

# CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large) ·

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**December 17, 2008**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

## CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND MARY BREDLAU, COMPASSIONCARE HOSPICE](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF WARD 1 NEIGHBORHOOD ASSOCIATION LEADERS](#)
7. [RECOGNITION OF THE CENTENNIAL HIGH SCHOOL BOYS AAAA STATE CROSS COUNTRY CHAMPIONS](#)
8. [RECOGNITION OF AARON FOTHERINGHAM FOR SETTING A GUINNESS BOOK WORLD RECORD FOR THE FIRST WHEELCHAIR BACK FLIP](#)

## **BUSINESS ITEMS - MORNING**

9. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
10. [Approval of the Final Minutes by reference of the regular City Council meeting of November 19, 2008](#)
11. [Discussion and possible action to fill the Ward 4 City Council seat effective January 1, 2009](#)

## **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

### **ADMINISTRATIVE - CONSENT**

12. [Approval of donation by Jeffrey Gilbert \(owner/donor\) of artwork piece, "Jackpot Palace," a kinetic sculpture by artist, Fredrick Prescott, and is to be a part of the City of Las Vegas' art collection - All Wards](#)

### **FIELD OPERATIONS - CONSENT**

13. [Approval of a Grant of Easement from the City of Las Vegas to Carriage Cemetery Services, Inc., for the construction of a relocated driveway and retaining wall located on the west side of Las Vegas Boulevard south of Washington Avenue, APN 139-27-708-013 - Ward 5 \(Barlow\)](#)
14. [Approval of an Access to Equipment Easement Agreement between Nevada Power Company dba NV Energy and the City of Las Vegas for access to certain electrical facilities located at 850 North Mojave Road, APN 139-25-701-002 - Ward 3 \(Reese\)](#)
15. [Approval of a First Amendment to Lease between the City of Las Vegas and Explicit Media, Inc., for office space located at 333 North Rancho Drive, commonly known as the Atrium Business Tower - Ward 5 \(Barlow\)](#)
16. [Approval authorizing staff to apply for a Recreation and Public Purpose Lease from the Bureau of Land Management for 2.5 acres of land, for a fire station on a portion of APN 137-01-301-021, located in the vicinity of Hickam Avenue and Cliff Shadows Parkway \(\\$100 - Rental of Land\) - Ward 4 \(Brown\)](#)
17. [Approval authorizing staff to apply for a Recreation and Public Purpose Lease from the Bureau of Land Management for a public park on a portion of APN 137-01-301-021, on approximately 7.5 acres of land located in the vicinity of Hickam Avenue and Cliff Shadows Parkway \(\\$100 - Rental of Land\) - Ward 4 \(Brown\)](#)
18. [Approval authorizing staff to enter into negotiations for a Real Property Transfer Agreement with The Summerlin Council for the conveyance of the Hills Park located at 9100 Hillpointe Road - Ward 4 \(Brown\)](#)

### **FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT**

19. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
20. [Approval to transfer \\$1,000,000 appropriated Residential Construction Tax funding to park improvement projects at Bettye Wilson Soccer Complex, 7353 Eugene Avenue, Hills Park, 9100 Hillpointe Road and Doc Romeo Park located at 7400 Peak Drive \(\\$1,000,000 - Parks & Leisure Activities Capital Projects Fund\) - Ward 4 \(Brown\)](#)

### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT**

21. [Approval of a Special Event Beer/Wine License for Aztec Inn Casino Ltd Partnership, dba Aztec Gold Inn & Casino, Location: Aztec Gold Inn & Casino, 2200 South Las Vegas Boulevard, Dates: December 30 - 31, 2008 and January 1, 2009, Type: Special Event Beer/Wine, Event: New Years Eve Celebration, Responsible Person in Charge: Doug Culver - Ward 3 \(Reese\)](#)
- 22.

Approval of a Special Event Alcoholic Beverage License for Marche' Bacchus, Location: Lakeside Center, 2620 Regatta Drive, Suite 111, Date: December 20, 2008, Type: Special Event General, Event: Holiday Party, Responsible Person in Charge: Jeffrey Wyatt - Ward 4 (Brown)

