

# City of Las Vegas

**RECOMMENDING COMMITTEE MEETING AGENDA  
CITY HALL, 400 STEWART AVENUE – PHONE 229-6011  
CITY MANAGER’S EIGHTH FLOOR CONFERENCE ROOM  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)  
NOVEMBER 18, 2008  
4:00 P.M.**

THE RECOMMENDING COMMITTEE WILL RECEIVE PUBLIC INPUT ON EACH ITEM OF LEGISLATION BEING CONSIDERED. THE RECOMMENDING COMMITTEE MAY, THEREAFTER, CONTINUE THE HEARING TO A FUTURE DATE OR FORMULATE A RECOMMENDATION TO THE CITY COUNCIL FOR PASSAGE, REJECTION OR AMENDMENT OF THE PROPOSED BILL. ANY MEMBER OF THE CITY COUNCIL MAY SUBSTITUTE FOR A MEMBER OF THE RECOMMENDING COMMITTEE AT ANY TIME.

DUPLICATE AUDIO CDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK’S OFFICE.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. Bill No. 2008-51 – Amends the Lone Mountain Master Development Plan and Design Standards, and the Lone Mountain West Master Development Plan and Design Standards to provide that the use “Wireless Communications Facility, Stealth Design” is permitted as a conditional use in the development areas to which the documents pertain. Sponsored by: Councilman Larry Brown
4. Bill No. 2008-52 – Revises the composition of the City Arts Commission relative to the City’s representation thereon. Sponsored by: Mayor Oscar B. Goodman
5. Bill No. 2008-53 – Annexation No. ANX-28049 – Property location: At 6971 West Red Coach Avenue; Petitioned by: Gerald Treichel Revocable Living Trust, et al.; Acreage: .51 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Larry Brown
6. CITIZENS PARTICIPATION: Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited
7. ADJOURNMENT

ALL INTERESTED PERSONS ARE INVITED TO ATTEND: Copies of the above Bills may be obtained through the Office of the City Clerk, Monday through Friday, 8:00 A.M. to 5:00 P.M.

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk’s office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:**

City Clerk’s Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge  
Bulletin Board, City Hall Plaza, (next door to Metro Records)  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue

**AGENDA SUMMARY PAGE**  
**RECOMMENDING COMMITTEE MEETING OF: NOVEMBER 18, 2008**

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**DEPARTMENT: CITY CLERK**

**DIRECTOR: BEVERLY K. BRIDGES**

**SUBJECT:**  
**CALL TO ORDER**



**AGENDA SUMMARY PAGE**  
**RECOMMENDING COMMITTEE MEETING OF: NOVEMBER 18, 2008**

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**DEPARTMENT: CITY CLERK**

**DIRECTOR: BEVERLY K. BRIDGES**

**SUBJECT:**

**ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW**



**AGENDA SUMMARY PAGE**

**RECOMMENDING COMMITTEE MEETING OF: NOVEMBER 18, 2008**

**DEPARTMENT: CITY ATTORNEY**

**DIRECTOR: BRADFORD R. JERBIC**

Consent  Discussion

**SUBJECT:**

Bill No. 2008-51 – Amends the Lone Mountain Master Development Plan and Design Standards, and the Lone Mountain West Master Development Plan and Design Standards to provide that the use “Wireless Communications Facility, Stealth Design” is permitted as a conditional use in the development areas to which the documents pertain. Sponsored by: Councilman Larry Brown

**Fiscal Impact**

**No Impact**

**Augmentation Required**

**Budget Funds Available**

**Amount:**

**Funding Source:**

**Dept./Division:**

**PURPOSE/BACKGROUND:**

This bill will amend the Lone Mountain Master Development Plan and Design Standards, and the Lone Mountain West Master Development Plan and Design Standards to provide that the use “Wireless Communications Facility, Stealth Design” is permitted as a conditional use in the development areas to which the documents pertain. The change will bring the use regulations for these land use plan areas into conformity with the zoning regulations that apply generally.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

**BACKUP DOCUMENTATION:**

Bill No. 2008-51



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**BILL NO. 2008-51**

**ORDINANCE NO. \_\_\_\_\_**

AN ORDINANCE TO AMEND THE LONE MOUNTAIN MASTER DEVELOPMENT PLAN AND DESIGN STANDARDS, AND THE LONE MOUNTAIN WEST MASTER DEVELOPMENT PLAN AND DESIGN STANDARDS TO PROVIDE THAT THE USE “WIRELESS COMMUNICATIONS FACILITY, STEALTH DESIGN” IS PERMITTED AS A CONDITIONAL USE IN THE DEVELOPMENT AREAS TO WHICH THE DOCUMENTS PERTAIN, AND TO PROVIDE FOR OTHER RELATED MATTERS.

Sponsored by: Councilman Larry Brown

Summary: Amends the Lone Mountain Master Development Plan and Design Standards, and the Lone Mountain West Master Development Plan and Design Standards to provide that the use “Wireless Communications Facility, Stealth Design” is permitted as a conditional use in the development areas to which the documents pertain.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN

AS FOLLOWS:

SECTION 1: As further described in Sections 2 to 4, inclusive, of this Ordinance, the Lone Mountain Master Development Plan and Design Standards, and the Lone Mountain West Master Development Plan and Design Standards are hereby amended to provide that the use “Wireless Communications Facility, Stealth Design” is permitted as a conditional use in the development areas to which the documents pertain.

SECTION 2: Section 2.4 (Permissible Uses) of the Lone Mountain Master Development Plan and Design Standards is amended to insert into the “Utilities/Antennas” category of the Land Use Schedule contained therein, at the appropriate location, an entry for the use “Wireless Communications Facility, Stealth Design,” including the following to indicate that the use is permitted in the Neighborhood Commercial and Village Commercial Districts with conditions, as set forth in Title 19:

**WC**

**(See Title 19)**

SECTION 3: Section 2.4 (Permissible Uses –Commercial) of the Lone Mountain West Master Development Plan and Design Standards is amended to insert into the legend at the

1 bottom of the Land Use Schedule contained therein, at the appropriate location, and at the appropriate  
2 location at the bottom of each preceding page that includes the Land Use Schedule, the following  
3 legend item pertaining to conditional uses:

4 **WC = With Conditions**

5 SECTION 4: Section 2.4 (Permissible Uses –Commercial) of the Lone Mountain  
6 West Master Development Plan and Design Standards is amended to insert into the Land Use  
7 Schedule contained therein, at the appropriate location, an entry for the use “Wireless  
8 Communications Facility, Stealth Design,” including the following to indicate that the use is permitted  
9 in the Neighborhood Commercial and Village Commercial Districts with conditions, as set forth in  
10 Title 19:

11 **WC**

12 **(See Title 19)**

13 SECTION 5: The Planning and Development Department is authorized and directed  
14 to make the amendments described in Sections 2 to 4, inclusive, of this Ordinance and to republish  
15 the documents so amended as deemed appropriate.

16 SECTION 6: If any section, subsection, subdivision, paragraph, sentence, clause or  
17 phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or  
18 ineffective by any court of competent jurisdiction, such decision shall not affect the validity or  
19 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the  
20 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,  
21 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,  
22 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,  
23 invalid or ineffective.

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SECTION 7: All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2008.

APPROVED:

By \_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

ATTEST:

\_\_\_\_\_  
BEVERLY K. BRIDGES, CMC  
City Clerk

APPROVED AS TO FORM:

Valsted      10-21-08  
Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the  
2 \_\_\_\_\_ day of \_\_\_\_\_, 2008, and referred to the following committee composed of  
3 \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_\_ day of  
5 \_\_\_\_\_, 2008, which was a \_\_\_\_\_ meeting of said Council; that at said  
6 \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City Council  
7 as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

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APPROVED:

By \_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

ATTEST:

\_\_\_\_\_  
BEVERLY K. BRIDGES, CMC  
City Clerk

**AGENDA SUMMARY PAGE**  
**RECOMMENDING COMMITTEE MEETING OF: NOVEMBER 18, 2008**

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**DEPARTMENT: CITY ATTORNEY**

**DIRECTOR: BRADFORD R. JERBIC**

Consent  Discussion

**SUBJECT:**

Bill No. 2008-52 – Revises the composition of the City Arts Commission relative to the City’s representation thereon. Sponsored by: Mayor Oscar B. Goodman

**Fiscal Impact**

No Impact

Augmentation Required

Budget Funds Available

**Amount:**

**Funding Source:**

**Dept./Division:**

**PURPOSE/BACKGROUND:**

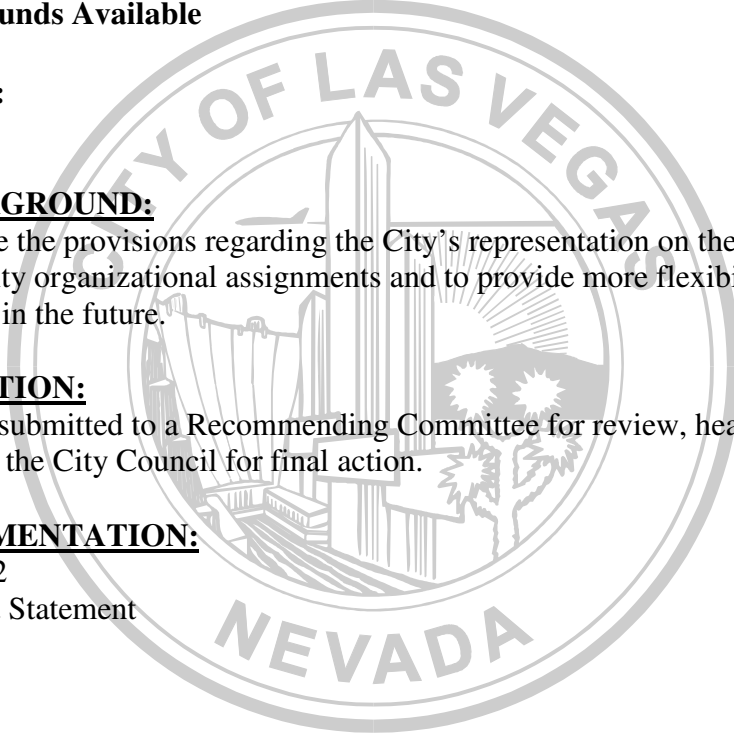
This bill will update the provisions regarding the City’s representation on the Arts Commission to reflect current City organizational assignments and to provide more flexibility in designating City representation in the future.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

**BACKUP DOCUMENTATION:**

1. Bill No. 2008-52
2. Business Impact Statement



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**BILL NO. 2008-52**

**ORDINANCE NO. \_\_\_\_\_**

AN ORDINANCE TO REVISE THE COMPOSITION OF THE ARTS COMMISSION RELATIVE TO THE CITY'S REPRESENTATION THEREON, AND TO PROVIDE FOR OTHER RELATED MATTERS.

Sponsored by: Mayor Oscar B. Goodman

Summary: Revises the composition of the City Arts Commission relative to the City's representation thereon.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: Title 2, Chapter 34, Section 30, of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

**2.34.030:** The membership of the Arts Commission shall be as follows:

- (A) Three members appointed by the Mayor;
- (B) One member appointed by each of the City Councilmen;
- (C) Two members appointed by the members who are appointed pursuant to Subsections (A) and (B) of this Section; and
- (D) [The Director of Leisure Activities,] One member representative of City staff, appointed by the City Manager, or a designee, who shall serve ex officio.

SECTION 2: If any section, subsection, subdivision, paragraph, sentence, clause or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

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SECTION 3: All ordinances or parts of ordinances or sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2008.

APPROVED:

By \_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

ATTEST:

\_\_\_\_\_  
BEVERLY K. BRIDGES, CMC  
City Clerk

APPROVED AS TO FORM:

Val Steel      10-21-08  
Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the  
2 \_\_\_\_ day of \_\_\_\_\_, 2008, and referred to the following committee composed of  
3 \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_ day of  
5 \_\_\_\_\_, 2008, which was a \_\_\_\_\_ meeting of said Council; that at said  
6 \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City Council  
7 as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_  
9 VOTING "NAY": \_\_\_\_\_  
10 ABSENT: \_\_\_\_\_

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12 APPROVED:

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14 By \_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

15 ATTEST:  
16 \_\_\_\_\_  
17 BEVERLY K. BRIDGES, CMC  
City Clerk

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**BUSINESS IMPACT STATEMENT**

**BILL NO. 2008-52**

**(Revises the composition of the City Arts Commission relative to the City's representation thereon)**

This business impact statement was prepared pursuant to NRS 237.090 to address the impact of a proposed ordinance, Bill No. 2008-52, that would revise the composition of the City Arts Commission relative to the City's representation thereon.

**1. The following constitutes a description of the number of the manner in which comment was solicited from affected businesses, a summary of their responses and an explanation of the manner in which other interested persons may obtain a copy of the summary.**

Not applicable

**2. The estimated economic effect of the proposed rule on businesses, including, without limitation, both adverse and beneficial effects, and both direct and indirect effects:**

**Adverse effects:**

None

**Beneficial effects:**

None

**Direct effects:**

None

**Indirect effects:**

None

**3. The following constitutes a description of the methods the local government considered to reduce the impact of the proposed rule on businesses and a statement regarding whether any, and if so which, of these methods were used:**

Not applicable

**4. The governing body estimates the annual cost to the local government for enforcement of the proposed rule is:**

No additional cost

**5. If the proposed rule provides for a new fee or increases an existing fee, the total annual amount expected to be collected is:**

Not applicable

**6. If the proposed rule provides for a new fee or increases an existing fee, the money generated by the new fee or increase in existing fee will be used by the local government to:**

Not applicable

**7. If the proposed rule includes provisions that duplicate or are more stringent than federal, state or local standards regulating the same activity, the following explains when such duplicative or more stringent provisions are necessary:**

Not applicable

Date: October 21, 2008

**AGENDA SUMMARY PAGE**

**RECOMMENDING COMMITTEE MEETING OF: NOVEMBER 18, 2008**

**DEPARTMENT: CITY ATTORNEY**

**DIRECTOR: BRADFORD R. JERBIC**

Consent  Discussion

**SUBJECT:**

Bill No. 2008-53 – Annexation No. ANX-28049 – Property location: At 6971 West Red Coach Avenue; Petitioned by: Gerald Treichel Revocable Living Trust, et al.; Acreage: .51 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Larry Brown

**Fiscal Impact**

**No Impact**

**Augmentation Required**

**Budget Funds Available**

**Amount:**

**Funding Source:**

**Dept./Division:**

**PURPOSE/BACKGROUND:**

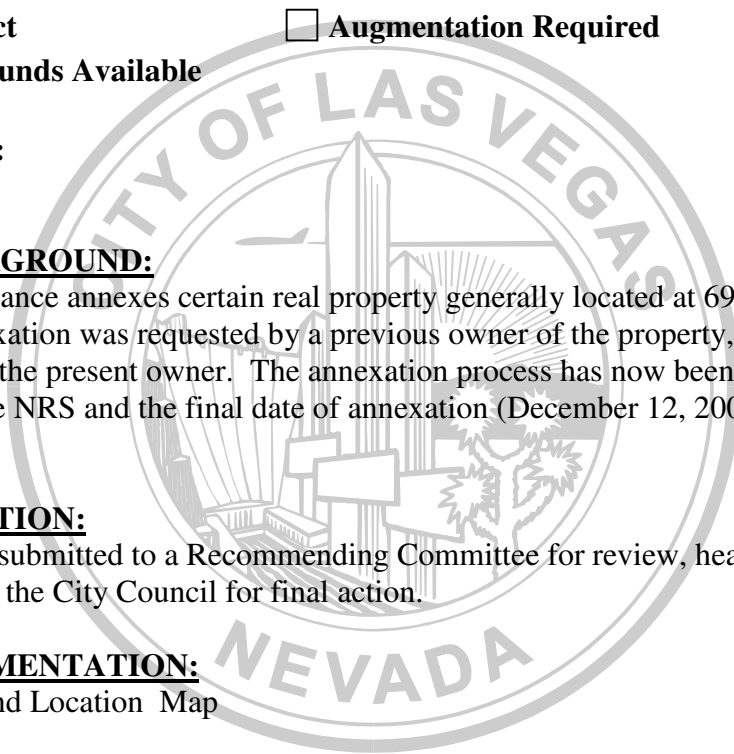
The proposed ordinance annexes certain real property generally located at 6971 West Red Coach Avenue. The annexation was requested by a previous owner of the property, and a petition has since been filed by the present owner. The annexation process has now been completed in accordance with the NRS and the final date of annexation (December 12, 2008) is set by this ordinance.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

**BACKUP DOCUMENTATION:**

Bill No. 2008-53 and Location Map



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**BILL NO. 2008-53**

**ORDINANCE NO. \_\_\_\_\_**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-28049)

Sponsored by: Councilman Larry Brown      Summary: Annexes property described generally as located at 6971 West Red Coach Avenue.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 3, Township 20 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, being LOT 3 as shown on Parcel Map in File 55, Page 63 of Clark County, Nevada Records, described as follows:

COMMENCING at the northwest corner of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section 3; thence along the north line thereof and the centerline of RED COACH AVENUE (30.00 feet wide as measured from centerline thereof) South 89°52'47" East 336.50 feet to the northwest corner of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section 3; thence along the west line of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section 3, South 00°38'37" West 106.54 feet to the POINT OF BEGINNING; thence continuing along said west line and the east line of said LOT 3, South 00°38'37" West 232.45 feet to the south line of the

1 Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the  
2 Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section  
3 3; thence along said south line, South 89°47'47" East 81.00 feet; thence  
4 departing said south line, South 00°14'11" West 89.39 feet to the south line  
5 of said LOT 3; thence along the south line of said LOT 3, North 89°45'49"  
6 West 95.50 feet to the southwest corner of said LOT 3; thence along the  
7 westerly line of said LOT 3, North 13°01'41" West 279.82 feet; thence along  
8 the northwest line of said LOT 3 the following three (3) courses: 1) North  
9 56°50'10" East 72.21 feet, 2) North 00°38'37" East 9.64 feet, 3) South  
10 89°52'47" East 20.00 feet to the POINT OF BEGINNING.

7 BASIS OF BEARINGS: South 89°52'47" East being the north line of the  
8 Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 3,  
9 Township 20 South, Range 60 East, M.D.M., as shown on Record of Survey  
10 in File 90, Page 25 of Clark County, Nevada Records.

11 Prepared by:  
12 Brian Yu, PLS  
13 Public Works, City of Las Vegas,  
14 731 S. Fourth Street,  
15 Las Vegas, NV 89101  
16 byu@lasvegasnevada.gov

13 SECTION 2: The City Council hereby determines that the described territory  
14 meets the requirements provided by law for annexation to the City for the following reasons:

- 15 A. The area to be annexed was contiguous to the City's boundaries at the  
16 time the annexation proceedings were instituted;
- 17 B. More than one-eighth (1/8) of the aggregate external boundaries of  
18 the area are contiguous to the City;
- 19 C. The territory proposed to be annexed is not included within the  
20 boundaries of another incorporated city or within the boundaries of  
21 any unincorporated town as those boundaries existed as of July 1,  
22 1983;
- 23 D. The City is eligible to annex the described territory since the  
24 landowners have signed a petition constituting one hundred percent  
25 (100%) of the owners of record of individual lots or parcels of land  
26 within the annexation area.

27 SECTION 3: The City will provide police protection through the Las Vegas  
28 Metropolitan Police Department, fire protection, street maintenance, and library services

1 immediately upon annexation. Garbage collection by the company franchised by the City  
2 will also be provided immediately. The City sanitary sewer system will serve the proposed  
3 annexation area. Any connection to or extension of this sewer line to serve the annexation  
4 area shall be at the expense of the landowners. Other services, such as participation in the  
5 City's recreational programs, special education classes and programs, public works planning,  
6 building inspections, and other City services will also be available immediately. Utilities  
7 such as gas, electricity, telephone, and water are provided by private utility companies and  
8 other services to the area will not be affected by annexation. Street paving, curbs and gutters,  
9 sidewalks and street lights which are not in place at the time of annexation will be installed  
10 in the presently developed areas upon the request of the property owners and at their expense  
11 by means of special assessment districts. Such improvements will be extended into the  
12 undeveloped areas as development takes place and the need therefor arises, and will be  
13 located according to the needs of the area at that time. Such installations will also be made  
14 at the expense of the property owners, either by means of special assessment districts or as  
15 prerequisites to the approval of subdivision plats, building permits or other land use or  
16 development applications.

17           SECTION 4: The annexation of the described territory shall become  
18 effective on the 12th day of December, 2008, and on that date the City will have the funds  
19 appropriated in sufficient amount to finance the extension into the described territory of  
20 police protection, fire protection, street maintenance, street sweeping, and street lighting  
21 maintenance.

22           SECTION 5: The described territory, together with the inhabitants and  
23 property thereof, shall, from and after the 12th day of December, 2008, be subject to all  
24 debts, laws, ordinances and regulations in force in the City and shall be entitled to the same  
25 privileges and benefits as other parts of the City, and shall be subject to municipal taxes  
26 levied by the City.

27           SECTION 6: The City Engineer is hereby instructed to cause to be prepared  
28 an accurate map or plat of the described territory and to record the map or plat, together with

1 a certified copy of this ordinance, in the office of the County Recorder of Clark County,  
2 Nevada, which recording shall be done prior to the 12th day of December, 2008.

3 SECTION 7: The described territory, which previously has been zoned R-E  
4 (County of Clark classification), is hereby classified as R-E (City of Las Vegas  
5 classification), which is deemed to be the City equivalent of the County classification.

6 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,  
7 clause of phrase in this ordinance or any part thereof, is for any reason held to be  
8 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such  
9 decision shall not affect the validity or effectiveness of the remaining portions of this  
10 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that  
11 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or  
12 phrase thereof irrespective of the fact that any one or more sections, subsections,  
13 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid  
14 or ineffective.

15 SECTION 9: All ordinances or parts of ordinances, sections, subsections,  
16 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las  
17 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

18 PASSED, ADOPTED and APPROVED this \_\_\_\_\_ day of \_\_\_\_\_,  
19 2008.

20 APPROVED:

21 By \_\_\_\_\_  
22 OSCAR B. GOODMAN, Mayor

23 ATTEST:

24 \_\_\_\_\_  
25 BEVERLY K. BRIDGES, CMC  
City Clerk

26 APPROVED AS TO FORM:

27 Val Reed 10-21-08  
28 \_\_\_\_\_  
Date

1 The above and foregoing ordinance was first proposed and read by title to the Council on the  
2 \_\_\_\_\_ day of \_\_\_\_\_, 2008, and referred to the following committee  
3 composed of \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_\_ day of  
5 \_\_\_\_\_, 2008, which was a \_\_\_\_\_ meeting of said Council; that  
6 at said \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City  
7 Council as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

11 APPROVED:

12  
13 By \_\_\_\_\_  
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

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17 BEVERLY K. BRIDGES, CMC  
18 City Clerk  
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U(MLA)  
ROI  
R-PD 10

CITY LIMIT

CITY LIMIT

RED COACH AVE

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**SUBJECT  
PROPERTY**

R-E

4595

R-E

CITY LIMIT

RAMP CRAIG N US95

BALSAM ST

R-E

4555

CITY LIMIT

R-E

315

0 100 Feet

CASE: ANX-28049



**AGENDA SUMMARY PAGE**  
**RECOMMENDING COMMITTEE MEETING OF: NOVEMBER 18, 2008**

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**DEPARTMENT: CITY CLERK**

**DIRECTOR: BEVERLY K. BRIDGES**

**SUBJECT:**

**CITIZENS PARTICIPATION:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the committee. No subject may be acted upon by the committee unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come to the podium and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited



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**DEPARTMENT: CITY CLERK**

**DIRECTOR: BEVERLY K. BRIDGES**

Consent  Discussion

**SUBJECT:**  
ADJOURNMENT

