



USASHADE
& Fabric Structures, Inc.

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December 3, 2008

Chris Christoff
City of Las Vegas
5380 East Flamingo Road, Suite 26
Las Vegas, NV 89122

RE: Stupak Park

If you were to purchase a NEW 42' x 48' x 20' Super Span Structure like the one that was made for the above park located at 250 West Baltimore Ave. Las Vegas, NV 89102. The current 2008 sales price for this unit, 42' x 48' x 20' Super Span, is roughly \$34k installed. But, if you wanted to remove and re-install this size unit it would roughly cost \$3,500 for the removal and \$13k for the re-install, bringing the total remove/re-install price to \$16,500.00. If you wish to re-use a unit from another location there is a potential savings of \$17k.

If you have any further questions or concerns please feel free to contact me at 214-435-0624.

Sincerely,

Gary Haymann
Executive Vice President of Sales

Submitted at City Council

Date *12/3/08* Item *CP*



City of Las Vegas



SUNPORTS



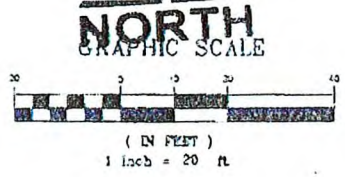
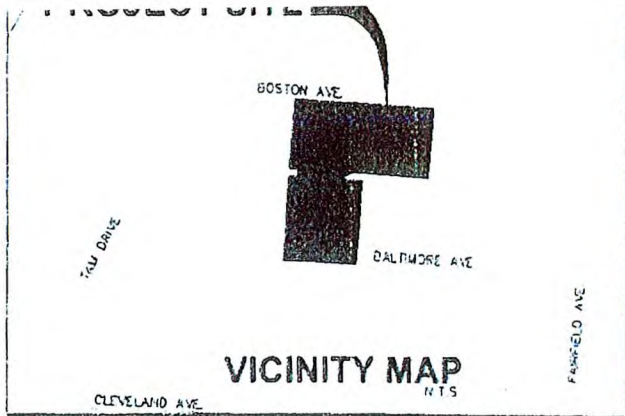
USA SHADE & FABRIC STRUCTURES, INC.



CITY OF LAS VEGAS



TOTAL P.01



DEMOLITION NOTES:
 REMOVE ALL INFRASTRUCTURE FROM SITE AS CALLED OUT BELOW
 SOME ITEMS NOTED BELOW ARE TO BE SALVAGED BY THE OWNER, CITY OF LAS VEGAS.

- 1 SAND PLAYGROUND WITH JUNGLE GYM SLIDES AND SWINGSET. SWINGSET CHAINS, SEAT & ALL ABOVE GROUND PLASTIC ARE TO BE SALVAGED BY OWNER.
- 2 BBQ GRILLS & SHADE INFRASTRUCTURES. ONLY TOPS OF BBQ GRILLS ARE TO BE SALVAGED BY OWNER. SUPPORTS ARE TO BE REMOVED.
- 3 RAMADA SHELTERS-8'X10' TABLES ARE TO BE SALVAGED BY OWNER.
- 4 STUPAK PARK SIGN-DEMOLISH.
- 5 1.5"VC BACKFLOW ASSEMBLY COVER-OWNER TO SALVAGE.
- 6 BASKETBALL HOOP, BACKBOARD & NET-OWNER TO SALVAGE.
- 7 WORLD WAR II MEMORIAL-REMOVE & RELOCATE, SEE ARCHITECTURAL PLAN.
- 8 DRINKING FOUNTAIN-OWNER TO SALVAGE.
- 9 EXISTING FIRE HYDRANT REMAINS-PROTECT IN PLACE.
- 10 EMERGENCY CALL BOX-REMOVE.
- 11 OVERHEAD SITE LIGHTING-REMOVE & RETURN STREETLIGHT POLES TO CITY AT 3104 E. BOHANZA RD. CALL 24 HOURS BEFORE RETURNING AT 229-6331.
- 12 6" HIGH-6" CMU WALL FOOTING & FENCE:
 EX. CHAIN LINK FENCE ALONG BOSTON, BALTIMORE & A PORTION OF THE ALLEY WAY'S REUSED BY THE CONTRACTOR. SUBJECT TO REVIEW & APPROVAL BY OWNER. CHAIN LINK GATES ONLY-OWNER TO SALVAGE. ALL SIGNAGE ON FENCES-OWNER TO SALVAGE.
- 13 LOW CURB-REMOVE.
- 14 ALL ABOVE GROUND PLASTIC ON BENCHES, BACKS & SEATS-OWNER TO SALVAGE. BENCH SUPPORTS TO BE REMOVED.
- 15 IRRIGATION VALVE BOX-OWNER TO SALVAGE. LIDS REMAINS ARE TO BE REMOVED.
- 16 SIDEWALK OR SIDEWALK RAMP-REMOVE.
- 17 BOLLARDS-REMOVE.
- 18 ELECTRICAL BOXES & IRRIGATION CONTROLLER-OWNER TO SALVAGE.
- 19 SIDEWALK, CURB & CUTTER & 4' AC PAVEMENT-REMOVE.
- 20 STREETLIGHTS TO BE REMOVED. STREETLIGHT POLES TO BE RETURNED TO THE CITY OF LAS VEGAS YARD AT 3104 E. BOHANZA RD. CALL 24 HOURS BEFORE RETURNING POLES AT 229-6331.
- 21 FABRIC SHADE STRUCTURE & CANOPIES-OWNER TO SALVAGE. SUPPORTS ARE TO BE REMOVED.
- 22 TREES & SHRUBS-REMOVE.
- 23 THE CITY IS TO COORDINATE WITH THE WEST PRIVATE PROPERTY OWNER FOR THE REMOVAL OF HIS EXISTING FENCE THAT PARALLELS THE PROPOSED 10' HIGH-8" THICK CMU BLOCK WALL.
- 24 TRENCHING, SEE UTILITY PLAN FOR DETAILS.
- 25 2' VALLEY GUTTER.

ABANDONED VALVES

ALL VALVES TO BE ABANDONED SHALL BE ABANDONED IN THE CLOSED POSITION, UNLESS SHOWN OTHERWISE, BY REMOVING A MINIMUM OF THE TOP TWENTY-FOUR (24) INCHES OF THE VALVE BOX AND THEN FILLING THE BOTTOM OF THE BOX WITH A MINIMUM OF EIGHT (8) INCHES OF SAND OR TYPE II AGGREGATE BASE. THE REMAINING PORTION OF THE VALVE BOX SHALL BE FILLED WITH CONCRETE HAVING A COMPRESSIVE STRENGTH OF AT LEAST TWO THOUSAND (2,000) PSI.

CUT AND CAP

THE LATERAL MUST BE CUT WITHIN THREE (3) FEET OF THE ABANDONED VALVE, OR AS SHOWN ON PLANS, AND CAPPED. THE CONTRACTOR SHALL CUT THE EXISTING PIPE WHERE SHOWN ON THE DRAWING AND INSTALL A CAP COMPLETE WITH THRUST BLOCK. WHERE A JOINT OR COUPLING IN THE EXISTING PIPE IS UNCOVERED AT THE CUT AND CAP LOCATIONS, THE INSTALLATION OF A PLUG MAY BE PERMITTED WITH AGENCY APPROVAL. CONCRETE THRUST BLOCK SHALL BE INSTALLED AT ALL CAP OR PLUG LOCATIONS IN ACCORDANCE WITH THE PROVISIONS OF USACS PLAIN 5.

NOTES:

- 1 OWNER TO SALVAGE ALL TRASH CANS.
- 2 REMOVE ALL BURIED GAS/ELECTRICAL CONDUIT & PLUMBING (WATER & SEWER) TO POINT OF CONNECTION.
- 3 PRIOR TO START OF WORK SEE SPECS 1100-3 NOTE F, FOR CLARIFICATION ON SALVAGE REQUIREMENTS.
- 4 CAP AND REMOVE DESIGNATED UTILITIES.
- 5 REMOVE ANY BUILDINGS AND ASSOCIATED AFFURTENANCES.

BENCHMARK:

CITY OF LAS VEGAS BENCHMARK STATION - 06V1 454
 RIVET AND ALUMINUM PLATE IN THE TOP OF CURB AT THE NORTHEAST CORNER OF SARAZA AVENUE AND TAM ROAD.

ELEVATION = 625.4601 METERS (NAVD '80)
 ELEVATION = 2052.03 US SURVEY FEET (NAVD '89)

BASIS OF BEARINGS:

SOUTH 86°13'53" EAST BEING THE BEARING OF THE CENTERLINE OF BOSTON AVENUE AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 155, PAGE 66 OF SURVEYS.



650.39-3

Nevada By Design
 ENGINEERING CONSULTANTS
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 Las Vegas, NV 89121
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 WWW.NVBYDESIGN.COM

STUPAK COMMUNITY CENTER
251 WEST BOSTON AVENUE
CITY OF LAS VEGAS
 DEMOLITION PLAN



OWNER: CITY OF LAS VEGAS
 DEPARTMENT OF PUBLIC WORKS
 ARCHITECTURAL SERVICES

400 EAST STEWART AVE LAS VEGAS, NEVADA PHONE: (702) 222-3222 FAX: (702) 384-3843 TDD: (702) 384-3843	WWW.CCVV.NV.GOV
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(FT=2043 RB)
 113-003
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 TS LLC

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162-04-813-014
 MEADOWS ADD
 QUASCASTRO ESPERDION 4
 & DIANA S

25144





Canopies are needed to provide shade over playground equipment during hot Summer months!

To eliminate children receiving second and third degree burns by touching hot metal playground equipment on hot Summer days, the City of Las Vegas requires that all licensed pre-schools have sun shades over their playground equipment. Why not require the same shades in city parks and school playgrounds?

Anyone who agrees that shades should be installed before this Summer begins, should call the Mayor or write to him at:

**Honorable Oscar Goodman
Mayor of Las Vegas
City Hall, Tenth Floor
400 Stewart Avenue
Las Vegas, NV 89101
Phone: (702) 229-6241
Fax: (702) 385-7960**

If you call, write, or fax, please be sure to use your name and address, otherwise anonymous calls and letters are discarded.

Please contact Mayor Goodman as soon as possible before the Summer heat injures any more children.

Thank you.

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Thank you.

TM / RDA MTG. LAS COUNCIL MTG. 8A / 9M WED. 3 DEC., '08 (COOL. CHUB.) (CH: MARY DG)

CITIZ. PARTIC. :-

* TOM MCGOLDEN; LAS VEGAS RESIDENT. ~ MAY I HAVE THE OVERHEAD, PLEASE? ~ THANK YOU. (DISPLAY EXHIBITS)

TWO (2) MONTHS AGO, YOU WERE ADVISED OF THE EXISTENCE AND AVAILABILITY OF THE ROSKOPF EFFECTIVE PROPOSAL FOR ADDRESS AND RESOLUTION OF THE ECONOMIC CRISIS IMPACTING THE CITY OF LAS VEGAS, THE COUNTY OF CLARK AND THE STATE OF NEVADA.

FOR THE RECORD: TO DATE, YOU IGNORED THE PROPOSAL.

NEVERTHELESS, THE PROPOSED RECOMMENDATIONS WILL BE IMPLEMENTED WITH OR WITHOUT YOUR INTERESTED OFFICIAL PARTICIPATION, IN THE GENUINE BEST PUBLIC INTEREST, INDIVIDUALLY.

IT'S IMPORTANT TO RECOGNIZE: ~ THE PRINCIPAL ELEMENTS OF THE PROPOSAL CONSIST OF: -

- * VOLUNTARY, OMNI-PARTICIPATION BY ALL MEMBERS OF SOCIETY AND GOVERNMENT;
- * ENTERTAINMENT AND EDUCATION - INTENSIVE MASTER PLANNED DEVELOPMENT AND REDEVELOPMENT, IN THE SPIRIT OF GENUINE COMMUNITY?
- * CREATIVE INNOVATION, UTILIZING THE FULL RANGE OF AVAILABLE RESOURCES PURSUANT TO DEVELOPMENT OF ALTERNATIVE INDUSTRIES GENERATIVE OF A RELIABLE REVENUE STREAM;

AND: - * ABSOLUTE INTEGRITY AND ABOVE ALL, ~ CONSCIENCE, ~ IN SIGHT OF KNIGHTS GOD.

NEEDLESS TO SAY, FAILURE IS NOT AN OPTION.

THANK YOU.

(THE WRITTEN TEXT IS SUBMITTED AND REQUESTED INCLUSION IN THE MEETING MINUTES).