23. Approval of a Special Event Alcoholic Beverage License for Vegas Banquet Hall, Location: Vegas Banquet Hall, 2360 North Martin L. King Boulevard, Date: December 20, 2008, Type: Special Event General, Event: Heritage Reunion, Responsible Person in Charge: Asfaw Tesfay - Ward 5 (Barlow)
24. Approval of a Special Event Alcoholic Beverage License for Vegas Banquet Hall, Location: Vegas Banquet Hall, 2360 North Martin L. King Boulevard, Date: December 31, 2008, Type: Special Event General, Event: New Year's Celebration, Responsible Person in Charge: Asfaw Tesfay - Ward 5 (Barlow)
25. Approval of a Special Event Alcoholic Beverage License for Vegas Banquet Hall, Location: Vegas Banquet Hall, 2360 North Martin L. King Boulevard, Date: January 10, 2009, Type: Special Event General, Event: Birthday Celebration, Responsible Person in Charge: Asfaw Tesfay - Ward 5 (Barlow)
26. Approval of a Special Event Alcoholic Beverage License for Vegas Banquet Hall, Location: Vegas Banquet Hall, 2360 North Martin L. King Boulevard, Date: January 17, 2009, Type: Special Event General, Event: Birthday Celebration, Responsible Person in Charge: Asfaw Tesfay - Ward 5 (Barlow)
27. Approval of a Special Event Alcoholic Beverage License for Vegas Banquet Hall, Location: Vegas Banquet Hall, 2360 North Martin L. King Boulevard, Date: January 24, 2009, Type: Special Event General, Event: Dinner Party, Responsible Person in Charge: Asfaw Tesfay - Ward 5 (Barlow)
28. Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Short Line Gaming, LLC, db at Elks Paran Lodge #1508, 600 West Owens Avenue - Ward 5 (Barlow)
29. Approval of a new Restricted Gaming License, Yusof Association, Inc., db at 7-Eleven Store #20379E, 2416 Stewart Avenue, Shaista Yusof, 100% - Ward 3 (Reese)
30. Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Short Line Gaming, LLC, db at Short Line Express Market, 6698 Sky Pointe Drive, Duane L. Shields, Trustee, Managing Mmbr, Mary E. Shields, Trustee, Ernest A. Becker IV, Trustee, Managing Mmbr, Kathleen C. Becker, Trustee, and Robert M. Morton II, Trustee, Managing Mmbr - Ward 6 (Ross)
31. Approval of a new Burglar Alarm Service License, Defender Security Company, dba Defender Security Company, 3750 Priority Way South, Suite 200, David P. Lindsey, Dir, Pres, 80% and Jessica A. Lindsey, Secy, Treas, 20% - Indiana
32. Approval of a Change of Business Name for a Class III-C Secondhand Dealer License, M. J. Christensen, dba From: M. J. Christensen Jewelers, To: M. J. Christensen Diamond Center, 856 East Sahara Avenue, Donald C. Miller, Managing Mmbr, 100% jointly with spouse and Darlene A. Miller, Mgr, 100% jointly with spouse - Ward 3 (Reese)

#### **FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT**

33. Approval of award of Contract No. 080315-DK , Maintenance of Yucca Mountain Monitoring Program - Office of Administrative Services - Award recommended to: URBAN ENVIRONMENTAL RESEARCH, LLC (\$60,000 - Multipurpose Special Revenue Fund)
34. Approval of award of Contract No. 080218, two year Inmate Medical Services located at the City of Las Vegas Detention and Enforcement Center, 3200 Stewart Avenue - Department of Detention and Enforcement - Award recommended to: CORRECT CARE SOLUTIONS, LLC (\$12,606,000 - General Fund) - Ward 3 (Reese)
35. Approval of award of Modification No. 4 to Contract No. 060239-DK, Organizational and Staffing Plan Consulting located at the Water Pollution Control Facility, 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: EMA, INC. (\$114,910 - Sanitation Enterprise Fund - County

#### **HUMAN RESOURCES - CONSENT**

36. Approval to contract with Sun Life for stop loss insurance (\$514,000 - Self-insurance Internal Service Fund)

## **PUBLIC WORKS - CONSENT**

37. [Approval of a Funding Agreement between the State of Nevada acting by and through its Division of State Lands and the Conservation and Resource Protection Grant Program and the City of Las Vegas for a Grant in the amount of \\$730,000 for the purpose of the Las Vegas Wash Recreational Trail infrastructure improvements and enhancements \(Owens Avenue to Charleston Boulevard\) \(\\$730,000 - State of NV\) - Ward 3 \(Reese\)](#)
38. [Approval of a Settlement Agreement entered into between the City of Las Vegas and the Bank of America for the purchase of a portion of property located in the Northeast Quarter of the Southwest Quarter of Section 28, Township 20 South, Range 61 East, Mount Diablo Meridian, with regard to the Martin L. King Boulevard Improvement project, APN 139-28-312-002 \(\\$380,000 Regional Transportation Commission\) - Ward 5 \(Barlow\)](#)
39. [Approval of an Encroachment Request from Valley Signs on behalf of T-Breo II, LLC, owner \(Fremont Street between Las Vegas Boulevard and 6th Street\) - Ward 5 \(Barlow\)](#)
40. [Approval of a Declaration of Intent to Retain a Drainage Easement located on property owned by the City of Las Vegas generally located in the Southwest Quarter of Section 31, Township 20 South, Range 61 East, Mount Diablo Meridian, with regard to the Oakey Meadows Storm Drain project, APN 139-31-801-016 - Ward 1 \(Tarkanian\)](#)
41. [Approval of a Memorandum of Understanding \(MOU\) between the Clark County Library District and City of Las Vegas for a driveway and retaining wall at the Las Vegas Clark County Library District located at 833 Las Vegas Boulevard North, as part of the Las Vegas Boulevard Neon Signs Project - Ward 5 \(Barlow\)](#)

## **RESOLUTIONS - CONSENT**

42. [R-71-2008 - Approval of Resolution of Intent to Annex Territory Located in the Vicinity of State Route 157 \(Kyle Canyon Road\), in the General Area Between Moccasin Road and Rocky Avenue, East and West of Shaumber Road \(ANX-27030\); Acreage: Approximately 36.60 acres; Zoned: R-E County zoning\), R-E \(City equivalent\) Ward 6 \(Ross\)](#)
43. [R-72-2008 - Approval of a Resolution adopting a process for coordinating with the Las Vegas Paiute Tribe to establish development standards for the area north of Moccasin Road - Ward 6 \(Ross\)](#)

## **DISCUSSION/ACTION ITEMS**

### **HEARINGS - DISCUSSION**

44. [Public hearing regarding General Obligation Bonds \(additionally secured by pledged revenues\) not to exceed \\$105,000,000 that will be used to construct a Performing Arts Center in Union Park - Ward 5 \(Barlow\)](#)

### **ADMINISTRATIVE - DISCUSSION**

45. [Report and possible action on the 2010 Federal Legislative Agenda - All Wards](#)
46. [Discussion and possible action on the ratification of Christopher Knight as Director of Building and Safety \(\\$154,839 annual salary plus benefits Building and Safety Enterprise Fund\)](#)
47. [Discussion and possible action regarding a proposed budget for the design and construction of Phase II Infrastructure on Union Park, located at 100 South Grand Central Parkway \(APNs 139-34-110-006, 139-34-110-002 and 139-34-110-005\) \(\\$52,645,317 - Capital Projects Fund/ Redevelopment Agency 2008 Tax Exempt Bonds/Union Park Phase I Infrastructure Bonds and Land Sales\) - Ward 5 \(Barlow\)](#)
48. [Discussion and possible action regarding a proposed budget submitted by Newland Communities, LLC, for the design of Phase II Infrastructure on Union Park, located at 100 South Grand Central Parkway \(APNs 139-34-110-006, 139-34-110-002 and 139-34-110-005\) \(\\$1,317,500 - Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
49. [Report from the Nevada League of Cities and Municipalities on new initiatives, 2009 proposed legislative package and upcoming legislative issues - All Wards](#)

## **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION**

50. [Discussion and possible action regarding Temporary Approval of JPM Mart, Inc., John P. McGrail, Dir, Pres, Secy, Treas, 100%, as Franchisee for a Beer/Wine/Cooler Off-sale License subject to the provisions of the fire codes and Health Dept. regulations for 7-Eleven of Nevada, Inc., dba 7-Eleven Store #34007, 7785 North Durango Drive, Suite 155, Martin R. Kennedy, Pres, Kimberly A. Reilley, Secy - Ward 6 \(Ross\)](#)
51. [Discussion and possible action regarding Temporary Approval of Change of Ownership of a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, From: Lightman-Gourmet, LLC, To: Courthouse Bar & Grill, LLC, dba Courthouse Bar & Grill, 330 South 3rd Street, Suite 100, John D. Isaacs, Managing Mmbr, 50% and Shirley A. Isaacs, Managing Mmbr, 50% - Ward 3 \(Reese\)](#)
52. [Discussion and possible action regarding Temporary Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Courthouse Bar & Grill, LLC, dba Courthouse Bar & Grill, 330 South 3rd Street, Suite 100, John D. Isaacs, Managing Mmbr, 50% and Shirley A. Isaacs, Managing Mmbr, 50% - Ward 3 \(Reese\)](#)
53. [Discussion and possible action regarding Temporary Approval of a Change of Business Name and a Change of Ownership for Beer/Wine/Cooler Off-sale License subject to Health Dept. regulations, From: Dashmesh Oil Company, dba Guru Express Mart, Gurpreet S. Grewal, Dir, Pres, Secy, Treas, 100%, To: Short Line Express Market, dba Short Line Express Market, 6698 Sky Pointe Drive, Duane L. Shields, Trustee, Dir, Vice Pres, Treas, Mary E. Shields, Trustee, Dir, Ernest A. Becker IV, Trustee, Dir, Pres, Kathleen C. Becker, Trustee, Dir, and Robert M. Morton II, Trustee, Dir, Secy - Ward 6 \(Ross\)](#)
54. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License, Young Sup Kim, dba Yummy Grill & Sushi, 7331 West Lake Mead Boulevard, Suite 105, Young Sup Kim, Owner, 100% - Ward 1 \(Tarkanian\)](#)
55. [Discussion and possible action regarding Temporary approval of a new Martial Arts Instruction License subject to the provisions of the planning and fire codes, Victory Martial Arts Vegas, Inc., dba Victory Martial Arts Vegas, 3211 North Tenaya Way, Suites 104 - 105, Sergio Von Schmeling, Owner, 100% - Ward 4 \(Brown\)](#)
56. [Discussion and possible action regarding Temporary Approval of a new Class III-C Secondhand Dealer License subject to the provisions of the planning codes, M. J. Christensen, dba M. J. Christensen Diamond Center, 8980 West Charleston Boulevard, Donald C. Miller, Managing Mmbr, 100% jointly with spouse and Darlene A. Miller, Mgr, 100% jointly with spouse - Ward 2 \(Wolfson\)](#)
57. [Discussion and possible action regarding a Six Month Review for Temporary Approval of a Change of Business Name and Change of Ownership for a Tavern License, Square Apple, Inc, dba The Square Apple, 1000 East Sahara Avenue, Suite 105, John S. Pisciotta, Pres, Secy, Dir, 100% - Ward 3 \(Reese\)](#)

## **RESOLUTIONS - DISCUSSION**

58. [R-73-2008 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Entertainment Visual Improvement Program \(EVIP\) Agreement between the RDA and T-Breo II, LLC, \(Owner\) and DTM on Fremont, LLC, \(Tenant and EVIP Participant\) located at 517 Fremont Street, Suite 110 \(APN 139-34-611-016\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Item 4 \(RA-19-2008\)\]](#)
59. [R-74-2008 - Public hearing and possible action regarding a Resolution authorizing a lease-purchasing agreement in an amount not to exceed \\$266,000,000, for the purpose of acquiring, improving and equipping a City Hall facility for the City; directing the officers of the City to forward materials to the Department of Taxation of the State of Nevada; providing certain details in connection therewith; and providing the effective date hereof - Ward 3 \(Reese\)](#)

## **BOARDS & COMMISSIONS - DISCUSSION**

60. [ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION Asha Jones, Term Expiration 12/11/2008](#)
61. [SENIOR CITIZEN LAW PROJECT ADVISORY BOARD Roy Thomas, Term Expiration 1/5/2009](#)
62. [OVERSIGHT PANEL FOR SCHOOL FACILITIES Councilwoman Lois Tarkanian, Term Expiration 12/31/2008](#)

63. [PARK & RECREATION ADVISORY COMMISSION Kyle Stephens, Term Expiration 1/8/2009](#)
64. [BUILDING AND SAFETY ENTERPRISE FUND ADVISORY COMMITTEE Brooks Williams \(Deceased\), representing the Commercial Development Industry; Public Officer of the Department of Building and Safety for the City of Las Vegas who directly oversees the operation of the Enterprise Fund \(Vacant\)](#)
65. [REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA \(RTC\) ADVISORY COMMITTEE ON BUS BENCH/SHELTER CONSTRUCTION AND MAINTENANCE William McCurdy, Term Expires 1/4/2009; Mel Irwin, Term Expires 1/4/2009](#)

#### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

#### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

66. [Bill No. 2008-56 Updates the description of certain City ward boundaries to reflect changes in precinct numbers or descriptions made by the Clark County Election Department, as a result of annexations or otherwise. Proposed by: Beverly K. Bridges, City Clerk](#)

#### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

67. [Bill No. 2008-54 Requires all streets and drives that do not terminate in an intersection to terminate in a circular cul-de-sac. Sponsored by: Councilman Steven D. Ross](#)
68. [Bill No. 2008-55 Amends the Lone Mountain West Master Development Plan and Design Standards to update certain information regarding area acreage, unit counts and density, and to establish a maximum overall residential density of seven dwelling units per gross acre. Sponsored by: Councilman Larry Brown](#)

#### **NEW BILLS - DISCUSSION**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

69. [Bill No. 2008-57 Annexation No. ANX-29903 Property location: Approximately 1350 feet east of the North Hualapai Way alignment fronting the exit ramp for Clark County Highway 215; Petitioned by: Las Vegas Valley Water District; Acreage: 5.08 acres; Zoned: R-E \(County zoning\), C-V \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
70. [Bill No. 2008-58 Annexation No. ANX-30397 Property location: On the southeast corner of Florine Avenue and Tomsik Street; Petitioned by: Daniel Shannon; Acreage: 1.42 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
71. [Bill No. 2008-59 Updates remedies and procedures pertaining to enforcement of the City's rights in drainage easements. Sponsored by: Councilman Steven D. Ross](#)
72. [Bill No. 2008-60 Establishes a framework for transitioning the licensing and regulation of child care facilities within the City to the Nevada Bureau of Services for Child Care, and provides for a prospective repealer of the City's child care regulations. Sponsored by: Councilman Steven D. Ross](#)
73. [Bill No. 2008-61 Establishes electric utility service, rather than water service, as the basis for requiring a property to subscribe to mandatory solid waste collection service. Sponsored by: Councilman Steven D. Ross](#)

## 1:00 P.M. - AFTERNOON SESSION

### BUSINESS ITEMS - AFTERNOON

74. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

### PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

75. [EOT-31496 - EXTENSION OF TIME - REZONING - APPLICANT: FISHER BROTHERS LAS VEGAS, LLC - OWNER: INTEGRAL PARTNERS PARK PLACE CENTRE- LAS VEGAS, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-3007\) FROM: M \(INDUSTRIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 15.97 acres adjacent to the northwest corner of Desert Inn Road and Rancho Drive \(APN 162-08-418-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)
76. [EOT-31495 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT:FISHER BROTHERS LAS VEGAS LLC - OWNER: INTEGRAL PARTNERS PARK PLACE CENTRE- LAS VEGAS, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-3100\) FOR MUTLIFAMILY RESDENTIAL UNITS on 15.97 acres adjacent to the northwest corner of Desert Inn Road and Rancho Drive \(APN 162-08-418-002\), C-1 \(Limited Commercial\) Zoning, Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)
77. [EOT-31493 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: FISHER BROTHERS LAS VEGAS,LLC - OWNER: INTEGRAL PARTNERS PARK PLACE CENTRE- LAS VEGAS, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-3101\) for a Mixed-Use Residential and Commercial Development on 15.97 acres adjacent to the northwest corner of Desert Inn Road and Rancho Drive \(APN 162-08-418-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)
78. [EOT-31557 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: WORK AT HOME, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-14338\) FROM: P-R \(PROFESSIONAL OFFICE AND PARKING\) AND R-4 \(HIGH DENSITY RESIDENTIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 0.52 acres at 700, 708 and 712 South 10th Street \(APN 139-34-810-101 through 103\), Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
79. [EOT-31559 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: WORK AT HOME, LLC - Request for an Extension of Time of an approved Variance \(VAR-14342\) TO ALLOW NO SETBACK BEYOND THE BUILDING SETBACK LINE WHERE A 1:1 SETBACK TO HEIGHT RATIO IS REQUIRED ALONG A STREET CLASSIFIED AS COLLECTOR OR LARGER IN CONJUNCTION WITH A PROPOSED MIXED-USE DEVELOPMENT on 2.05 acres at the northwest corner of Charleston Boulevard and 10th Street \(APN 139-34-810-101 through 105, 074, and 075; and 139-34-812-003\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
80. [EOT-31563 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: WORK AT HOME LLC - Request for an Extension of Time of an approved Variance \(VAR-14345\) TO ALLOW LOT COVERAGE OF 56 PERCENT WHERE 50 PERCENT IS THE MAXIMUMM ALLOWED IN CONJUNCTION WITH A PROPOSED MIXED-USE DEVELOPMENT on 2.05 acres at the northwest corner of Charleston Boulevard and 10th Street \(APN 139-34-801-101 through 105, 074, and 075; and 139-34-812-003\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)

81. [EOT-31560 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: WORK AT HOME LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-14339\) FOR A PROPOSED MIXED-USE DEVELOPMENT at the northwest corner of Charleston Boulevard and 10th Street \(APN 139-34-810-101 through 105, 074, and 075; and 139-34-812-003\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
82. [EOT-31562 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: WORK AT HOME LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-14349\) FOR A PROPOSED MIXED-USE DEVELOPMENT CONSISTING OF 350 RESIDENTIAL CONDOMINIUM UNITS AND 18,000 SQUARE FEET OF COMMERCIAL FLOOR AREA WITHIN ONE 14-STORY AND ONE 17-STORY BUILDING, AND A WAIVER OF THE RESIDENTIAL ADJACENCY REQUIREMENTS on 2.05 acres at the northwest corner of Charleston Boulevard and 10th Street \(APN 139-34-810-101 through 105, 074, and 075; and 139-34-812-003\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
83. [EOT-31672 - EXTENSION OF TIME - REZONING- APPLICANT/OWNER: GREYMOUTH LLC - Request for an Extension of Time of an approved Rezoning \(ZON-5062\) FROM: C-2 \(GENERAL COMMERCIAL\) TO: R-3 \(MEDIUM DENSITY RESIDENTIAL\) on 2.48 acres adjacent to the northeast corner of Searles Avenue and 23rd Street \(APN 139-26-508-016\), Ward 3 \(Reese\). Staff recommends APPROVAL](#)
84. [EOT-31673 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: GREYMOUTH LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-5063\) THAT ALLOWED A 52 UNIT APARTMENT COMPLEX on 2.48 acres adjacent to the northeast corner of Searles Avenue and 23rd Street \(APN 139-26-508-016\), C-2 \(General Commercial\) with a Resolution of Intent to R-3 \(Medium Density Residential\)Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
85. [EOT-31618 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: JAMES AND ELIZABETH BRACY, JR. - Request for an Extension of Time of an approved Special Use Permit \(U-0072-00\) FOR A PROPOSED 1,744 SQUARE-FOOT CHURCH at 330 North 9th Street \(APN 139-35-112-001\), R-4 \(High Density Residential\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)

#### **PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE**

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

86. [RQR-30328 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SDL, INC. - Required Review of an approved Special Use Permit \(SUP-3269\) FOR A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 1205 East Sahara Avenue \(APN 162-02-401-001\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
87. [RQR-30358 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: TEDDY ENTERPRISES & ASSOCIATES - Required Review of an approved Special Use Permit \(SUP-1555\) FOR A 50-FOOT TALL, 14-FOOT X 48-FOOT, OFF-PREMISE SIGN \(BILLBOARD\) at 3421 West Sahara Avenue \(APN 162-08-110-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
88. [RQR-30360 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: G G P IVANHOE II, INC. - Required Review of an approved Special Use Permit \(SUP-4807\) FOR A 51-FOOT HIGH, 14 FOOT X 48 FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 4300 Meadows Lane \(APN 139-31-510-019\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

#### **PLANNING & DEVELOPMENT - DISCUSSION**

89. [VAR-28974 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JOHN MOSS - Request for a Variance TO ALLOW AN EXISTING 23-FOOT HIGH, 2,080 SQUARE-FOOT ACCESSORY STRUCTURE, CLASS II \(BATTING CAGE\) WHERE AN 18-FOOT HIGH, 1,785 SQUARE-FOOT ACCESSORY STRUCTURE IS ALLOWED on 1.05 acres at 5100 Grand Teton Drive \(APN 125-12-801-025\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)

90. [RQR-29727 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING - OWNER: GATEWAY MOTEL, INC. - Required Review of an approved Special Use Permit \(U-0028-01\) FOR A 40-FOOT TALL, 24-FOOT X 28-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 928 South Las Vegas Boulevard \(APN 139-34-410-165\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
91. [RQR-31290 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: AMERICAN OUTDOOR - OWNER: JTL HOLDINGS, LLC - REQUIRED REVIEW of a Special Use Permit \(SUP-16947\) FOR A 14 FOOT X 48 FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 4600 Meadows Lane \(APN 139-31-110-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL](#)
92. [ROC-31349 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: HOUSING AUTHORITY OF THE CITY OF LAS VEGAS - Request a Review of Condition to delete Condition Number 18 of an approved Site Development Plan Review \(SDR-5821\) which restricted the age of the mobile home to 1995 or newer on 5.40 acres adjacent to the east side of the Interstate 515 freeway, approximately 620 feet south of Stewart Avenue \(APN 140-31-303-003\), R-1 \(Single-Family Residential\) Zone \[PROPOSED: R-MHP \(Residential Mobile/Manufactured Home Park\) Zone\], Ward 3 \(Reese\). Staff recommends DENIAL](#)
93. [GPA-29875 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: PENTECOSTAL TEMPLE CHURCH OF GOD IN CHRIST - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: M \(MEDIUM DENSITY RESIDENTIAL\) TO: PF \(PUBLIC FACILITIES\) on 0.16 acres at 618 Jefferson Avenue \(APN 139-27-210-045\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
94. [ZON-29876 - REZONING RELATED TO GPA-29875 - PUBLIC HEARING - APPLICANT/OWNER: PENTECOSTAL TEMPLE CHURCH OF GOD IN CHRIST - Request for a Rezoning FROM: R-3 \(MEDIUM DENSITY RESIDENTIAL\) TO: C-V \(CIVIC\) on 0.16 acres at 618 Jefferson Avenue \(APN 139-27-210-045\), Ward 5 \(Barlow\). NOTE: THIS APPLICATION IS BEING AMENDED TO 0.63 ACRES AT 618-620 JEFFERSON AVENUE AND 621 MADISON AVENUE \(APN 139-27-210-034, 044 AND 045\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
95. [ZON-29661 - REZONING - PUBLIC HEARING - APPLICANT: PAGEANTRY HOMES - OWNER: RANCHO PARK RESIDENTIAL, LLC - Request for a Rezoning FROM: C-M \(COMMERCIAL/INDUSTRIAL\) UNDER RESOLUTION OF INTENT TO R-PD16 \(RESIDENTIAL PLANNED DEVELOPMENT - 16 UNITS PER ACRE\) TO: R-PD20 \(RESIDENTIAL PLANNED DEVELOPMENT - 20 UNITS PER ACRE\) on 33.47 acres at the northwest corner of Rancho Drive and Smoke Ranch Road \(APN 139-18-410-012\), Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL](#)
96. [VAR-29663 - VARIANCE RELATED TO ZON-29661 - PUBLIC HEARING - APPLICANT: PAGEANTRY HOMES - OWNER: RANCHO PARK RESIDENTIAL, LLC - Request for a Variance TO ALLOW 1,185 PARKING SPACES WHERE 1,231 PARKING SPACES ARE REQUIRED on 33.47 acres at the northwest corner of Rancho Drive and Smoke Ranch Road \(APN 139-18-410-012\), C-M \(Commercial/Industrial\) Zone under Resolution of Intent to R-PD16 \(Residential Planned Development - 16 Units Per Acre\) \[PROPOSED: R-PD20 \(Residential Planned Development - 20 Units Per Acre\)\], Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL](#)
97. [VAR-29958 - VARIANCE RELATED TO ZON-29661 AND VAR-29663 - PUBLIC HEARING - APPLICANT: PAGEANTRY HOMES - OWNER: RANCHO PARK RESIDENTIAL, LLC - Request for a Variance TO ALLOW 361,548 SQUARE FEET OF OPEN SPACE IN A RESIDENTIAL PLANNED DEVELOPMENT DISTRICT WHERE 469,577 SQUARE FEET IS REQUIRED on 33.47 acres at the northwest corner of Rancho Drive and Smoke Ranch Road \(APN 139-18-410-012\), C-M \(Commercial/Industrial\) Zone under Resolution of Intent to R-PD16 \(Residential Planned Development - 16 Units Per Acre\) \[PROPOSED: R-PD20 \(Residential Planned Development - 20 Units Per Acre\)\], Ward 5 \(Barlow\). NOTE: THIS APPLICATION IS AMENDED TO ALLOW 426,888 SQUARE FEET WHERE 466,963 IS REQUIRED. Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL](#)
98. [SDR-29658 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-29661, VAR-29663 AND VAR-29958 - PUBLIC HEARING - APPLICANT: PAGEANTRY HOMES - OWNER: RANCHO PARK RESIDENTIAL, LLC - Request for a Site Development Plan Review FOR A PROPOSED TWO AND THREE-STORY MULTI-FAMILY DEVELOPMENT CONSISTING OF 350 CONDOMINIUM UNITS AND 304 APARTMENT UNITS on 33.47 acres at the northwest corner of Rancho Drive and Smoke Ranch Road \(APN 139-18-410-012\), C-M \(Commercial/Industrial\) Zone under Resolution of Intent to R-PD16 \(Residential Planned Development - 16 Units Per Acre\) \[PROPOSED: R-PD20 \(Residential Planned Development - 20 Units Per Acre\)\], Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL](#)

99. [ZON-30261 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: ARG JONES II, LLC - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: P-R \(PROFESSIONAL OFFICE AND PARKING\) on 0.32 acres at 216 and 220 South Jones Boulevard \(APNs 138-36-112-013 and 014\), Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
100. [VAR-30267 - VARIANCE RELATED TO ZON-30261 - PUBLIC HEARING - APPLICANT/OWNER: ARG JONES II, LLC - Request for Variances TO ALLOW A 13-FOOT FRONT YARD SETBACK WHERE 20 FEET IS REQUIRED AND A 72-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 96 FEET FOR A PROPOSED TWO-STORY OFFICE BUILDING on 0.32 acres at 216 and 220 South Jones Boulevard \(APNs 138-36-112-013 and 014\), R-1 \(Single Family Residential\) Zone \[PROPOSED: P-R \(Professional Office and Parking\)\], Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
101. [SDR-30288 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-30261 AND VAR-30267 - PUBLIC HEARING - APPLICANT/OWNER: ARG JONES II, LLC - Request for a Site Development Plan Review FOR A PROPOSED 4,982 SQUARE-FOOT TWO-STORY OFFICE BUILDING WITH WAIVERS TO ALLOW A 13-FOOT LANDSCAPE BUFFER WHERE 15 FEET IS REQUIRED ALONG THE WEST PERIMETER AND A ZERO-FOOT LANDSCAPE BUFFER ALONG THE NORTH PERIMETER WHERE FIVE FEET IS REQUIRED on 0.32 acres at 216 and 220 South Jones Boulevard \(APNs 138-36-112-013 and 014\), R-1 \(Single Family Residential\) Zone \[PROPOSED: P-R \(Professional Office and Parking\)\], Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
102. [VAR-28973 - RESCIND - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JUAN ANDERSON - Appeal filed from the denial by the Planning Commission of a request for a Variance TO ALLOW TWO EXISTING ACCESSORY STRUCTURES \(CLASS II\), TOTALING 856 SQUARE FEET WHERE 728 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.49 acres at 1000 Mohawk Street \(APN 138-36-407-016\), R-1 \(Single Family Residential\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
103. [VAR-28973 - RECONSIDER - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JUAN ANDERSON - Appeal filed from the denial by the Planning Commission of a request for a Variance TO ALLOW TWO EXISTING ACCESSORY STRUCTURES \(CLASS II\), TOTALING 856 SQUARE FEET WHERE 728 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.49 acres at 1000 Mohawk Street \(APN 138-36-407-016\), R-1 \(Single Family Residential\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
104. [RQR-29711 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: TJP NEVADA, LIMITED PARTNERSHIP - Required Review of an approved Special Use Permit \(U-0034-01\) FOR A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 2101 South Decatur Boulevard \(APN 163-01-708-004\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
105. [RQR-30332 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: MILFORD MARK AND LORILYN TRUST - Required Review of an approved Special Use Permit \(SUP-4169\) FOR A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 1615 North Decatur Boulevard \(APN 138-24-804-013\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
106. [RQR-30321 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: KENNETH A. AND DONLEE SIMKINS - Required Review of an approved Special Use Permit \(U-0171-89\), FOR A 40-FOOT TALL, 12-FOOT X 24-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 1323 South Main Street \(APN 162-03-110-088\), C-M \(Commercial/Industrial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL](#)
107. [RQR-30592 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: JAY AND DENISE HARRISON FAMILY TRUST - Request for a Required Review of an approved Variance \(V-0023-89\) TO ALLOW A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) LOCATED 265 FEET FROM AN EXISTING OFF-PREMISE SIGN \(BILLBOARD\) SIGN WHERE 300 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED at 5301 West Charleston Boulevard \(APN-163-01-501-011\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)

- 108. [SUP-30583 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GREAT WASH PARK, LLC - Request for a Special Use Permit FOR A PROPOSED 12,195 SQUARE-FOOT SUPPER CLUB AND A WAIVER TO ALLOW AN APPROXIMATE 141-FOOT DISTANCE SEPARATION FROM A PARK WHERE 400-FEET IS REQUIRED at 440 South Rampart Boulevard, Suite #8120 \(APN 138-32-601-003\), U \(Undeveloped\) Zone \[GC \(General Commercial\) General Plan Designation\] under Resolution of Intent to C-2 \(General Commercial\), Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
- 109. [SUP-29146 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: NERISSA THOMAS - OWNER: LARRY D. AND NERISSA L. THOMAS - Request for a Special Use Permit FOR A PROPOSED TRUCK RENTAL USE at 3700 North Rancho Drive \(APN 138-12-110-015\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
- 110. [SDR-29787 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-29146 - PUBLIC HEARING - APPLICANT/OWNER: LARRY D. AND NERISSA L. THOMAS - Request for a Site Development Plan Review FOR A PROPOSED TRUCK RENTAL USE WITH CHAIN LINK FENCING AND A WAIVER OF ALL LANDSCAPING REQUIREMENTS at 3700 North Rancho Drive \(APN 138-12-110-015\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
- 111. [ROC-32322 - REVIEW OF CONDITION - PUBLIC HEARING - OWNER/APPLICANT: CS 4015, LLC - Request for a Review of Condition to amend condition number 22 of an approved Site Development Review \(SDR-21992\) WHICH REQUIRED A TRAFFIC IMPACT ANALYSIS PRIOR TO ISSUANCE OF PERMITS TO ALLOW TRAFFIC IMPACT FEES TO BE IN ACCORDANCE WITH TITLE 4.32 for an approved 9,663 square foot commercial shopping center on 2.00 acres adjacent to the southwest corner of Lone Mountain Road and Cliff Shadows Parkway \(APN 137-01-101-030\), P-D \(Planned Development\) Zone, Ward 4 Brown. Staff recommends APPROVAL](#)
- 112. [RQR-32160 - REQUIRED REVIEW - NON-PUBLIC HEARING - APPLICANT/OWNER: NORTHCANYON ESTATES OWNERS ASSOCIATION, INC. - Required Review of an approved Review of Condition \(ROC-21680\) WHICH REMOVED CONDITION NUMBER 1 OF AN APPROVED SITE DEVELOPMENT PLAN REVIEW \[Z-0048-02\(1\)\] ALLOWING A PEDESTRIAN ACCESS GATE TO BE PERMANENTLY LOCKED on 21.25 acres adjacent to the south side of Washburn Road approximately 600 feet east of Durango Drive, R-PD3 \(Residential Planned Development - 3 Units per Acre\) Zone, Ward 4 \(Brown\). Staff recommends APPROVAL](#)

**SET DATE**

- 113. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

**COUNCILMEMBER RECOGNITION**

- 114. [COUNCIL MEMBER RECOGNITION: COMMENT DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION](#)

**CITIZENS PARTICIPATION**

- 115. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue