

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large) ·

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), DAVID W. STEINMAN (Ward 4 Interim)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

January 21, 2009

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND MARY BREDLAU, COMPASSIONCARE HOSPICE](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
7. [RECOGNITION OF THE SENIOR OF THE QUARTER](#)
8. [RECOGNITION OF CHINESE NEW YEAR](#)
9. [RECOGNITION OF CITY MANAGER DOUG SELBY FOR DISTINGUISHED SERVICE](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council meeting of December 17, 2008](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

12. [Approval of the Community Charter For Union Park, the master planned mixed-use community located at 100 South Grand Central Parkway \(APNs 139-34-110-006, 002 and 005\) - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

13. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

14. [Approval of a Special Event Alcoholic Beverage License for Nevada Gay Rodeo Association, Location: Focus in Southern Nevada, 1140 Almond Tree Lane, Suite 306, Date: January 31, 2009, Type: Special Event General, Event: Fundraising Event to raise money for HIV/Drug Awareness, Responsible Person in Charge: Anthony Clark - Ward 3 \(Reese\)](#)
15. [Approval of a new Non-restricted Gaming License subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, BRH Gaming LLC, db at BRH Gaming LLC, 235 South Main Street, Bobby R. Harris, Mgr, Mmbr, 100% - Ward 3 \(Reese\)](#)
16. [Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Crawford Coin, Inc., db at Green Valley Grocery 44, 251 North Nellis Boulevard, Richard T. Crawford - Ward 3 \(Reese\)](#)
17. [Approval of an increase in the number of slot machines for a Non-restricted Gaming License from 20 to 30 subject to the provisions of the planning and fire codes, Pugdawgs, LLC, dba Legends Casino, 1966 North Rainbow Boulevard, Steven Spickler, Mgr, 100% - Ward 5 \(Barlow\)](#)
18. [Approval of a Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Nevada Gaming Partners, LLC, db at Apollo Market, 1600 North Jones Boulevard - Ward 5 \(Barlow\)](#)
19. [Approval of a Change of Location for a Burglar Alarm Service License subject to the provisions of the planning and fire codes, Crime Busters of Nevada, Inc., dba ASAP Security, From: 4780 West Harmon Avenue, Suite 4, To: 3170 Polaris Avenue, Suite 4, Jessica Perdichizzi, 50% and John Perdichizzi, 50% - Ward 1 \(Tarkanian\)](#)
20. [Approval of a new Burglar Alarm Service License, Kinsley Enterprises, LLC, dba Kinsley Enterprises, LLC, 2780 Our Road, Gary J. Miller, Mgr, 50% and Cynthia K. Miller, 50% - Pahrump](#)
21. [Approval of a Change of Location for an Astrology License and a Psychic Arts and Science License, Kerry Fezza, dba Kerry Fezza, From: 6848 West Charleston Boulevard, To: 7524 Tumbling Street, Kerry Fezza, 100% - Ward 6 \(Ross\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

22. [Approval of award of Modification No. 1 to Bid No. 07.1730.05-LED, Martin Luther King Boulevard Improvements, Alta Drive to Carey Avenue - Department of Public Works - Award recommended to: WELLS CARGO, INC. \(\\$2,675,225 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
23. [Approval of award of Agreement No. 090113-DC, Construction Management Agreement for Rampart Trail Phase I, Rampart Trail Phase II, and Angel Park Trailhead located along Rampart Boulevard from Westcliff Drive to Summerlin Parkway - Department of Public Works - Award recommended to: JACOBS ENGINEERING GROUP, INC. \(\\$431,762 - Parks and Leisure Activities Capital Projects Fund\) - Wards 2 and 4 \(Wolfson and Steinman\)](#)
24. [Approval of award of Contract No. 090107, Prime Design Services Agreement for MLK/Industrial Connector Alternatives Study located along Charleston Boulevard from I-15 to Grand Central Parkway, Bonneville between Martin Luther King Drive and Grand Central Parkway and the proposed South Grand Central Parkway Connector from Discovery Drive to Main Street connector - Department of Public Works - Award recommended to: C A GROUP, INC. \(\\$112,640 - Road and Flood Capital Projects Fund\) - Wards 1, 3 and 5 \(Tarkanian, Reese and Barlow\)](#)
25. [Approval of award of Contract No. 090086, Security and Operations Support Services located at the Neonopolis Parking Garage, 450 East Fremont Street - Department of Field Operations - Award recommended to: FREMONT STREET EXPERIENCE PARKING CORPORATION \(\\$220,774 - Municipal Parking Enterprise Fund\) - Ward 5 \(Barlow\)](#)
26. [Approval of award of Contract No. 090109, Prime Design Services Agreement for Storm Drain Assessment Program: 5 Year Cycle - Department of Public Works - Award recommended to: PROJECT ENGINEERING CONSULTANTS, INC. \(\\$599,138 - Road and Flood Capital Projects Fund\) - All Wards](#)

