

STATEMENT OF FINANCIAL INTEREST

Name of Representative: James Chapman

Yes _____ No ☒

APN: _____

Print Name: _____

This 24th day of September, 2008

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
SUSAN JOHNSTON
Appt. No. 98-1427-1
My Appt. Expires May 10, 2009



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SEP 09 2008

GPA-29875
 10/23/08 PC

