

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large) ·

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The Citys TDD number is 386-9108.

January 7, 2009

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION PASTOR LINDA KELLY, MOUNTAIN VIEW PRESBYTERIAN CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [OATH OF OFFICE ADMINISTERED TO DAVID W. STEINMAN, INTERIM COUNCILMAN, WARD 4](#)
6. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
7. [PRESENTATION OF THE START! FIT FRIENDLY AWARD BY THE AMERICAN HEART ASSOCIATION](#)
8. [RECOGNITION OF THE MEADOWS SCHOOL 2A STATE FOOTBALL CHAMPIONS](#)
9. [RECOGNITION OF THE HEISMAN HIGH SCHOOL AWARD WINNER BRETT LEIBOWITZ](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council and Special City Council meetings of December 3, 2008](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

12. [Approval of Economic Development Initiative \(EDI\) Grant #B-08-SP-NV-0536 in the amount of \\$196,000 from the U.S. Department of Housing and Urban Development to the City of Las Vegas for the development of the Historic Downtown Post Office \(Las Vegas Museum of Organized Crime and Law Enforcement\) at 300 Stewart Avenue - Ward 5 \(Barlow\)](#)

FIELD OPERATIONS - CONSENT

13. [Approval of an Easements and Rights-of-Way from the City of Las Vegas to the Las Vegas Valley Water District for a water line easement to service a portion of APN 139-34-501-007 located at 300 Stewart Avenue known as the Las Vegas Museum of Organized Crime and Law Enforcement - Ward 5 \(Barlow\)](#)
14. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company, dba NV Energy for access to certain electrical facilities located in the vicinity of Hualapai Way and Alta Drive, APN 138-31-101-002 - Ward 2 \(Wolfson\)](#)
15. [Approval of two Easements and Rights-of-Way from the City of Las Vegas to the Las Vegas Valley Water District for water line easements to service a portion of APNs 139-25-701-002 and 139-25-802-006 located at Freedom Park - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

16. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
17. [Approval of a report by the City Treasurer of the December 9, 2008 sale of properties subject to the lien of a delinquent assessment in Special Improvement District 505 and various other districts - Wards 2, 3, 4 and 5 \(Wolfson, Reese, Brown and Barlow\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

18. [Approval of Change of Business Name and Corporate Structure of a Tavern License, From: Santa Fe Station, Inc., dba Santa Fe Station, To: Santa Fe Station, LLC, dba Santa Fe Station Hotel & Casino, 4949 North Rancho Drive, Station Casinos, Inc., 100%, Kevin Kelly, Pres, Dir, Scott Neilson, Sr VP, Richard Haskins, Sr VP, Secy, and Thomas Friel, Sr VP, Treas - Ward 6 \(Ross\)](#)
19. [Approval of a new Non-Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Santa Fe Station, LLC, dba Santa Fe Station Hotel & Casino, 4949 North Rancho Drive, Station Casinos, Inc., 100%, Kevin Kelly, Pres, Dir, Scott Neilson, Sr VP, Richard Haskins, Sr VP, Secy, and Thomas Friel, Sr VP, Treas - Ward 6 \(Ross\)](#)

20. [Approval of a new Slot Route Operator, Cantor G&W \(Nevada\), L.P., dba Cantor Gaming, 6280 South Valley View Boulevard, Suite 318, Cantor G&W \(Nevada\) Holdings, L.P., Limited Ptnr, 99.75%, Howard W. Lutnick, Chairman, CEO, Lee M. Amaitis, Pres, Douglas R. Barnard, CFO, and Stephen M. Merkel, Exec Managing Dir, General Counsel, Secy and Cantor G&W \(Nevada\), LLC, General Ptnr, .25% - County](#)
21. [Approval of an increase in the number of slot machines for a Restricted Gaming License from 4 to 6, Richard Essex, Sr., dba 7-Eleven Food Store #13690, 2691 West Sahara Avenue, Richard Essex, Sr., Franchisee and Christine Essex, Franchisee - Ward 1 \(Tarkanian\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

22. [Approval of revision to Purchase Order No. 265766, Jones Boulevard Improvements Elkhorn Road to Horse Drive - Department of Public Works - Award recommended to: MEADOW VALLEY CONTRACTORS, INC. \\$1,133,390 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)
23. [Approval of award of Agreement No. 090103-LD, Professional Services Agreement for City of Las Vegas Paintbrush Gateways located at the southwest corner of Charleston Boulevard and Casino Center Boulevard and at the northwest corner of Charleston Boulevard and Fourth Street - Department of Public Works - Award recommended to: R2H ENGINEERING, INC. \(\\$100,000 - Parks and Leisure Activities Capital Projects Fund and Multipurpose Special Revenue Fund\) - Ward 3 \(Reese\)](#)
24. [Approval of award of Bid No. 09.1730.02-LED, Las Vegas Wash Middle Branch Storm Drain Decatur Boulevard from Elkhorn Road to Whispering Sands Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: TAB CONTRACTORS, INC. \(\\$2,734,291 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)

PLANNING & DEVELOPMENT - CONSENT

25. [Approval of annexation report for the proposed annexation area located in the vicinity of State Route 157 \(Kyle Canyon Road\), in the general area Between Moccasin Road and Rocky Avenue, East and West of Shaumber Road \(ANX-27030\) Ward 6 \(Ross\)](#)

PUBLIC WORKS - CONSENT

26. [Approval of Interlocal Contract LAS05I08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFGD\) to provide funding for construction of the Oakey - Meadows Storm Drain, Phase I - bounded on the west by Hinson Street, on the north by US-95, on the east by Campbell Road and on the south by Charleston Boulevard \(\\$16,700,000 - CCRFGD\) - Ward 1 \(Tarkanian\)](#)
27. [Approval of Second Supplemental Interlocal Contract LAS24B06 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFGD\) to extend the project completion date of the Gowan North Channel, El Capitan Way to the Western Beltway - Ward 6 \(Ross\)](#)
28. [Approval of Interlocal Contract LAS05H08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFGD\) to provide funding for construction of the Alta Parallel System bounded on the west by Rainbow Boulevard, to the north by US-95, on the east by Decatur Boulevard and on the south by Evergreen Avenue \(\\$20,890,000 - CCRFGD\) - Ward 1 \(Tarkanian\)](#)
29. [Approval of First Supplemental Interlocal Contract LLD05A08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFGD\) to increase funding for construction of Local Drainage Improvements in Jones Boulevard in conjunction with the Alta Parallel System, north of Alta Drive to Borden Circle \(\\$45,838 - CCRFGD\) - Ward 1 \(Tarkanian\)](#)
30. [Approval of Third Supplemental Interlocal Contract LAS10V03 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFGD\) to extend the project completion date for the Gowan North Channel - Lone Mountain Road \(El Capitan Way to the Western Beltway\) - Ward 6 \(Ross\)](#)

31. [Approval of Second Supplemental Interlocal Contract 457b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the date of completion for the Bonneville/Clark One-Way Couplet \(Bonneville Avenue and Clark Avenue from Main Street to Charleston Boulevard\) - Ward 5 \(Barlow\)](#)
32. [Approval of Fourth Supplemental Interlocal Contract 481d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to increase funding and extend the date of completion for the City Parkway - D Street Connector between Grand Central Parkway and I -15 \(\\$187,000 - RTC\) - Ward 5 \(Barlow\)](#)
33. [Approval of Third Supplemental Interlocal Contract 594c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada to extend the date of completion for the Grand Teton Drive Overpass at US-95 - Ward 6 \(Ross\)](#)
34. [Approval of Second Supplemental to Interlocal Contract 529b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to reduce design funding, increase construction funding and extend the project completion date for the Grand Teton Drive project, Decatur Boulevard to Maverick Street - Ward 6 \(Ross\)](#)
35. [Approval of a Sewer Connection Agreement with Joe P. Gwerder on behalf of Boys Town Nevada, Inc., owner and an Interlocal Contract with Clark County Water Reclamation District for sewer services located at the northeast corner of Rainbow Boulevard and Grand Teton Drive, APNs 125-11-401-001 and -002 - County \(near Ward 6 - Ross\)](#)

RESOLUTIONS - CONSENT

36. [R-1-2009 - Approval of a Resolution Making Provisional Order and Directing that the Notice of Public Hearing thereon be given regarding: Special Improvement District No. 1513 - Via Olivero Avenue and Valadez Street \(East of Cimarron Road\) - Ward 2 \(Wolfson\)](#)
37. [R-2-2009 - Approval of a Resolution to establish the Fiscal Stabilization Special Revenue Fund](#)
38. [R-3-2009 - Approval of a Resolution repealing Resolution No. R-65-2008 and seeking approval from the Clark County Debt Management Commission to execute and deliver a lease-purchase agreement for a new City Hall project in an amount not to exceed \\$267,000,000 - Ward 3 \(Reese\)](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

39. [Hearing to consider the appeal regarding Nuisance Notice and Order to Comply located at 1006 East Oakey Blvd. PROPERTY OWNER: GREGORY J. LOGAN - Ward 3 \(Reese\)](#)

ADMINISTRATIVE - DISCUSSION

40. [Report on the proposed repository for high-level nuclear waste at Yucca Mountain from Irene Navis, Clark County's Nuclear Waste Planning Manager, and Sheila Conway, with Urban Environmental Research](#)
41. [Report and possible action on the update on progress of the Fundamental Service Review following direction given by the City Council at the December 3, 2008 City Council Meeting](#)
42. [Discussion and possible action regarding a Memorandum of Understanding between the Las Vegas Employees' Association \(LVCEA\) and the City of Las Vegas regarding the current labor agreement \(Future Five Year Range \\$37,200,000 to \\$55,200,000 General Fund\)](#)
43. [Discussion and possible action on offering the Voluntary Separation Program to certain full time regular non-probationary employees](#)

BUSINESS DEVELOPMENT - DISCUSSION

44. [Discussion and possible action regarding a Second Amendment to Disposition and Development Agreement \(2nd Amendment\) between Office District Parking I, Inc., \(ODP\) and CityMark Juhl, LLC, \(CityMark\) for the development of a mixed-use residential project at 353 Bonneville Avenue \(Project\) \(APN 139-34-312-000\) - Ward 3 \(Reese\)](#)

CITY CLERK - DISCUSSION

45. [Discussion and possible action regarding the Proclamation and Order declaring the 2009 City of Las Vegas Municipal Election](#)
46. [Report on the selection of permanent and temporary polling locations for Early Voting during the 2009 City of Las Vegas Municipal Election](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

47. [Discussion and possible action regarding Temporary Approval of a new Package License subject to Health Dept. regulations, Cheyenne & Lee, Inc., dba Lee's Discount Liquor, 10470 West Cheyenne, Suite 130, Hae Un Lee, Pres, Dir, CEO and Sun Ja Lee, Secy, Treas, 100% jointly with spouse - Ward 4 \(Brown\)](#)
48. [Discussion and possible action regarding Temporary Approval of a Change of Business Name and a Change of Ownership subject to the provisions of the planning and fire codes and Health Dept. regulations, From Vallartas, Inc., dba Vallartas Mexican Restaurant, To: J & M United, LLC, dba Lindo Michoacan Centennial, 7870 West Tropical Parkway, Javier G. Barajas, Managing Mmbr, 50%, Mark J. Berry, Managing Mmbr, 25%, and Preston E. Hubbs, Mmbr, 25% - Ward 6 \(Ross\)](#)
49. [Discussion and possible action regarding Temporary Approval of a new Tavern License subject to Health Dept. regulations, Stoney's North Forty, LLC, dba Stoney's North Forty, 4949 North Rancho Drive, Harold K. Gray, Mgr, Mgr, 49%, Christopher W. Lowden, 49%, and Dean Y. Kajioka, Mmbr, 2% - Ward 6 \(Ross\)](#)
50. [Discussion and possible action regarding Temporary Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Wash-N-Fun Laundromat, LLC, dba Wash N Fun Laundromat, 4425 Stewart Avenue, Suite 101, Sanford K. Feld, Mgr, Mmbr and Terri L. Feld, Mgr, Mmbr, 100% jointly with spouse - Ward 3 \(Reese\)](#)
51. [Discussion and possible action regarding Temporary Approval of a new Wedding Chapel License subject to the provisions of the fire codes, All Seasons Wedding Chapel, LLC, dba All Seasons Wedding Chapel, 1040 East Sahara Avenue, Suite 104, Michael S. Grill, Mmbr, 100% - Ward 3 \(Reese\)](#)
52. [Discussion and possible action regarding a Review of a Temporary Beer/Wine/Cooler On-sale License, Intramezzo, Inc., dba Mezzo Bistro Italiano, 4275 North Rancho Drive, Suite 130, Marcus T. Sgrizzi, 100% - Ward 6 \(Ross\)](#)
53. [Discussion and possible action regarding a Review of a Beer/Wine/Cooler On-sale License, Six Tables, Inc., dba Six Tables, 2110 North Rampart Boulevard, Suite 110, Gail A. Levi, Pres, Treas, Secy, 100% - Ward 4 \(Brown\)](#)
54. [Discussion and possible action regarding a Review of Conditions of a Tavern License, Dominic L. Laino, dba Club 2100, 2100 Fremont Street, Dominic L. Laino, Owner, 100% - Ward 3 \(Reese\)](#)
55. [Discussion and possible action regarding a Review of a Temporary Martial Arts Instruction License, Dillow's Training Center, LLC, dba Karate for Kids/ATA, 4840 East Bonanza Road, Suites 2 & 3, Travis N. Dillow, Mgr, 50% and Robin B. Campbell-Dillow, Mgr, 50% - Ward 3 \(Reese\)](#)

BOARDS & COMMISSIONS - DISCUSSION

56. [ABEYANCE ITEM - OVERSIGHT PANEL FOR SCHOOL FACILITIES Councilwoman Lois Tarkanian, Term Expiration 12-31-2008](#)
57. [ABEYANCE ITEM - REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA \(RTC\) ADVISORY COMMITTEE ON BUS BENCH/SHELTER CONSTRUCTION AND MAINTENANCE William McCurdy, Term Expires 1-4-2009; Mel Irwin, Term Expires 1-4-2009](#)
58. [CITY PARKWAY V, INC. Resignation of Directors Douglas Selby, resignation effective 1-8-2008 and Steve Houchens \(Resigned 12-14-2008\)](#)
59. [CITY PARKWAY IV A, INC. - Resignation of Directors Douglas Selby, resignation effective 1-8-2008 and Steve Houchens \(Resigned 12-14-2008\)](#)
60. [OFFICE DISTRICT PARKING I, INC. - Resignation of Directors Douglas Selby, resignation effective 1-8-2008 and Steve Houchens \(Resigned 12-14-2008\)](#)
61. [CHILD CARE LICENSING BOARD Diana Saffold-Cooks, Term Expiration 6-2011 \(Resigned\)](#)
62. [PLANNING COMMISSION David Steinman, Term Expiration 6-2009 \(Resigned 12-19-2008\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

63. [Bill No. 2008-54 Requires all streets and drives that do not terminate in an intersection to terminate in a circular cul-de-sac. Sponsored by: Councilman Steven D. Ross](#)
64. [Bill No. 2008-55 Amends the Lone Mountain West Master Development Plan and Design Standards to update certain information regarding area acreage, unit counts and density, and to establish a maximum overall residential density of seven dwelling units per gross acre. Sponsored by: Councilman Larry Brown](#)
65. [Bill No. 2008-57 Annexation No. ANX-29903 Property location: Approximately 1350 feet east of the North Hualapai Way alignment fronting the exit ramp for Clark County Highway 215; Petitioned by: Las Vegas Valley Water District; Acreage: 5.08 acres; Zoned: R-E \(County zoning\), C-V \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
66. [Bill No. 2008-60 Establishes a framework for transitioning the licensing and regulation of child care facilities within the City to the Nevada Bureau of Services for Child Care, and provides for a prospective repealer of the City's child care regulations. Sponsored by: Councilman Steven D. Ross](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

67. [Bill No. 2008-58 Annexation No. ANX-30397 Property location: On the southeast corner of Florine Avenue and Tomsik Street; Petitioned by: Daniel Shannon; Acreage: 1.42 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
68. [Bill No. 2008-59 Updates remedies and procedures pertaining to enforcement of the City's rights in drainage easements. Sponsored by: Councilman Steven D. Ross](#)
69. [Bill No. 2008-61 Establishes electric utility service, rather than water service, as the basis for requiring a property to subscribe to mandatory solid waste collection service. Sponsored by: Councilman Steven D. Ross](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 70. [Bill No. 2009-1 Revises the composition of the Records Management Committee, and adopts the most recent version of the minimum records retention schedules for local governments in Nevada. Proposed by: Beverly K. Bridges, City Clerk](#)
- 71. [Bill No. 2009-2 Amends the special use permit standards applicable to secondhand dealers in the Town Center District to allow the sale of personal computers, laptop computers, and other similar computer devices on a non-consignment basis. Sponsored by: Councilman Steven D. Ross](#)
- 72. [Bill No. 2009-3 Amends the Downtown Centennial Plan to update the list of uses permitted within the district known as 18b The Las Vegas Arts District. Sponsored by: Councilman Gary Reese](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 73. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

- 74. [EOT-32355 - REINSTATEMENT AND EXTENSION OF TIME - REZONING - APPLICANT/OWNER: VERGE LIVING CORP. - Request for a Reinstatement and Extension of Time of an approved Rezoning \(Z-0046-02\) FROM R-2 \(MEDIUM-LOW DENSITY RESIDENTIAL\) AND C-M \(COMMERCIAL/INDUSTRIAL\) TO C-1 \(LIMITED COMMERCIAL\) on 2.87 acres adjacent to the northeast corner of Main Street and Bonanza Road \(\(APNs 139-27-810-001, 002, 003, 004 and 139-27-707-008, 046 through 051\), Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
- 75. [EOT-31350 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: VERGE LIVING CORP. - Request for an Extension of Time of an approved Variance \(VAR-8651\) TO ALLOW NO STEP BACK WHERE A 1:1 STEP BACK RATIO IS REQUIRED ABOVE 35 FEET on 2.87 acres adjacent to the northeast corner of Bonanza Road and Main Street \(APNs 139-27-810-001, 002, 003, 004 and 139-27-707-008 and 046 through 051\), R-2 \(Medium-Low Density Residential\) and C-M \(Commercial/Industrial\) Zone under a Resolution of Intent to C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
- 76. [EOT-31907 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: VERGE LIVING CORP. - Request for an Extension of Time of an approved Special Use Permit \(SUP-8814\) FOR A PROPOSED MIXED-USE COMMERCIAL AND RESIDENTIAL DEVELOPMENT adjacent to the northeast corner of Main Street and Bonanza Road \(APNs 139-27-810-001, 002, 003, 004 and 139-27-707-008, 046 through 051\), R-2 \(Medium-Low Density Residential\) Zone and C-M \(Commercial/Industrial\) Zone under Resolution of Intent to C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)

77. [EOT-31906 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: VERGE LIVING CORP. - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-8649\) FOR A MIXED-USE DEVELOPMENT WITH 296 RESIDENTIAL UNITS AND 34,700 SQUARE FEET OF COMMERCIAL SPACE AND WAIVERS IN BUILDING PLACEMENT; STREET AND FOUNDATION LANDSCAPE STANDARDS; FRONT, CORNER SIDE, AND REAR YARD SETBACK REQUIREMENTS; AND TO ALLOW A 241-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 249 FEET FROM RESIDENTIAL PROPERTY IS REQUIRED on 2.87 acres adjacent to the northeast corner of Main Street and Bonanza Road \(APNs 139-27-810-001, 002, 003, 004 and 139-27-707-008, 046 through 051\), R-2 \(Medium-Low Density Residential\) Zone and C-M \(Commercial/Industrial\) Zone with a Resolution of Intent to C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
78. [EOT-31990 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: LAKESIDE CENTER - OWNER: WFTNV, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-17307\) FOR A RESTAURANT SERVICE BAR AND A WAIVER OF THE 400-FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING CHURCH at 2620 Regatta Drive, Suite 117 \(APN 138-16-717-002\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Brown\). Staff recommends APPROVAL](#)
79. [EOT-31998 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: FUN CITY MOTEL - OWNER: CHETAK DEVELOPMENT, INC - Request for an Extension of Time of an approved Special Use Permit \(SUP-25068\) FOR A PROPOSED PACKAGED LIQUOR OFF-SALE ESTABLISHMENT at 2301 South Las Vegas Boulevard \(APN 162-03-410-007\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

80. [RQR-30447 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: W.H. BAILEY FAMILY TRUST - Required Review of an approved Special Use Permit \(SUP-2467\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 208 East Sahara Avenue \(APN 162-03-413-023\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0-2 vote\) and staff recommend APPROVAL](#)
81. [RQR-30483 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: VALLEY BANK - Required Review of an approved Special Use Permit \(SUP-2537\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 3500 West Sahara Avenue \(APN 162-05-402-007\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
82. [RQR-30484 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: CRAIG 95 LLC - Required Review of an approved Special Use Permit \(SUP-4694\) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 7075 West Craig Road \(APN 138-03-701-003\), C-1 \(Limited Commercial\) Zone Ward 4 \(Brown\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
83. [RQR-30575 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: PUPPY PLAYHOUSE LLC - Required Review of an approved Special Use Permit \(SUP-13541\) FOR A PET BOARDING ESTABLISHMENT at 3223 North Rainbow Boulevard \(APN: 138-10-804-003\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Brown\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
84. [RQR-30584 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: FISHER BROTHERS LAS VEGAS, LLC - Required Review of an approved Variance \(V-0058-94\) TO ALLOW A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) 600 FEET FROM ANOTHER OFF-PREMISE SIGN WHERE 750 FEET IS THE MINIMUM SEPARATION REQUIRED at 2900 Sirius Avenue \(APN 162-08-702-002\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

85. [SUP-29017 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SHREE GANESHA, INC. - Request for a Special Use Permit FOR A PROPOSED 3,312 SQUARE-FOOT SUPPER CLUB at 4450 North Tenaya Way \(APN 138-03-611-011\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Brown\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
86. [SUP-31303 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLAUDIA BELTRAN - OWNER: NERCES HIMIDIAN - Request for a Special Use Permit FOR A PROPOSED BAILBOND SERVICE at 1440 East Charleston Boulevard \(APN 162-02-110-007\), C-1 \(Limited Commercial\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
87. [SUP-31305 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARK BERRY - OWNER: CENTENNIAL CENTRE, LLC - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB at 7870 West Tropical Parkway \(APN 125-28-610-004\), T-C \(Town Center\) Zone \[GC-TC \(General Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
88. [SUP-31358 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SPORTS, LLC - OWNER: PCB PENSIVY, LLC - Request for a Special Use Permit FOR A 10,000 SQUARE-FOOT COMMERCIAL RECREATION/AMUSEMENT \(INDOOR GYM\) USE WITH A WAIVER TO ALLOW THE BUSINESS TO OPEN AT 6:00 AM WHERE 8:00 AM IS ALLOWED at 9070 West Cheyenne Avenue \(APN 138-08-417-006\), O \(Office\) Zone, Ward 4 \(Brown\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

89. [SUP-29529 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SOUTHERN STATES SIGN COMPANY - OWNER: BEHROOZ FARIDIAN - Request for a Special Use Permit FOR A PROPOSED 40-FOOT HIGH 10.5-FOOT BY 36-FOOT OFF-PREMISE SIGN \(DIGITAL BILLBOARD\) at 591 North Eastern Avenue \(APN 139-35-501-002\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
90. [ROC-29835 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: ALL STAR AUTOMOTIVE INC. - Request for a Review of Conditions #2 through #8 of an approved Rezoning \(ZON-19070\) FROM C-2 \(GENERAL COMMERCIAL\) TO C-M \(COMMERCIAL/INDUSTRIAL\) on 1.09 acres at 2029-2041 West Bonanza Road \(APNs 139-28-401-029 and 031\), Ward 5 \(Barlow\). Staff recommends DENIAL](#)
91. [ROC-31349 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: HOUSING AUTHORITY OF THE CITY OF LAS VEGAS - Request a Review of Condition to delete Condition Number 18 of an approved Site Development Plan Review \(SDR-5821\) which restricted the age of the mobile home to 1995 or newer on 5.40 acres adjacent to the east side of the Interstate 515 freeway, approximately 620 feet south of Stewart Avenue \(APN 140-31-303-003\), R-1 \(Single-Family Residential\) Zone \[PROPOSED: R-MHP \(Residential Mobile/Manufactured Home Park\) Zone\], Ward 3 \(Reese\). Staff recommends DENIAL](#)
92. [GPA-28283 TABLED ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: DARRELL E. JACKSON, ET AL - Request to Amend the Southeast Sector of the General Plan FROM: DR \(DESERT RURAL DENSITY RESIDENTIAL\) AND L \(LOW DENSITY RESIDENTIAL\) TO: SC \(SERVICE COMMERCIAL\) on 1.45 acres adjacent to the west side of Martin L. King Boulevard, approximately 1,450 feet south of Charleston Boulevard \(APNs 162-04-601-001 and 002\), Ward 1 \(Tarkanian\). NOTE: THIS APPLICATION IS AMENDED TO O \(OFFICE\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
93. [ZON-28281 TABLED ITEM - REZONING RELATED GPA-28283 - PUBLIC HEARING - APPLICANT/OWNER: DARRELL E. JACKSON, ET AL - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 1.45 acres adjacent to the west side of Martin L. King Boulevard, approximately 1,450 feet south of Charleston Boulevard \(APNs 162-04-601-001 and 002\), Ward 1 \(Tarkanian\). NOTE: THIS APPLICATION IS AMENDED TO O \(OFFICE\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)

94. [SUP-28287 TABLED ITEM - SPECIAL USE PERMIT RELATED TO GPA-28283 AND ZON-28281 - PUBLIC HEARING - APPLICANT/OWNER: DARRELL E. JACKSON, ET AL - Request for a Special Use Permit FOR A PROPOSED BUILDING MAINTENANCE SERVICE AND SALES FACILITY adjacent to the west side of Martin L. King Boulevard, approximately 1,450 feet south of Charleston Boulevard \(APNs 162-04-601-001 and 002\), Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
95. [SDR-28286 TABLED ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-28283, ZON-28281 AND SUP-28287 - PUBLIC HEARING - APPLICANT/OWNER: DARRELL E. JACKSON, ET AL - Request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 17,004 SQUARE-FOOT BUILDING MAINTENANCE SERVICE AND SALES FACILITY on 1.45 acres adjacent to the west side of Martin L. King Boulevard, approximately 1,450 feet south of Charleston Boulevard \(APNs 162-04-601-001 and 002\), Ward 1 \(Tarkanian\) NOTE: THE SQUARE-FOOTAGE OF THE SITE HAS BEEN MODIFIED TO 17,435 SQUARE FEET. Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
96. [GPA-29565 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: DIBELLA LIVING TRUST - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: O \(OFFICE\) TO: SC \(SERVICE COMMERCIAL\) on 0.76 acres at the southwest corner of Charleston Boulevard and Pahor Drive \(APN 162-04-110-001, 002 and 162-04-101-010\), Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
97. [ZON-29566 - REZONING - RELATED TO GPA-29565 - PUBLIC HEARING - APPLICANT/OWNER: DIBELLA LIVING TRUST - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) AND P-R \(PROFESSIONAL OFFICE AND PARKING\) TO: C-1 \(LIMITED COMMERCIAL\) on 0.76 acres at the southwest corner of Charleston Boulevard and Pahor Drive \(APN 162-04-110-002 and 162-04-101-010\), Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
98. [SDR-31595 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-29565 AND ZON-29566 - PUBLIC HEARING - APPLICANT/OWNER: DIBELLA LIVING TRUST - Request for a Site Development Plan Review FOR A 5,105 SQUARE-FOOT RETAIL DEVELOPMENT WITH WAIVERS OF THE BUILDING PLACEMENT AND ORIENTATION STANDARDS, TO ALLOW A FIVE-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE EAST PERIMETER AND TO ALLOW A FOUR-FOOT LANDSCAPE BUFFER ALONG THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED on 0.76 acres at the southwest corner of Charleston Boulevard and Pahor Drive \(APN 162-04-110-001, 002 and 162-04-101-010\), R-1 \(Single Family Residential\), P-R \(Professional Office and Parking\) and C-1 \(Limited Commercial\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
99. [ZON-29204 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: NEVADA POWER - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: C-V \(CIVIC\) on 12.33 acres at the southwest corner of Sahara Avenue and Spencer Street \(APNs 162-02-203-007, 162-02-205-001, 162-02-206-002, 162-02-209-002, 162-02-302-001, 162-02-403-001, and 162-02-403-002\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
100. [SDR-29203 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-29204 - PUBLIC HEARING - APPLICANT/OWNER: NEVADA POWER - Request for a Site Development Plan Review FOR A UTILITY SUBSTATION WITH 13 PROPOSED 150-FOOT TALL TRANSMISSION LINE POLES on 3.86 acres at the southwest corner of Sahara Avenue and Spencer Street, \(APN 162-02-403-001 and 002\), R-1 \(Single Family Residential\) Zone \[PROPOSED: C-V \(Civic\)\], Ward 3 \(Reese\). NOTE: APPLICATION IS FOR TRANSMISSION LINE POLES RANGING IN HEIGHT FROM 50 FEET TO 155 FEET. Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
101. [RQR-30432 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: DFA, LLC, ET AL - Required Review of an approved Special Use Permit \(SUP-13836\) FOR A RENTAL STORE WITH OUTSIDE STORAGE on 20.53 acres at the northeast corner of Bonanza Road and Clarkway Drive \(APN 139-28-302-034\), R-E \(Residence Estates\) and R-E \(Residence Estates\) under Resolution of Intent to C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

102. RQR-30442 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: YONG H. JUNG - Required Review of a Variance (VAR-16165) TO ALLOW 7 PARKING SPACES WHERE 13 PARKING SPACES ARE THE MINIMUM REQUIRED on 0.19 acres at 505 South Decatur Boulevard (APN 139-31-310-133), P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
103. SUP-31153 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: LAWRENCE MURRAY - Request for a Special Use Permit FOR A GROUP RESIDENTIAL CARE FACILITY (10 PERSONS MAXIMUM) WITH A WAIVER TO ALLOW A 1,130-FOOT DISTANCE SEPARATION FROM ANOTHER GROUP RESIDENTIAL CARE FACILITY WHERE 1,500 FEET IS REQUIRED at 2080 La Salle Street (APN 139-21-612-011), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
104. SUP-31421 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: UPPER CRUST PIZZA - OWNER: DURANGO STRUCTURES, LLC - Request for a Special Use Permit FOR A PROPOSED 1,787 SQUARE-FOOT BEER/WINE/COOLER ON-SALE ESTABLISHMENT at 6440 North Durango Drive (APN 125-20-801-002), T-C (Town Center District) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL

SET DATE

105. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

COUNCIL MEMBER RECOGNITION

106. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

CITIZENS PARTICIPATION

107. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue