

PLANNING COMMISSION AGENDA
COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

LAS VEGAS CITY COUNCIL

Mayor Oscar B Goodman, (At-Large)
Mayor Pro-Tem Gary Reese, (Ward 3)
Councilman Larry Brown, (Ward 4)
Councilman Steve Wolfson, (Ward 2)
Councilwoman Lois Tarkanian, (Ward 1)
Councilman Steven D. Ross, (Ward 6)
Councilman Ricki Y. Barlow (Ward 5)
City Manager Douglas Selby

COMMISSIONERS

Byron Goynes, Chair
Glenn E. Trowbridge, Vice Chair
Richard Truesdell
Steven Evans
Vicki Quinn
Keen Ellsworth
Vacant

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the DEPARTMENT DESIGNEE at (702) 229-6301 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is (702) 386-9108.

January 8, 2009
6:00 PM

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

NOTICE: This meeting has been properly noticed and posted at the following locations:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Clark County Government Center, 500 South Grand Central Parkway
Las Vegas Library, 833 Las Vegas Boulevard North
Grant Sawyer Building, 555 East Washington Avenue
Bulletin Board, City Hall Plaza (next to Metro Records)

ACTIONS: ALL ACTIONS ON TENTATIVE AND FINAL SUBDIVISION MAPS ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN SEVEN DAYS OF THE DATE NOTICE IS SENT TO THE APPLICANT. UNLESS OTHERWISE INDICATED DURING THE MEETING, ALL OTHER ACTIONS BY THE PLANNING COMMISSION ARE RECOMMENDATIONS TO THE CITY COUNCIL, IN WHICH CASE ALL FINAL DECISIONS, CONDITIONS, STIPULATIONS OR LIMITATIONS ARE MADE BY THE CITY COUNCIL.

ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staffs conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staffs condition, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors input has been received; the applicant will be invited to respond to any new issues raised.
7. Following the applicants response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

BUSINESS ITEMS:

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [ROLL CALL](#)
4. [MINUTES](#)
5. [Any Items from the Planning Commission, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time.](#)

CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

6. [TMP-31246 - TENTATIVE MAP - FARM/95 COMMERCIAL - APPLICANT/OWNER: FARM & I95, LLC - Request for a Tentative Map FOR A FIVE-LOT COMMERCIAL SUBDIVISION on 15.80 acres at the southeast corner of Farm Road and U.S. 95 \(APNs 125-17-210-448 and 125-17-301-006\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use - Town Center\) and GC-TC \(General Commercial - Town Center\) Special Land Use Designations\] , Ward 6 \(Ross\)](#)

7. [TMP-31945 - TENTATIVE MAP - FARM AND HUALAPAI - APPLICANT/OWNER: HARMONY 2, LLC AND FARM HUALAPAI, LLC - Request for a Tentative Map FOR A 70-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 10.52 acres at the northwest corner of Farm Road and Hualapai Way \(APNs 126-13-612-001 through 072\), R-PD7 \(Residential Planned Development - 7 Units Per Acre\), Ward 6 \(Ross\)](#)
8. [ROC-32150 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: KB HOME NEVADA, INC. - Request for a Review of Condition #3 of an approved Tentative Map \(TMP-6609\) WHICH REQUIRED STRIPED ON-STREET PARKING SPACES at a 252-lot single-family residential subdivision on 40.4 acres adjacent to the southwest corner of Farm Road and Shaumber Road \(APNs 126-13-311-001 thru 014; 126-13-312-001 thru 125, 036 thru 152 and 160; 126-13-313-001-086\), PD \(Planned Development\) \[L \(Low Density Residential\) Cliff's Edge Land Use Designation\] Zone, Ward 6 \(Ross\)](#)

ONE MOTION - ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE PLANNING COMMISSION NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

9. [ZON-32101 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS VALLEY WATER DISTRICT - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: C-V \(CIVIC\) on 0.44 acres at 110 North Torrey Pines Drive \(APN 138-26-801-002\), Ward 1 \(Tarkanian\)](#)
10. [ZON-32102 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS VALLEY WATER DISTRICT - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: C-V \(CIVIC\) on 1.61 acres at 4205 West Bonanza Road \(APN 139-30-801-002\), Ward 5 \(Barlow\)](#)
11. [ZON-32103 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS VALLEY WATER DISTRICT - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: C-V \(CIVIC\) on 0.17 acres at 4501 West Bonanza Road \(APN 139-30-401-002\), Ward 5 \(Barlow\)](#)
12. [ZON-32104 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS VALLEY WATER DISTRICT - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: C-V \(CIVIC\) on 0.24 acres at 5927 Smoke Ranch Road \(APN 138-24-101-002\), Ward 5 \(Barlow\)](#)
13. [SUP-31893 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: AD AMERICA, INC - Request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 2310 Western Avenue \(APN 162-04-404-002\), M \(Industrial\) Zone, Ward 3 \(Reese\)](#)
14. [SUP-32016 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: THE INDIAN GOURMET CURRY BOWL, INC - OWNER: CENTENNIAL GATEWAY, LLC - Request for a Special Use Permit FOR BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN A PROPOSED RESTAURANT at 5643 Centennial Center Boulevard, Suite #130 \(APN 125-27-411-013\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\)](#)
15. [SUP-32134 - SPECIAL USE PERMIT - PUBLIC HEARING- APPLICANT: HEAVEN CAN WAIT SANCTUARY - OWNER: AAMAX ENTERPRISES, LLC - Request for a Special Use Permit FOR A PROPOSED ANIMAL HOSPITAL, CLINIC, OR SHELTER \(WITH NO OUTSIDE PENS\) at 546 North Eastern Avenue, Suite's #170 & #175 \(APN 139-36-110-040\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\)](#)

16. [RQR-31529 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: GOLDEN ARCH LP - Required Review of an approved Special Use Permit \(U-53-87\) FOR A 40-FOOT, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 4400 East Charleston Boulevard \(APN 140-32-401-004\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\)](#)
17. [RQR-31547 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: HAL-STAN, INC. - Required Review of an Approved Special Use Permit \(U-0038-95\) FOR A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 3500 North Rancho Drive \(APN 138-12-710-044\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\)](#)
18. [RQR-31586 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: STORAGE EQUITIES - Required Review for an approved Special Use Permit \(U-0159-89\) FOR A 55-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 275 South Martin L. King Boulevard \(APN 139-33-501-012\), M \(Industrial\) Zone, Ward 5 \(Barlow\)](#)
19. [SDR-32155 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA - OWNER: U.S.A. - Request for a Site Development Plan Review FOR A PROPOSED TRANSIT PASSENGER FACILITY \(PARK AND RIDE\) WITH A WAIVER OF TOWN CENTER STREETScape REQUIREMENTS on 10.38 acres located west of US 95, east of Durango Drive south of Oso Blanca Road \(a portion of APN 125-17-801-001\), T-C \(Town Center\) Zone \[PF-TC \(Public Facilities - Town Center\) Special Land Use designation\], Ward 6 \(Ross\)](#)

PUBLIC HEARING ITEMS

20. [GPA-27003 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt a Transportation and Streets and Highways Element and revise the 2020 Master Plan, All Wards](#)
21. [GPA-31296 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: L \(LOW DENSITY RESIDENTIAL\) TO: PF \(PUBLIC FACILITIES\) on 0.14 acres at 194 Upland Boulevard \(APN 138-36-110-001\), Ward 1 \(Tarkanian\)](#)
22. [ZON-31277 - REZONING RELATED TO GPA-31296 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: C-V \(CIVIC\) on 0.76 acres located at 190 and 194 Upland Boulevard \(APN 138-36-101-002 and 138-36-110-001\), Ward 1 \(Tarkanian\)](#)
23. [GPA-32099 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS VALLEY WATER DISTRICT - Request to amend a portion of the Southeast Sector of the General Plan FROM: L \(LOW DENSITY RESIDENTIAL\) TO: PF \(PUBLIC FACILITIES\) on 0.95 acres at 901 South Jones Boulevard \(APN 138-35-807-001\), Ward 1 \(Tarkanian\)](#)
24. [ZON-32100 - REZONING RELATED TO GPA-32099 - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS VALLEY WATER DISTRICT - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: C-V \(CIVIC\) on 0.95 acres at 901 South Jones Boulevard \(APN 138-35-807-001\), Ward 1 \(Tarkanian\)](#)
25. [GPA-32129 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: GATEWAY MOTEL, INC. - Request to amend a portion of the Southeast Sector Plan of the General Plan FROM: MXU \(Mixed Use\) TO: C \(Commercial\) on 0.55 acres at 928 South Las Vegas Boulevard \(APN 139-34-410-139\), Ward 3 \(Reese\)](#)
26. [GPA-32130 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to amend the trail alignment maps of the Master Plan Transportation Trails and Recreation Trails Elements TO REVISE TRAIL ALIGNMENTS, All Wards](#)

27. [GPA-32139 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: MESQUITE CLUB, INC - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: L \(LOW DENSITY RESIDENTIAL\) TO: PF \(PUBLIC FACILITIES\) on 1.13 acres at 702 East St. Louis Avenue \(APN 162-03-801-002\), Ward 3 \(Reese\)](#)
28. [ZON-32142 - REZONING RELATED TO GPA 32139 - PUBLIC HEARING - APPLICANT/OWNER: MESQUITE CLUB, INC - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: C-V \(CIVIC\) on 1.13 acres at 702 East St. Louis Avenue \(APN 162-03-801-002\), Ward 3 \(Reese\)](#)
29. [GPA-32164 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CRISTINA STEPHENS - Request to amend a portion of the Southeast Sector of the General Plan FROM: L \(LOW DENSITY RESIDENTIAL\) TO: O \(OFFICE\) on 0.14 acres at 2404 East Kirk Avenue \(APN 139-26-712-137\), Ward 3 \(Reese\)](#)
30. [ZON-32169 - REZONING RELATED TO GPA-32164 - PUBLIC HEARING - APPLICANT/OWNER: CRISTINA STEPHENS - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: P-R \(PROFESSIONAL OFFICE AND PARKING\) on 0.14 acres at 2404 East Kirk Avenue \(APN 139-26-712-137\), Ward 3 \(Reese\)](#)
31. [SDR-32170 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-32164 AND ZON-32169 - PUBLIC HEARING - APPLICANT/OWNER: CRISTINA STEPHENS - Request for a Site Development Plan Review FOR THE PROPOSED OFFICE CONVERSION OF AN EXISTING 1,140 SQUARE-FOOT SINGLE-FAMILY RESIDENCE WITH WAIVERS TO ALLOW FOR A FIVE-FOOT LANDSCAPE BUFFER ALONG THE NORTH AND EAST PERIMETER WHERE 15 FEET IS REQUIRED AND A ZERO-FOOT LANDSCAPE BUFFER ALONG THE SOUTH AND WEST PERIMETER WHERE EIGHT FEET AND FIVE FEET, RESPECTIVELY, ARE REQUIRED on 0.14 acres at 2404 East Kirk Avenue \(APN 139-26-712-137\), Ward 3 \(Reese\)](#)
32. [GPA-32167 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: P'S AUTO SALES - OWNER: BEARD FAMILY TRUST - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: SC \(SERVICE COMMERCIAL\) TO: GC \(GENERAL COMMERCIAL\) on 0.55 acres at 3920 West Sahara Avenue \(APN 162-06-801-005\), Ward 1 \(Tarkanian\)](#)
33. [ZON-32168 - REZONING RELATED TO GPA-32167 - PUBLIC HEARING - APPLICANT: P'S AUTO SALES - OWNER: BEARD FAMILY TRUST - Request for a Rezoning FROM: C-1 \(LIMITED COMMERCIAL\) TO: C-2 \(GENERAL COMMERCIAL\) on 0.55 acres at 3920 West Sahara Avenue \(APN 162-06-801-005\), Ward 1 \(Tarkanian\)](#)
34. [ZON-31384 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CITY PARKWAY IV A, INC - Request for a Rezoning TO G-O \(GAMING ENTERPRISE OVERLAY\) implementing a gaming enterprise district on 6.42 acres located southeast of City Parkway and Grand Central Parkway \(APN 139-34-110-005\), Ward 5 \(Barlow\)](#)
35. [SUP-32617 - SPECIAL USE PERMIT RELATED TO ZON-31384 - PUBLIC HEARING - APPLICANT: FOREST CITY - OWNER: CITY PARKWAY IV A, INC and OFFICE DISTRICT PARKING I INC - Request for a Special Use Permit FOR A 592-FOOT HIGH BUILDING WHERE 175 FEET IS THE MAXIMUM HEIGHT ALLOWED IN THE AIRPORT OVERLAY DISTRICT on 6.54 acres located southeast of City Parkway and Grand Central Parkway \(APN 139-34-110-005 and a portion of 139-34-110-002\), PD \(Planned Development\) Zone, Ward 5 \(Barlow\)](#)
36. [SDR-32128 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-31384 AND SUP-32617 - PUBLIC HEARING - APPLICANT: FOREST CITY - OWNER: CITY PARKWAY IV A, INC and OFFICE DISTRICT PARKING I INC - Request for a Site Development Plan Review FOR A 1,600,000 SQUARE-FOOT, 47 STORY HOTEL AND NON-RESTRICTED GAMING ESTABLISHMENT on 6.54 acres located southeast of City Parkway and Grand Central Parkway \(APN 139-34-110-005 and a portion of APN 139-34-110-002\), PD \(Planned Development\) Ward 5 \(Barlow\)](#)
37. [VAR-32152 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MERITAGE HOMES OF NEVADA, INC. - Request for a Variance TO ALLOW FOR FIVE-FOOT REAR YARD SETBACKS WHERE 10 FEET IS REQUIRED ON 85 LOTS FOR OPEN PATIO COVERS on 6.49 acres adjacent to the northwest corner of Farm Road and Egan Crest Drive \(APN's 126-13-113-001 through 015; 126-13-113-027 through 040; 126-13-113-062 through 067; 126-13-113-071 through 100; and 126-13-113-112 through 125\), PD \(Planned Development\) Zone \[ML \(Medium Low\) Cliff's Edge Master Development Plan\], Ward 6 \(Ross\)](#)
38. [VAR-32153 - VARIANCE - PUBLIC HEARING - APPLICANT: VERIZON WIRELESS - OWNER: SUN CITY SUMMERLIN COMMUNITY ASSOCIATION, INC. - Request for a Variance TO ALLOW A 158-FOOT SETBACK](#)

WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 180 FEET FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN on 0.17 acres on the west side of Del Webb Boulevard, approximately 225 feet north of Lake Mead Boulevard (APN 138-18-897-002), P-C (Planned Community) Zone, Ward 4 (Brown)

39. SUP-32151 - SPECIAL USE PERMIT RELATED TO VAR-32153 - PUBLIC HEARING - APPLICANT: VERIZON WIRELESS - OWNER: SUN CITY SUMMERLIN COMMUNITY ASSOCIATION, INC. - Request for a Special Use Permit FOR A 60-FOOT WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN on the west side of Del Webb Boulevard, approximately 225 feet north of Lake Mead Boulevard (APN 138-18-897-002), P-C (Planned Community) Zone, Ward 4 (Brown)
40. RQR-31588 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: BEARD FAMILY TRUST - Required Review of an approved Variance (V-0136-95) TO ALLOW A 40-FOOT TALL, 14 -FOOT X 48-FOOT OFF-PREMISE SIGN (BILLBOARD) WHERE SUCH USE WAS NOT PERMITTED at 3920 West Sahara Avenue (APN 162-06-801-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian)
41. WVR-32158 - WAIVER - PUBLIC HEARING - APPLICANT: ROYAL CONSTRUCTION - OWNER: SPINNAKER HOMES V LLC - Request for a Waiver of Town Center Development Standards TO ALLOW A FOUR-FOOT SIDEWALK WITHOUT AN AMENITY ZONE ALONG A 40-FOOT AND A 50-FOOT PORTION OF DEER SPRINGS WAY WHERE A FIVE-FOOT SIDEWALK WITH A THREE-FOOT AMENITY ZONE IS REQUIRED on 0.21 acres adjacent to Deer Springs Way, approximately 400 feet east of Fort Apache Road (APNs 125-20-214-040, 041, 059 and 125-20-297-018), T-C (Town Center) Zone [ML-TC (Medium-Low Residential - Town Center) Special Land Use Designation], Ward 6 (Ross)
42. SUP-31891 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MAGDA MALDONADO - OWNER: REFUGIO AND MARIA MARTINEZ - Request for a Special Use Permit FOR A PROPOSED MORTUARY at 2590 East Bonanza Road (APN 139-25-410-029), C-1 (Limited Commercial) Zone, Ward 3 (Reese)
43. SUP-32144 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TCB LAS VEGAS, LLC - OWNER: MUSTANG MAN, LLC - Request for a PROPOSED SUPPER CLUB WITH A WAIVER TO ALLOW A ZERO-FOOT SEPARATION FROM A CHURCH WHERE 400 FEET IS REQUIRED at 6750 West Sahara Avenue (APN 163-02-415-012), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian)
44. SUP-32148 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SUMMERLIN MASSAGE NV, LLC - OWNER: JMK/BOCA PAD, LLC - Request for a Special Use Permit FOR A PROPOSED 3,193 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH WAIVERS TO ALLOW FOR THE ESTABLISHMENT TO REMAIN OPEN UNTIL 10:00 P.M. WHERE 9:00 P.M. IS THE LATEST ALLOWED AND TO ALLOW FOR A ZERO-FOOT DISTANCE SEPARATION FROM ANOTHER MASSAGE ESTABLISHMENT WHERE 1,000 FEET IS THE MINIMUM DISTANCE REQUIRED at 8950 West Charleston Boulevard, Suite #7 (APN 138-32-412-026), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson)
45. RQR-31565 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: RANCHO PARK RESIDENTIAL LLC - Required Review of an approved Special Use Permit (U-0059-01) FOR TWO (2) 14-FOOT X 48-FOOT OFF-PREMISE SIGNS (BILLBOARDS) at the northeast corner of Smoke Ranch Road and Decatur Boulevard (APN 139-18-410-012), C-M (Commercial/ Industrial) Zone under Resolution of Intent to R -PD16 (Residential Planned Development - 16 Units Per Acre) Zone, Ward 5 (Barlow)

DIRECTOR'S BUSINESS:

46. TXT-32131 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Discussion and possible action to amend the Downtown Centennial Plan to update and revise trail alignments in the downtown area, Wards 3 and 5 (Reese and Barlow)
47. DIR-32666 - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Election of the 2009 Planning Commission Officers

CITIZENS PARTICIPATION:

48. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE PLANNING COMMISSION. NO SUBJECT MAY

BE ACTED UPON BY THE PLANNING COMMISSION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.