LEISURE SERVICES - CONSENT

27. [Approval of the annual Nevada Law Foundation \(NLF\) Expanding Legal Services to the Disadvantaged grant monies for the Senior Citizens Law Project \(SCLP\) to provide legal services to senior citizens 60 years of age and older throughout Clark County \(\\$75,000 Special Revenue Fund-No Match Required\) - All Wards](#)

NEIGHBORHOOD SERVICES - CONSENT

28. [Approval of an allocation of \\$5,980,000 in HOME/Low Income Housing Trust Funds \(LIHTF\) to Nevada H.A.N.D., Inc. for Westcliff Pines Senior Apartments, 8203 and 8238 Silver Sky Drive; Community Development Programs Center of Nevada for Monroe and H Apartments, 1320 H Street and Monroe and I Apartments, 908 West Monroe Avenue; and Habitat for Humanity for Vegas Heights Redevelopment, 1317 Hart Avenue, 916, 940 and 988 Miller Avenue, 1412 Lawry Avenue, 1445 and 1448 Balzar Avenue - Wards 2 and 5 \(Wolfson and Barlow\)](#)
29. [Approval of an agreement to allocate \\$35,000 Community Development Block Grant \(CDBG\) funds for housing rehabilitation assistance located at 621 North Bruce Street. PROPERTY OWNER: Edna Scott - Ward 5 \(Barlow\)](#)
30. [Approval of an agreement to allocate \\$35,000 Community Development Block Grant \(CDBG\) funds for housing rehabilitation assistance located at 1127 Barnard Drive. PROPERTY OWNER: Krayton Stephens - Ward 1 \(Tarkanian\)](#)

PUBLIC WORKS - CONSENT

31. [Approval of Second Supplemental Interlocal Contract LAS09W08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCDD\) to reduce funding for the construction of the Oakey Drain, Birch Street to Cahlan Drive \(\\$7,667,420 - CCRFCDD\) - Ward 1 \(Tarkanian\)](#)
32. [Approval of an Interlocal Agreement with the Las Vegas Valley Water District \(LVVWD\) for reimbursement through the Southern Nevada Public Lands Management Act \(SNPLMA\) for the Las Vegas Springs Preserve Phase II, Trails and Historic Railroad Cottages project located at the intersection of Meadows Lane and Valley View Boulevard \(\\$12,100,000 - SNPLMA funds\) - Ward 1 \(Tarkanian\)](#)

33. [Approval of the Cedar Trail Maintenance grant application submitted November 24, 2008 to the Nevada Division of State Parks for funding from the Federal Highway Administration Recreational Trails Program in the amount of \\$58,000 for the Cedar Trail project located along the Cedar Drainage facility between Pecos Road and the Las Vegas Wash Trail - Ward 3 \(Reese\)](#)
34. [Approval of Ninth Supplemental Interlocal Contract 435i between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada to extend the project completion date for the construction of roadway improvements for Martin L. King Boulevard, Palomino Lane to Carey Avenue - Ward 5 \(Barlow\)](#)
35. [Approval of Fourth Supplemental Interlocal Contract 516d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the project completion date and approve a revised authorization to proceed with construction of roadway improvements for the Jones Boulevard, Elkhorn Road to Horse Drive project \(\\$7,325,000 - RTC\) - Ward 6 \(Ross\)](#)
36. [Approval of Third Supplemental Interlocal Contract 439c between the City of Las Vegas and the Region Transportation Commission of Southern Nevada \(RTC\) to extend the date of completion and approve a revised authorization to proceed for construction of the US-95/Horse Drive Interchange, Teepee Lane to Brent Lane - Ward 6 \(Ross\)](#)
37. [Approval of Second Supplemental Interlocal Contract 535b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to change the scope of the project, extend the date of completion and approve a revised authorization to proceed with roadway improvements for Martin L. King Boulevard/Industrial Road, Wyoming Avenue to Palomino Lane \(\\$2,000,000 - RTC\) - Ward 5 \(Barlow\)](#)
38. [Approval of Third Supplemental Interlocal Contract No. 475c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the date of completion for the Question 10 funded project - Martin L. King Boulevard, Palomino Lane to Carey Avenue - Ward 5 \(Barlow\)](#)
39. [Approval of an easement from the City of Las Vegas to the Las Vegas Valley Water District for portions of the Southwest Quarter of the Southeast Quarter of Section 31, Township 20 South, Range 61 East, Mount Diablo Meridian, with regard to the Oakey-Meadows Storm Drain project, APN 139-31-801-016 - Ward 1 \(Tarkanian\)](#)
40. [Approval of a Cooperative Agreement between the City of Las Vegas and the Nevada Department of Transportation for the construction of a median island on Valley View Boulevard north of Sahara Avenue \(\\$4,750 - Non-Signal Intersection Improvements Fund\) - Ward 1 \(Tarkanian\)](#)

RESOLUTIONS - CONSENT

41. [R-4-2009 - Approval of a Resolution repealing Resolution R-70-2008 and calling for a public hearing on the authorization of a lease-purchase agreement to finance the acquisition, improvement and equipment of a new City Hall project in an amount not to exceed \\$267,000,000 - Ward 3 \(Reese\)](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

42. [ABEYANCE ITEM - Hearing to consider the appeal regarding Nuisance Notice and Order to Comply located at 1006 East Oakey Blvd. PROPERTY OWNER: GREGORY J. LOGAN - Ward 3 \(Reese\)](#)

ADMINISTRATIVE - DISCUSSION

43. [Discussion and possible action regarding the employment agreement with Elizabeth N. Fretwell as City Manager \(\\$180,000 + benefits - General Fund\)](#)

BUSINESS DEVELOPMENT - DISCUSSION

44. [Discussion and possible action regarding a Consent To Assignment and Assumption of Disposition and Development Agreement for the Second Amendment To Disposition and Development Agreement by and between Alpha Omega Strategies, Inc., a Nevada corporation, and Alpha Omega Strategies, LLC, a Nevada limited liability company for real property located at 1501 North Decatur Boulevard - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Items 5 and 6 and Council Item 45\]](#)
45. [Discussion and possible action regarding the Third Amended and Restated Disposition and Development Agreement among the City of Las Vegas \(City\), a municipal corporation of the State of Nevada, the City of Las Vegas Redevelopment Agency \(RDA\), a public body, and Alpha Omega Strategies, LLC, for real property located at 1501 North Decatur Boulevard - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Items 5 and 6 and Council Item 44\]](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION DISCUSSION

46. [Discussion and possible action on the City of Las Vegas Comprehensive Annual Financial Report \(CAFR\) for Fiscal Year ending June 30, 2008](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

47. [Discussion and possible action regarding Temporary Approval a Change of Business Name and a Change of Ownership for a Beer/Wine/Cooler Off-sale License subject to Health Dept. regulations, From: BD West Coast Products, LLC, dba Arco AM/PM Mini Market 5060, W. Fillmore Wood Jr., Mmbr, VP, Robert R. Motley, Mmbr, VP, and Robert A. Shepard, Mmbr, VP, To: Kamar Brothers Decatur LV, LLC, dba Kamar's Decatur, 1625 South Decatur Boulevard, Cristy L. Kamar, Managing Mmbr, 100% jointly with spouse and Wagih W. Kamar, Managing Mmbr, 100% jointly with spouse - Ward 1 \(Tarkanian\)](#)
48. [Discussion and possible action regarding Temporary Approval of a Massage Establishment License, Massage Pro, Inc., dba Massage Pro, 5300 West Sahara Avenue, Suite 101, Mark Fisher, Pres, 100% - Ward 1 \(Tarkanian\)](#)
49. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Wedding Chapel License subject to the provisions of the fire codes, All Seasons Wedding Chapel, LLC, dba All Seasons Wedding Chapel, 1040 East Sahara Avenue, Suite 104, Michael S. Grill, Mmbr, 100% - Ward 3 \(Reese\)](#)
50. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes, Deepa Enterprises LLC, dba Bollywood Grill, 6840 West Sahara Avenue, Sujatha Mocherla, Managing Mmbr, 100% - Ward 1 \(Tarkanian\)](#)
51. [Discussion and possible action regarding an Appeal of a Work Card Denial for Laura Jones, Smith's Food & Drug Center 370, 3160 North Rainbow Boulevard - Ward 5 \(Barlow\)](#)
52. [Discussion and possible action regarding an Appeal of a Work Card Denial for Kevin Landino, Marche Bacchus, 2620 Regatta Drive, Suite 106 - Ward 4 \(Steinman\)](#)
53. [Discussion and possible action regarding an Appeal of a Work Card Denial for Edward Lyftogt, 7 Eleven Food Store #13702, 1101 East Bonanza Road - Ward 5 \(Barlow\)](#)
54. [Discussion and possible action regarding a Six Month Review of a Temporary Massage Establishment License, Jennifer Le, dba Jen's Salon de Beaute, 9090 Alta Drive, Jennifer K. Le, Owner 100% - Ward 2 \(Wolfson\)](#)

LEISURE SERVICES - DISCUSSION

55. [Discussion and possible action to name the park site located at Sandhill Road and Owens Avenue - Ward 3 \(Reese\)](#)

PLANNING & DEVELOPMENT - DISCUSSION

56. [Discussion and possible action to enter into an Interlocal Agreement between Clark County and the City of Las Vegas to utilize development services by one public agency for a development project spanning both jurisdictions at the northeast corner of Alexander Road and Vegas Vista Trail \(APNs 137-01-501-001, 137-01-701-005, 137-01-801-009 and 010\) - Ward 4 \(Steinman\)](#)

BOARDS & COMMISSIONS - DISCUSSION

57. [ABEYANCE ITEM - REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA \(RTC\) ADVISORY COMMITTEE ON BUS BENCH/SHELTER CONSTRUCTION AND MAINTENANCE William McCurdy, Term Expires 1-4-2009](#)
58. [PARK & RECREATION ADVISORY COMMISSION Adroushan \(Andy\) Armenian, Term Expiration 2-5-2009; William McCurdy, Term Expiration 2-20-2009](#)
59. [Discussion and possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

60. [Bill No. 2008-58 Annexation No. ANX-30397 Property location: On the southeast corner of Florine Avenue and Tomsik Street; Petitioned by: Daniel Shannon; Acreage: 1.42 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
61. [Bill No. 2008-59 Updates remedies and procedures pertaining to enforcement of the City's rights in drainage easements. Sponsored by: Councilman Steven D. Ross](#)
62. [Bill No. 2008-61 Establishes electric utility service, rather than water service, as the basis for requiring a property to subscribe to mandatory solid waste collection service. Sponsored by: Councilman Steven D. Ross](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

63. [Bill No. 2009-1 Revises the composition of the Records Management Committee, and adopts the most recent version of the minimum records retention schedules for local governments in Nevada. Proposed by: Beverly K. Bridges, City Clerk](#)
64. [Bill No. 2009-2 Amends the special use permit standards applicable to secondhand dealers in the Town Center District to allow the sale of personal computers, laptop computers, and other similar computer devices on a non-consignment basis. Sponsored by: Councilman Steven D. Ross](#)
65. [Bill No. 2009-3 Amends the Downtown Centennial Plan to update the list of uses permitted within the district known as 18b The Las Vegas Arts District. Sponsored by: Councilman Gary Reese](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

66. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

- 67. [RQR-32084 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: NICHOLAS J. NOWICKI, LTD. - OWNER: VALLEY HEALTH SYSTEM, LLC - Request for a Required Review of an approved Site Development Plan Review \(SDR-3054\) FOR A PROPOSED TEMPORARY PARKING LOT AND FOR A WAIVER OF INTERNAL PARKING LOT STANDARDS on 2.42 acres at the northwest corner of Tonopah Drive and Valerie Street \(APNs 139-33-302-026 through 032\), PD \(Planned Development\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
- 68. [SDR-31744 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: LIED ANIMAL SHELTER - OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR AN EXISTING 1,400 SQUARE-FOOT VETERINARY SCHOOL, AN EXISTING 1,900 SQUARE-FOOT OFFICE, AN EXISTING 4,116 SQUARE-FOOT CAT FACILITY AND A PROPOSED 2,800 SQUARE-FOOT SPAY/NEUTER CLINIC on 8.39 acres at the southwest corner of Mojave Road and Harris Avenue \(APN 139-25-405-008\), C-V \(Civic\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

- 69. [SUP-28810 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: IMRAN KHUWAJA - OWNER: JOE BAHNAN - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A BEER/WINE/COOLER OFF SALE ESTABLISHMENT WITHIN AN EXISTING GENERAL RETAIL ESTABLISHMENT \(CONVENIENCE STORE\) at 2981 East Charleston Boulevard \(APN 139-36-415-014\), M \(Industrial\) Zone, Ward 3 \(Reese\). The Planning Commission \(4-0 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
- 70. [SUP-29529 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SOUTHERN STATES SIGN COMPANY - OWNER: BEHROOZ FARIDIAN - Request for a Special Use Permit FOR A PROPOSED 40-FOOT HIGH 10.5-FOOT BY 36-FOOT OFF-PREMISE SIGN \(DIGITAL BILLBOARD\) at 591 North Eastern Avenue \(APN 139-35-501-002\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
- 71. [RQR-30402 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: GEORGE LOPEZ - Request for a Required One Year Review of AN EXISTING BUILDING AND LANDSCAPE MATERIAL/LUMBER YARD at 2222 West Bonanza Road \(APN 139-29-704-026\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL](#)
- 72. [MSH-29429 - ABEYANCE ITEM - MASTER PLAN OF STREETS AND HIGHWAYS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to amend the Master Plan of Streets and Highways TO WIDEN LAS VEGAS BOULEVARD BETWEEN 4TH STREET AND SAHARA AVENUE FROM A 100-FOOT RIGHT-OF-WAY TO A 120-FOOT RIGHT-OF-WAY, Ward 3 \(Reese\). The Planning Commission \(5-0-2 vote\) and staff recommend APPROVAL](#)

73. [MSH-29859 - ABEYANCE ITEM - MASTER PLAN OF STREETS AND HIGHWAYS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to Amend the Master Plan of Streets and Highways FOR A PROPOSED 82-FOOT WIDE COLLECTOR TO SERVE AS AN EAST AND WEST CONNECTION BETWEEN VETERAN'S MEMORIAL PARKWAY AND MARYLAND PARKWAY NORTH OF HARRIS AVENUE AND ADD VETERAN'S MEMORIAL DRIVE AS AN 80-FOOT COLLECTOR BETWEEN BONANZA ROAD AND THE PROPOSED NEW COLLECTOR STREET, Ward 5 \(Barlow\). The Planning Commission \(5-0-2 vote\) and staff recommend APPROVAL](#)
74. [ZON-31439 - REZONING - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: USA - Request for a Rezoning FROM: U \(UNDEVELOPED\) \[PR-OS \(PARKS/RECREATION/OPEN SPACE\) GENERAL PLAN DESIGNATION\] AND U \(UNDEVELOPED\) \[PR-OS \(PARKS/RECREATION/OPEN SPACE\) GENERAL PLAN DESIGNATION\] UNDER RESOLUTION OF INTENT TO PD \(PLANNED DEVELOPMENT\) ZONE TO: C-V \(CIVIC\) AND PD \(PLANNED DEVELOPMENT\) on 257.12 acres at the northeast corner of Alexander Road and Vegas Vista Trail \(APNs 137-01-501-001, 137-01-701-005, 137-01-801-009 and 010\), Ward 4 \(Steinman\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
75. [ZON-31477 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: 2027 NORTH DECATUR, LLC - Request for a Rezoning FROM: U \(UNDEVELOPED\) \[SC \(SERVICE COMMERCIAL\) GENERAL PLAN DESIGNATION\] TO: C-1 \(LIMITED COMMERCIAL\) on 0.51 acres at 2047 North Decatur Boulevard \(APN 138-24-611-060\), Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
76. [SUP-31478 - SPECIAL USE PERMIT RELATED TO ZON-31477 - PUBLIC HEARING - APPLICANT/OWNER: 2027 NORTH DECATUR, LLC - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT IN CONJUNCTION WITH A PROPOSED 2,944 SQUARE-FOOT CONVENIENCE STORE at the northwest corner of West Lake Mead Boulevard and North Decatur Boulevard \(APNs 138-24-611-060, 061, and 062\), C-1 \(Limited Commercial\) Zone and U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\], Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
77. [SDR-31479 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-31477 AND SUP-31478 - PUBLIC HEARING - APPLICANT/OWNER: 2027 NORTH DECATUR, LLC - Request for a Site Development Plan Review FOR A PROPOSED 12,422 SQUARE-FOOT SINGLE-STORY RETAIL DEVELOPMENT WITH WAIVERS OF THE BUILDING PLACEMENT AND ORIENTATION STANDARDS AND TO ALLOW A PORTION OF THE WEST PERIMETER LANDSCAPE BUFFER TO BE EIGHT FEET WHERE 15 FEET IS REQUIRED on 1.54 acres at the northwest corner of West Lake Mead Boulevard and North Decatur Boulevard \(APNs 138-24-611-060, 061, and 062\), C-1 \(Limited Commercial\) Zone and U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\], Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
78. [VAR-29664 - VARIANCE - PUBLIC HEARING - APPLICANT: THE SIEGEL GROUP NEVADA, INC. - OWNER: CASA SUITES, LLC - Appeal filed from the denial by the Planning Commission of a request for a Variance TO ALLOW A PROPOSED 60-FOOT TALL FREESTANDING SIGN WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED; TO ALLOW SIX PROPOSED FREESTANDING SIGNS WHERE THREE IS THE MAXIMUM ALLOWED; TO ALLOW A DISTANCE SEPARATION OF LESS THAN 100 FEET BETWEEN FREESTANDING SIGN TO FREESTANDING SIGN AND FREESTANDING SIGN TO MONUMENT SIGN WHERE 100 FEET IS THE MINIMUM REQUIRED AND TO ALLOW A ZERO-FOOT SETBACK WHERE FIVE FEET IS REQUIRED FOR A PROPOSED MONUMENT SIGN on 1.33 acres at the northeast corner of Las Vegas Boulevard and Wilson Avenue \(APNs 139-27-812-009, 010 and 016\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
79. [VAR-32024 - VARIANCE RELATED TO VAR-29664 - PUBLIC HEARING - APPLICANT: THE SIEGEL GROUP NEVADA, INC. - OWNER: CASA SUITES, LLC - Appeal filed from the denial by the Planning Commission of a request for a Variance TO ALLOW ZERO PERCENT EXPOSED NEON AND OR ANIMATION WHERE SEVENTY-FIVE PERCENT IS REQUIRED FOR A PROPOSED MONUMENT SIGN AND FIVE PROPOSED FREESTANDING SIGNS on 1.33 acres at the northeast corner of Las Vegas Boulevard and Wilson Avenue \(APNs 139-27-812-009, 010 and 016\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)

80. [VAR-31691 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MICHELLE SHAPPIE - Request for a Variance TO ALLOW FOR A SEVEN-FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED ROOM ADDITION AND PATIO COVER on 0.45 acres at 4998 Sandra Road \(APN 140-29-612-016\), R-E \(Residence Estates\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
81. [RQR-31387 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: BELL REAL ESTATE, LLC - Request for a Required Review of an approved Special Use Permit \(U-0103-95\) FOR A 40 -FOOT TALL, 12-FOOT BY 24-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 1910 Industrial Road \(APN 162-04-704 -006\), M \(Industrial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
82. [SUP-31739 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: METROPCS NEVADA, LLC - OWNER: MOFFAT FAMILY TRUST - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 13-FOOT EXTENSION TO AN EXISTING 45-FOOT WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 2120 Paradise Road \(APN 162-03-411-006\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0-1 vote\) and staff recommend DENIAL](#)
83. [SUP-31747 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PEOPLES LOAN CENTER CORPORATION - OWNER: OBA NORIKO TAKADA TRUST - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW 1050 SQUARE FEET OF FLOOR AREA WHERE 1500 IS REQUIRED AND A ZERO FOOT DISTANCE SEPARATION TO ANOTHER FINANCIAL INSTITUTION, SPECIFIED WHERE 1000 FEET IS REQUIRED at 5310 West Sahara Avenue, Suite A \(APN 163-01-804-006\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
84. [SDR-31641 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: JUAN ELIAS - Request for a Site Development Plan Review FOR A 1,498 SQUARE-FOOT OFFICE BUILDING CONVERSION WITH WAIVERS TO ALLOW A ONE-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PERIMETER WHERE EIGHT FEET IS REQUIRED AND TO ALLOW A FIVE-FOOT LANDSCAPE BUFFER ALONG THE SOUTH AND WEST PERIMETERS WHERE 15 FEET IS REQUIRED on 0.15 acres at 2301 East Bonanza Road \(APN 139-26-811-094\), N-S \(Neighborhood Service\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
85. [SDR-31749 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: FOREST CITY COMMERCIAL DEVELOPMENT - OWNER: LIVELWORK, LLC; FC VEGAS 20, LLC; AND FC VEGAS 39, LLC - Request for a Site Development Plan Review FOR A 303,085 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS FROM THE DOWNTOWN CENTENNIAL PLAN STREETScape REQUIREMENTS, BUILD-TO LINE REQUIREMENTS, AND AERIAL ENCROACHMENT LIMITATION on 4.2 acres at the northwest corner of South 1st Street and Clark Avenue \(APNs 139-34-210-007 through 013, and 139-34-210-019 through 023\), C-2 \(General Commercial\) Zone and C-M \(Commercial/Industrial\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
86. [ROC-32634 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: SEAN BAKER, BAKER CONSTRUCTION - OWNER: API NEVADA PROPERTIES - Request for a Review of Condition to remove Condition Number 6 of an approved Site Development Plan Review \(SDR-24986\), WHICH STATED REFLECTIVE GLAZING AT THE PEDESTRIAN LEVEL IS PROHIBITED. GLAZING ABOVE THE PEDESTRIAN LEVEL SHALL BE LIMITED TO A MAXIMUM REFLECTANCE RATING OF 22% \(AS DEFINED BY THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY\); AND TO REVISE THE APPROVED EXTERIOR MATERIAL OF THE BUILDING on 0.48 acres at 233 South 4th Street \(APN 139-34-601-004\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL](#)

SET DATE

87. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

COUNCIL MEMBER RECOGNITION

88. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

CITIZENS PARTICIPATION

89. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue