

City of Las Vegas

RECOMMENDING COMMITTEE MEETING
CITY HALL, 400 STEWART AVENUE
CITY MANAGERS EIGHTH FLOOR CONFERENCE ROOM
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov
JANUARY 6, 2009
4:00 P.M.

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [Bill No. 2008-57 Annexation No. ANX-29903 Property location: Approximately 1350 feet east of the North Hualapai Way alignment fronting the exit ramp for Clark County Highway 215; Petitioned by: Las Vegas Valley Water District; Acreage: 5.08 acres; Zoned: R-E \(County zoning\), C-V \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
4. [Bill No. 2008-58 Annexation No. ANX-30397 Property location: On the southeast corner of Florine Avenue and Tomsik Street; Petitioned by: Daniel Shannon; Acreage: 1.42 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
5. [Bill No. 2008-59 Updates remedies and procedures pertaining to enforcement of the City's rights in drainage easements. Sponsored by: Councilman Steven D. Ross](#)
6. [Bill No. 2008-60 Establishes a framework for transitioning the licensing and regulation of child care facilities within the City to the Nevada Bureau of Services for Child Care, and provides for a prospective repealer of the City's child care regulations. Sponsored by: Councilman Steven D. Ross](#)
7. [Bill No. 2008-61 Establishes electric utility service, rather than water service, as the basis for requiring a property to subscribe to mandatory solid waste collection service. Sponsored by: Councilman Steven D. Ross](#)
8. [CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited](#)
9. [ADJOURNMENT](#)

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Friday, 8:00 A.M. to 5:00 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue