

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **GPA-32550** APN: 138-22-103-004

Name of Property Owner: Smoke Ranch Development LLC

Name of Applicant: Smoke Ranch Development LLC

Name of Representative: Smoke Ranch Development LLC attention: James

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes ☐ No ☒

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: 11111

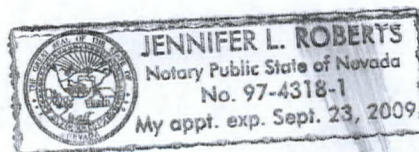
Signature of Property Owner: _____

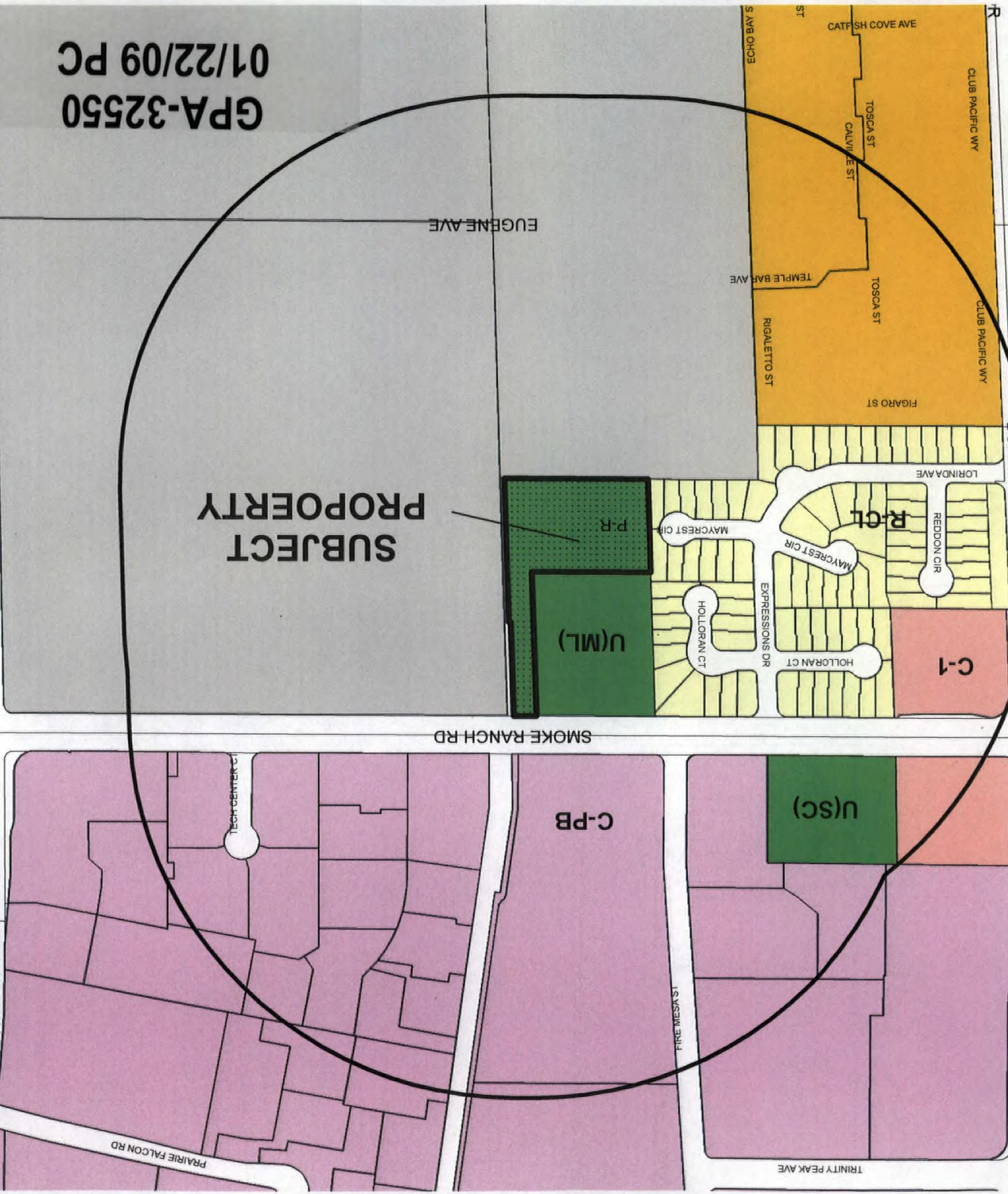
Print Name: Huskel Iny

Subscribed and sworn before me

This 9th day of December, 2008

Jennifer L. Roberts
Notary Public in and for said County and State

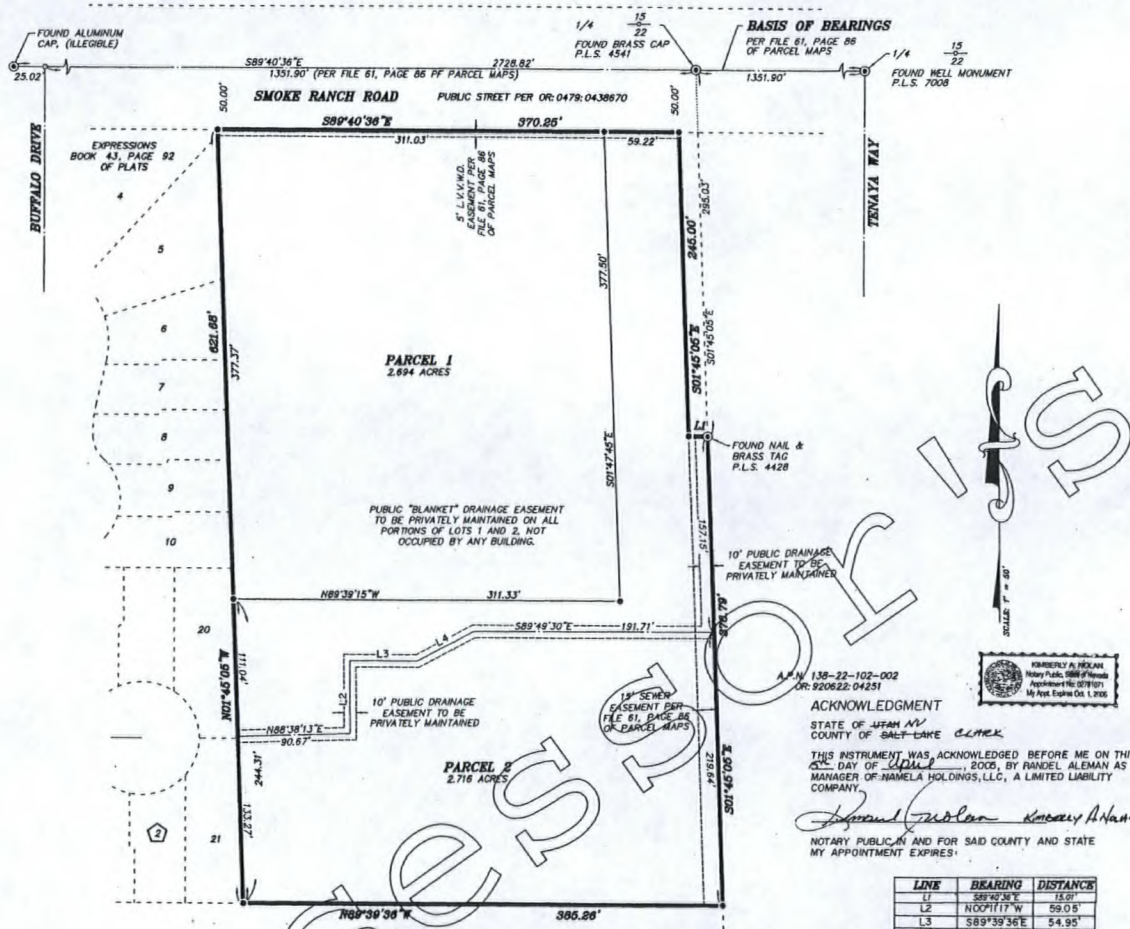




20050419-0004152

Fee: \$21.00
N/C Fee: \$0.00
04/18/2005 15:35:52
120050419-0004152
Requester: INTEGRITY ONE
Frances Deane
Clark County Recorder

20050419-0004152
Type: Plat
PM 109 0050
Parcel Map



NOTE
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX, N.R.S. 278.0695.

LEGAL DESCRIPTION
PARCEL 1, AS DELINEATED BY MAP ON FILE IN FILE 81, PAGE 86 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 80 EAST, M.D.M., CLARK COUNTY, NEVADA.

NOTE
THERE IS TO BE A PUBLIC BLANKET DRAINAGE EASEMENT IN ALL AREAS OF SITE NOT OCCUPIED BY ANY BUILDING STRUCTURE. SAID EASEMENT IS TO BE PRIVATELY MAINTAINED.

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SALT LAKE
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 15th DAY OF APRIL, 2005, BY RANDEL ALEMAN AS MANAGER OF NAMELA HOLDINGS, L.L.C., A LIMITED LIABILITY COMPANY.
NOTARY PUBLIC AND FOR SALT COUNTY AND STATE
MY APPOINTMENT EXPIRES:

LINE	BEARING	DISTANCE
L1	S89°30'36"E	15.00'
L2	N00°11'17"W	59.05'
L3	S89°39'36"E	54.95'
L4	N62°25'34"E	51.34'

LEGEND

- BOUNDARY LINE
- STREET CENTERLINE
- LOT LINE
- ADJOINING RIGHT-OF-WAY / LOT LINE
- SET 5/8" REBAR & ALUMINUM CAP, P.L.S. 7635
- FOUND MONUMENTATION AS SHOWN AND DESCRIBED
- PARCEL NUMBER
- ASSESSOR'S PARCEL NUMBER
- LINE NUMBER (SEE TABLE)
- BLOCK NUMBER

GPA-32550

01/22/09 PC

SURVEYOR'S CERTIFICATE

- I, R. GUY DOTY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF: THE CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
 - THE LANDS SURVEYED LIE WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 80 EAST, M.D.M., CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON March 8, 2005
 - THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 - THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED BY PLAT MAP S.E. 80.0 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

R. GUY DOTY
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 7635
EXPIRES DECEMBER 31, 2006

OWNER'S CERTIFICATE & DEDICATION

WE, NAMELA HOLDINGS, L.L.C., A LIMITED LIABILITY COMPANY, AND THE CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE, DO HEREBY CERTIFY THAT WE ARE OWNERS OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP THAT HAS CAUSED THE LAND TO BE SURVEYED AND DIVIDED INTO SEPARATE PARCELS, AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS, ITS SUCCESSORS AND ASSIGNS, ANY EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS & CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS ADJUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, CONDUITS, TRAFFIC SIGNALS AND APPURTENANCES THERETO AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREETLIGHT, CONDUIT, TRAFFIC SIGNAL AND APPURTENANCE, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

THE CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE

TERRY L. RUDD
AUTHORIZED AGENT

RANDEL ALEMAN
MANAGER

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SALT LAKE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 15th DAY OF FEBRUARY, 2005, BY TERRY L. RUDD AS THE AUTHORIZED AGENT FOR THE CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, A UTAH CORPORATION SOLE.

D. TODD EVANS
NOTARY PUBLIC IN AND FOR SALT COUNTY AND STATE
MY APPOINTMENT EXPIRES: 04-01-06

CERTIFICATE OF DIRECTOR OF PLANNING & DEVELOPMENT APPROVAL

THIS IS TO CERTIFY THAT THE PLANNING AND DEVELOPMENT DEPARTMENT OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, ON THIS 15th DAY OF APRIL, 2005, DO APPROVE FOR THE PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR THE PUBLIC USE, THAT IS IN CONFORMITY WITH THE TERMS DEFINED BY THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE OF THIS APPROVAL.

M. MARCO WHEELER, A.T.C.P.
DIRECTOR OF PLANNING AND DEVELOPMENT
CITY OF LAS VEGAS, NEVADA

CERTIFICATE OF CITY SURVEYOR

THIS IS TO CERTIFY THAT THIS PARCEL MAP IS TECHNICALLY CORRECT AND IS APPROVED FOR THE PURPOSES OF LAND DIVISION ON THIS 15th DAY OF APRIL, 2005.

ALAN R. REDDY
CITY OF LAS VEGAS SURVEYOR
NEVADA CERTIFICATE NO. 12469

PARCEL MAP FOR THE CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS		INSTRUMENT NO. <u>4152</u> OFFICIAL RECORDING BOOK NO. <u>20050419</u> FILED AT THE REQUEST OF G.D.S. Surveying DATE <u>4-18-05</u> AT <u>16:31</u> FILE <u>109</u> PAGE <u>57</u> CLARK COUNTY, NEVADA RECORDS FRANCES DEANE, RECORDER FEE \$ <u>21.00</u> DEPUTY <u>Day</u>
LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 22, TOWNSHIP 20 SOUTH, RANGE 80 EAST, M.D.M., CLARK COUNTY, NEVADA.		
GUY DOTY SURVEYING P. O. Box 148 Logandale, NV 89021 Tel: 01-397-8250 Fax: 397-8257 Mobile: 429-5224		