Pavement Reconstruction - Department of Field Operations - Award recommended to: SOUTHERN NEVADA PAVING \(\\$800,000 - Street Maintenance Special Revenue Fund\) - Ward 1 \(Tarkanian\)](#)

PUBLIC WORKS - CONSENT

30. [Approval of a Sewer Connection Agreement with Sherman Family Trust, Philip G. Sherman and Lorena L. Sherman, Trustees, owners and an Interlocal Contract with Clark County Water Reclamation District for sewer services located at the northwest corner of La Madre Avenue and Bonita Vista Street, APN 125-32-706-012 - County \(near Ward 4 - Steinman\)](#)
31. [Approval of a Revocable Easement from the City of Las Vegas to NV Energy for portions of the South Half of the Northwest Quarter and the North Half of the Southwest Quarter of Section 34, Township 20 South, Range 61 East, Mount Diablo Meridian, APN 139-34-399-011 - Ward 3 \(Reese\)](#)
32. [Approval of a Rule 9 Non-Refundable Construction Agreement between the City of Las Vegas and NV Energy for the extension of existing power facilities to provide for new traffic signals associated with Traffic Package 7A project, specifically traffic signals located at the intersection of Washington Avenue and Comstock Drive and Bonanza Road and Tonopah Road - Ward 5 \(Barlow\)](#)
33. [Approval of an Interlocal Agreement between the City of Las Vegas and Clark County for the Charleston Boulevard and Lamb Boulevard intersection widening project located at the intersection of Charleston Boulevard and Lamb Boulevard - County \(near Ward 3 - Reese\)](#)
34. [Approval of Interlocal Agreement 113596 between the City of Las Vegas and the Las Vegas Valley Water District for water service at the City's Boulder Park Plaza project located in the public right-of-way on Boulder Avenue east of Main Street \(\\$14,789 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Ward 3 \(Reese\)](#)
35. [Approval of Supplemental Interlocal Contract 525a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date for the Decatur Boulevard, Meadows Lane to Sahara Avenue project - Ward 1 \(Tarkanian\)](#)
36. [Approval of Supplemental Interlocal Contract No. 2 \(525b\) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to change the scope of the project to include pavement rehabilitation and increase funding for roadway improvements for the Decatur Boulevard, Meadows Lane to Sahara Avenue project \(\\$12,792,000 - RTC\) - Ward 1 \(Tarkanian\)](#)
37. [Approval of Supplemental Interlocal Contract No.4 \(362d\) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to reduce project funding and extend the project completion date for the PM10 Mitigation Paving Improvement projects - All Wards](#)
38. [Approval of a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) to fund the National Environmental Policy Act \(NEPA\) requirements for the proposed Sheep Mountain Parkway between CC-215 and I-15 \(\\$773,684 -Federal FY 2008 Appropriation Funds/RTC Q10 Funds\) - Ward 6 \(Ross\)](#)
39. [Approval of the installation of speed humps on Raincloud Drive between Luna Way and Antelope Way \(\\$5,200 - Neighborhood Traffic Management Program\) - Ward 1 \(Tarkanian\)](#)

RESOLUTIONS - CONSENT

40. [R-8-2009 Approval of a Resolution to support the Board of County Commissioners in their pursuit of federal legislation which empowers the Clark County Department of Aviation to direct aviation activities in its jurisdiction - All Wards](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

41. [Public Hearing to consider the report of expenses to recover costs for nuisance abatement regarding dangerous building located at 716 Donner Street in the amount of \\$3,457.35 \(General Fund\) and assess a maximum of \\$100,050 in daily civil penalties. PROPERTY OWNER: FERNANDO LOPEZ AND ANA SILVA MAFCORRO - Ward 1 \(Tarkanian\)](#)

42. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 644 Brenner Way in the amount of \\$2,701.35 \(General Fund\) and assess a maximum of \\$29,350 in daily civil penalties. PROPERTY OWNER: BANK US NATIONAL ASSN TRS - Ward 3 \(Reese\)](#)
43. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 1913 S. 11th Street in the amount of \\$2,202.75 \(General Fund\) and assess a maximum of \\$48,550 in daily civil penalties. PROPERTY OWNER: JAMES R. KENT - Ward 3 \(Reese\)](#)

ADMINISTRATIVE - DISCUSSION

44. [Discussion and possible action concerning the status of the 2009 legislative issues - All Wards](#)
45. [Discussion and possible action regarding a Memorandum of Understanding between the Las Vegas Police Protective Association \(LVPPA\) and the City of Las Vegas regarding current labor agreement \(Future 2 year savings of approximately \\$120,950 - General Fund\)](#)

CITY ATTORNEY - DISCUSSION

46. [Discussion and possible action regarding consideration and ballot placement of Initiative and Referendum Petitions for June 2, 2009 elections and other related matters](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

47. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, Chef Marc's Pastaria, LLC, dba Parma Pastavino & Deli, 7591 West Washington Avenue, Suite 110, Marcus T. Sgrizzi, Managing Mmbr, 100% - Ward 1 \(Tarkanian\) \[NOTE: Item to be heard in the afternoon session in conjunction with Item 97 - SUP-32491\]](#)
48. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a Change of Business Name, a Change of Location, and a Change of Ownership for a Supper Club License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: ARG Enterprises, Inc., dba Stuart Anderson's Black Angus \(Non-operational\), To: TCB Las Vegas, LLC, dba Feelgoods, 6750 West Sahara Avenue, Daniel N. Koker II, Mgr, 100% - Ward 1 \(Tarkanian\)](#)
49. [Discussion and possible action regarding Temporary Approval of a Change of Ownership for a Martial Arts Instruction License subject to the provisions of the fire code, From: Dillows Training Center, To: Lundt Enterprises LLC, dba Karate for Kids/ATA, 4840 East Bonanza Road, Suite 2, Norman Lundt, 50%, Mgr and Karissa Lundt, Managing Mmbr, 50% - Ward 3 \(Reese\)](#)
50. [Discussion and possible regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, Diane I. Sommerville, LMT, dba Diane I. Sommerville, LMT, 4325 North Rancho Drive, Suite 150, Diane Sommerville, 100% - Ward 6 \(Ross\)](#)
51. [Discussion and possible action regarding Temporary Approval of a Massage Establishment License subject to the provisions of the planning and fire codes, Myoworks, LLC, dba Myoworks, LLC, 2701 North Tenaya Way, Suite 100, Jason S. Aguirre, Managing Mmbr, 100% jointly with spouse and Kristy L. Aguirre, Managing Mmbr, 100% jointly with spouse - Ward 4 \(Steinman\)](#)
52. [Discussion and possible action regarding a Six Month Review of Temporary Approval of a Tavern License, Irma Fragoso, dba Back Door Lounge, 1415 East Charleston Boulevard, Irma Fragoso, Owner, 100% - Ward 3 \(Reese\)](#)
53. [Discussion and possible action regarding a Six Month Review of Temporary Approval of a Supper Club License, Vongnudda, Inc., dba The V Thai Cuisine, 4750 West Sahara Avenue, Suite 25, Vongnudda Amarapayark, Pres, Secy and Edward Brown Sr., Treas, 100% jointly with spouse - Ward 1 \(Tarkanian\)](#)
54. [Discussion and possible action regarding a Six Month Review of Temporary Approval of a Beer/Wine/Cooler On-sale License, Yoko Management, Inc., dba Yoko Sushi, 2351 North Rainbow Boulevard, Suite 103, Sung Ja Yang, Pres, Secy, Treas, Dir, 100% - Ward 5 \(Barlow\)](#)
- 55.

[Discussion and possible action regarding a Ninety Day Review of a Temporary Work Card for Amanda Sammons, The Melting Pot, 8704 West Charleston Boulevard, Suite 102 - Ward 2 \(Wolfson\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS DISCUSSION

56. [Discussion and possible action regarding award of Bid No. 09.1730.07-LED, Horse Drive/U.S. 95 Interchange located at the intersection of Horse Drive and U.S. 95 and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: CAPRIATI CONSTRUCTION CORPORATION \(\\$40,974,556.71 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)

PUBLIC WORKS - DISCUSSION

57. [Discussion and possible action regarding a Cooperative Agreement between the City of Las Vegas and the Nevada Department of Transportation for the construction of intersection improvements on Charleston Boulevard at Durango Drive and Rancho Drive \(\\$3,000,000 - Federal Highway Administration\) - Wards 1, 2, and 5 \(Tarkanian, Wolfson, and Barlow\)](#)
58. [Discussion and possible action regarding a Cooperative Agreement between the City of Las Vegas and the Nevada Department of Transportation for the construction of intersection improvements on Charleston Boulevard at Lamb Boulevard \(\\$2,000,000 - Federal Highway Administration\) - Ward 3 \(Reese\)](#)

RESOLUTIONS - DISCUSSION

59. [R-9-2009 - Public hearing and possible action regarding a Resolution authorizing a lease-purchase agreement in an amount not to exceed \\$267,000,000 for the acquisition, improvement, and equipping of a new City Hall project and directing the City to forward materials to the Department of Taxation of the State of Nevada - Ward 3 \(Reese\)](#)

BOARDS & COMMISSIONS - DISCUSSION

60. [ABEYANCE ITEM - Discussion and possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities](#)
61. [PARK & RECREATION ADVISORY COMMISSION Tom McGrath, Term Expiration 3-1-2009](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

62. [Bill No. 2009-4 Grants to Level 3 Communications, LLC a non-exclusive franchise for the purpose of installing, operating and maintaining a telecommunications service within the City, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into this Ordinance. Proposed by: Bradford R. Jerbic, City Attorney](#)
63. [Bill No. 2009-5 Revises and consolidates the review and approval procedures for signs within the Downtown Casino Overlay District, the Downtown Entertainment Overlay District, and the Las Vegas Boulevard Scenic Byway Overlay District. Sponsored by: Mayor Oscar B. Goodman](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

64. [Bill No. 2009-6 Updates various administrative provisions pertaining to the Las Vegas Metropolitan Police Citizen Review Board. Sponsored by: Councilman Gary Reese](#)

65. [Bill No. 2009-7 Amends the Downtown Centennial Plan to update and revise certain trail alignments within the downtown area. Sponsored by: Mayor Oscar B. Goodman](#)
66. [Bill No. 2009-8 Repeals Ordinance No. 5830, relating to the adoption of an Amended and Restated Redevelopment Plan. Proposed by: Bradford R. Jerbic, City Attorney](#)

CLOSED SESSION

67. [Closed Session - To be held at the conclusion of the morning session. Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss the City of Las Vegas labor strategies and the upcoming labor negotiations](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

68. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

69. [RQR-31805 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: ACOSTA ENTERPRISES III, LLC - Required Review of an approved Special Use Permit \(U-0039-90\) FOR A 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3700 East Charleston Boulevard \(APN 140-31-401-036\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
70. [RQR-31822 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: JOHN P. AND SHARYN TOMAN FAMILY TRUST - Required Review of an approved Special Use Permit \(U-0300-94\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF PREMISE SIGN at 3720 West Desert Inn Road \(APN 162-08-410-033\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
71. [RQR-31834 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: LE DANG FAMILY LIVING TRUST - Required Review of an approved Special Use Permit \(U-0173-94\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2390 North Decatur Boulevard \(APN 139-19-101-001\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
72. [SDR-32475 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: COCA-COLA BOTTLING CO. - Request for a Site Development Plan Review FOR A PROPOSED 104,517 SQUARE-FOOT EXPANSION OF AN EXISTING 116,633 SQUARE-FOOT WAREHOUSE on 20.3 acres at 230 North Mojave Road \(APN 139-36-710-022\), M \(Industrial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

73. [GPA-32130 ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to amend the trail alignment maps of the Master Plan Transportation Trails and Recreation Trails Elements TO REVISE TRAIL ALIGNMENTS, Wards 3, 4, 5 and 6 \(Reese, Steinman, Barlow and Ross\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
74. [ZON-31477 - ABEYANCE ITEM - REZONING - PUBLIC HEARING - APPLICANT/OWNER: 2027 NORTH DECATUR, LLC - Request for a Rezoning FROM: U \(UNDEVELOPED\) \[SC \(SERVICE COMMERCIAL\) GENERAL PLAN DESIGNATION\] TO: C-1 \(LIMITED COMMERCIAL\) on 0.51 acres at 2047 North Decatur Boulevard \(APN 138-24-611-060\), Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
75. [SUP-31478 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO ZON-31477 - PUBLIC HEARING - APPLICANT/OWNER: 2027 NORTH DECATUR, LLC - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT IN CONJUNCTION WITH A PROPOSED 2,944 SQUARE-FOOT CONVENIENCE STORE at the northwest corner of West Lake Mead Boulevard and North Decatur Boulevard \(APNs 138-24-611-060, 061, and 062\), C-1 \(Limited Commercial\) Zone and U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\], Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
76. [SDR-31479 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-31477 AND SUP-31478 - PUBLIC HEARING - APPLICANT/OWNER: 2027 NORTH DECATUR, LLC - Request for a Site Development Plan Review FOR A PROPOSED 12,422 SQUARE-FOOT SINGLE-STORY RETAIL DEVELOPMENT WITH WAIVERS OF THE BUILDING PLACEMENT AND ORIENTATION STANDARDS AND TO ALLOW A PORTION OF THE WEST PERIMETER LANDSCAPE BUFFER TO BE EIGHT FEET WHERE 15 FEET IS REQUIRED on 1.54 acres at the northwest corner of West Lake Mead Boulevard and North Decatur Boulevard \(APNs 138-24-611-060, 061, and 062\), C-1 \(Limited Commercial\) Zone and U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\], Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
77. [GPA-29877 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CAROLYN AHERN - Request to Amend a portion of the Northwest Sector Plan of the Centennial Hills Plan FROM: PCD \(PLANNED COMMUNITY DEVELOPMENT\) TO: GC \(GENERAL COMMERCIAL\) on 1.66 acres on the east side of Oso Blanca Road, approximately 850 feet north of Kyle Canyon Road \(APN 126-01-601-016\), Ward 6 \(Ross\). NOTE: THIS APPLICATION IS AMENDED TO SC \(SERVICE COMMERCIAL\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)
78. [ZON-29878 - REZONING RELATED TO GPA-29877 - PUBLIC HEARING - APPLICANT/OWNER: CAROLYN AHERN - Request for a Rezoning FROM: U \(UNDEVELOPED\) \[PCD \(PLANNED COMMUNITY DEVELOPMENT\) GENERAL PLAN DESIGNATION\] TO: C-2 \(GENERAL COMMERCIAL\) on 1.66 acres on the east side of Oso Blanca Road, approximately 850 feet north of Kyle Canyon Road \(APN 126-01-601-016\), Ward 6 \(Ross\). NOTE: THIS APPLICATION IS AMENDED TO C-1 \(LIMITED COMMERCIAL\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)
79. [VAR-29881- VARIANCE RELATED TO GPA-29877 and ZON-29878 - PUBLIC HEARING - APPLICANT/OWNER: CAROLYN AHERN - Request for a Variance TO ALLOW A 13-FOOT SETBACK ALONG THE EAST PROPERTY LINE WHERE 20 FEET IS REQUIRED on 1.66 acres on the east side of Oso Blanca Road, approximately 850 feet north of Kyle Canyon Road \(APN 126-01-601-016\), U \(Undeveloped\) Zone \[PCD \(Planned Community Development\) General Plan Designation\] \[PROPOSED: C-2 \(General Commercial\)\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(3-2 vote\) recommends APPROVAL](#)

80. [SDR-29879 - SITE DEVELOPMENT PLAN REVIEW - RELATED TO GPA-29877, ZON-29878 AND VAR-29881 - PUBLIC HEARING - APPLICANT/OWNER: CAROLYN AHERN - Request for a Site Development Plan Review FOR A 3,400 SQUARE-FOOT CONVENIENCE STORE AND CAR WASH WITH FUEL PUMPS AND TWO 3,100 SQUARE-FOOT RESTAURANTS WITH DRIVE-THRUS WITH WAIVERS OF THE PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW A SIX-FOOT BUFFER ALONG THE SOUTH AND EAST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED AND A SIX-FOOT BUFFER ALONG THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED on 1.66 acres on the east side of Oso Blanca Road, approximately 850 feet north of Kyle Canyon Road \(APN 126-01-601-016\), U \(Undeveloped\) Zone \[PCD \(Planned Community Development\) General Plan Designation\] \[PROPOSED: C-2 \(General Commercial\)\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(3-2 vote\) recommends APPROVAL](#)
81. [GPA-32167 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: P'S AUTO SALES - OWNER: BEARD FAMILY TRUST - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: SC \(SERVICE COMMERCIAL\) TO: GC \(GENERAL COMMERCIAL\) on 0.55 acres at 3920 West Sahara Avenue \(APN 162-06-801-005\), Ward 1 \(Tarkanian\). The Planning Commission \(3-2 vote\) and staff recommend DENIAL](#)
82. [ZON-32168 - REZONING RELATED TO GPA-32167 - PUBLIC HEARING - APPLICANT: P'S AUTO SALES - OWNER: BEARD FAMILY TRUST - Request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) TO: C-2 \(GENERAL COMMERCIAL\) on 0.55 acres at 3920 West Sahara Avenue \(APN 162-06-801-005\), Ward 1 \(Tarkanian\). The Planning Commission \(3-2 vote\) and staff recommend DENIAL](#)
83. [SUP-32548 - SPECIAL USE PERMIT RELATED TO GPA-32167 AND ZON-32168 - PUBLIC HEARING - APPLICANT: P'S AUTO SALES - OWNER: BEARD FAMILY TRUST - Request for a Special Use Permit FOR A PROPOSED MOTOR VEHICLE SALES \(USED\) ESTABLISHMENT WITH A WAIVER TO ALLOW A 23,900 SQUARE-FOOT PARCEL WHERE 25,000 SQUARE FEET IS THE MINIMUM REQUIRED at 3920 West Sahara Avenue \(APN 162-06-801-005\), C-1 \(Limited Commercial\) Zone \[PROPOSED: C-2 \(General Commercial\)\], Ward 1 \(Tarkanian\). The Planning Commission \(3-2 vote\) and staff recommend DENIAL](#)
84. [SDR-32549 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-32167, ZON-32168 AND SUP-32548 - PUBLIC HEARING - APPLICANT: P'S AUTO SALES - OWNER: BEARD FAMILY TRUST - Request for a Major Amendment to an approved Site Development Plan Review \(SDR-1167\) FOR A PROPOSED MOTOR VEHICLE SALES \(USED\) ESTABLISHMENT on 0.55 acres at 3920 West Sahara Avenue \(APN 162-06-801-005\), C-1 \(Limited Commercial\) Zone \[PROPOSED: C-2 \(General Commercial\)\], Ward 1 \(Tarkanian\). The Planning Commission \(3-2 vote\) and staff recommend DENIAL](#)
85. [GPA-32105 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: LAS VEGAS VALLEY WATER DISTRICT - OWNER: CITY OF LAS VEGAS - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: SC \(SERVICE COMMERCIAL\) TO: PF \(PUBLIC FACILITIES\) on 1.0 acres at 7465 Peak Drive \(APN 138-15-310-012\), Ward 4 \(Steinman\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
86. [ZON-32106 - REZONING RELATED TO GPA-32105 - PUBLIC HEARING - APPLICANT: LAS VEGAS VALLEY WATER DISTRICT - OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) TO: C-V \(CIVIC\) on 1.0 acres at 7465 Peak Drive \(APN 138-15-310-012\), Ward 4 \(Steinman\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
87. [GPA-32108 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS VALLEY WATER DISTRICT - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: L \(LOW DENSITY RESIDENTIAL\) TO: PF \(PUBLIC FACILITIES\) on 0.16 acres on the north side of US 95 approximately 1,250 feet east of Decatur Boulevard \(APN 139-30-401-003\), Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
88. [ZON-32110 - REZONING RELATED TO GPA-32108 - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS VALLEY WATER DISTRICT - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: C-V \(CIVIC\) on 0.16 acres on the north side of US 95 approximately 1,250 feet east of Decatur Boulevard \(APN 139-30-401-003\), Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)

89. ZON-32477 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: NINETY-FIVE FORT APACHE COMPLEX, LLC - Request for a Rezoning FROM: C-2 (GENERAL COMMERCIAL) AND R-E (RESIDENCE ESTATES) TO: C-2 (GENERAL COMMERCIAL) on a portion of 3.88 acres at the northwest corner of Fort Apache Road and Horse Drive (APN 125-07-710-001), Ward 6 (Ross). NOTE: THIS APPLICATION IS BEING AMENDED FROM C-2 (GENERAL COMMERCIAL) AND R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL). The Planning Commission (5-0 vote) and staff recommend APPROVAL
90. SDR-32478 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-32477 - PUBLIC HEARING - APPLICANT/OWNER: NINETY-FIVE FORT APACHE COMPLEX, LLC - Request for a Site Development Plan Review FOR A PROPOSED 50,100 SQUARE-FOOT OFFICE AND RETAIL DEVELOPMENT WITH A WAIVER OF THE BUILDING PLACEMENT AND ORIENTATION STANDARDS on 3.88 acres at the northwest corner of Fort Apache Road and Horse Drive (APN 125-07-710-001), C-2 (General Commercial) and R-E (Residence Estates) Zones [PROPOSED: C-2 (General Commercial)], Ward 6 (Ross). NOTE: THIS APPLICATION IS PROPOSED C-1 (LIMITED COMMERCIAL). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
91. ZON-32214 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: TRUE LOVE BAPTIST CHURCH - Request for a Rezoning FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: C-V (CIVIC) on 2.28 acres at 1941 "H" Street (APN 139-21-703-003), Ward 5 (Barlow). The Planning Commission (5-0 vote) and staff recommend APPROVAL
92. SDR-32218 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-32214 - PUBLIC HEARING - APPLICANT/OWNER: TRUE LOVE BAPTIST CHURCH - Request for a Site Development Plan Review FOR A PROPOSED 4,686 SQUARE-FOOT MODULAR BUILDING ADDITION TO AN EXISTING CHURCH/HOUSE OF WORSHIP on 2.28 acres at 1941 "H" Street (APN 139-21-703-003), R-4 (High Density Residential) Zone [PROPOSED: C-V (Civic)], Ward 5 (Barlow). The Planning Commission (5-0 vote) and staff recommend APPROVAL
93. VAR-32448 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: O & A PROPERTIES, LLC - Request for a Variance TO ALLOW A BUILDING SETBACK OF 43 FEET WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 96 FEET; A FIVE-FOOT FRONT YARD SETBACK WHERE 25 FEET IS REQUIRED; AND A SEVEN-FOOT CORNER SIDE SETBACK WHERE 15 FEET IS REQUIRED on 0.16 acres at 1141 South Maryland Parkway (APN 162-02-115-134), C-D (Designed Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
94. SDR-32447 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-32448 - PUBLIC HEARING - APPLICANT/OWNER: O & A PROPERTIES, LLC - Request for a Site Development Plan Review FOR A PROPOSED 2,672 SQUARE-FOOT, TWO STORY OFFICE BUILDING WITH WAIVERS TO ALLOW LANDSCAPE BUFFERS OF FIVE FEET ALONG THE NORTH PERIMETER WHERE 15 FEET IS REQUIRED; SEVEN FEET ALONG THE WEST PERIMETER WHERE 15 FEET IS REQUIRED; AND ZERO FEET ALONG THE SOUTH AND EAST PERIMETERS WHERE EIGHT FEET IS REQUIRED on 0.16 acres at 1141 South Maryland Parkway (APN 162-02-115-134), C-D (Designed Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
95. RQR-31826 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: OXFORD TECHNOLOGY, INC. - Required Review of an approved Special Use Permit (U-0230-94) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2310 Las Vegas Boulevard South (APN 162-04-813-072), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL
96. SUP-32490 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CASH AMERICA INTERNATIONAL, INC. - OWNER: CHEYENNE FAIRWAYS BUSINESS CENTER - Request for a Special Use Permit FOR A PROPOSED 5,000 SQUARE-FOOT PAWN SHOP WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM RESIDENTIALLY ZONED PROPERTY WHERE 200 FEET IS THE MINIMUM DISTANCE REQUIRED at 8680 West Cheyenne Avenue (APN 138-08-801-019), C-1 (Limited Commercial) Zone, Ward 4 (Steinman). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL

97. [SUP-32491 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PASTARIA, LLC - OWNER: BUFFALO WASHINGTON III, LLC - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT IN CONJUNCTION WITH AN EXISTING RESTAURANT WITH A WAIVER TO ALLOW A 58-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 IS REQUIRED at 7591 West Washington Avenue, Suite #110 \(APN 138-27-301-015\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). \[Note: To be heard in conjunction with Morning Session Item 47\] Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)
98. [SUP-32492 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: MY CHARLESTON PLAZA, LLC - Request for a Special Use Permit FOR A PROPOSED PACKAGE LIQUOR OFF-SALE ESTABLISHMENT at 5100 West Charleston Boulevard \(APNs 138-36-803-008 and 011\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
99. [SUP-32530 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLEARWIRE US, LLC - OWNER: WESTCARE WORKS, INC. - Request for a Special Use Permit FOR A PROPOSED 70-FOOT HIGH WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 401 South Martin L King Boulevard \(APN 139-33-601-004\), M \(Industrial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
100. [SDR-32482 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: HARMONY HOMES - OWNER: HAYDEN SPRINGS, LLC AND CENTENNIAL MEADOWS, LLC - Request for a Major Amendment to an approved Site Development Plan Review \(SDR-4290\) FOR REVISED SINGLE-FAMILY RESIDENTIAL FLOOR PLANS AND BUILDING ELEVATIONS ON 193 LOTS on 12.51 acres at the southwest corner of Farm Road and Tule Springs Road \(APNs 125-17-710-001 through 003, 013 through 018, 031, 125-17-711-001 through 023, 025 through 051, 059 through 065, 125-17-714-001 through 043, 125-17-715-001 though 044, 125-17-716-001 through 053, 125-17-717-001 through 006 and 008 through 013\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)

SET DATE

101. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

COUNCILMEMBER RECOGNITION

102. [COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION](#)

CITIZENS PARTICIPATION

103. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue