



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: ROC-31349 APN: 140-31-303-003

Name of Property Owner: Housing Authority of the City of Las Vegas

Name of Applicant: Carl O. Rowe, Executive Director

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes _____ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

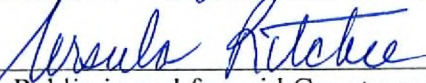
APN: _____

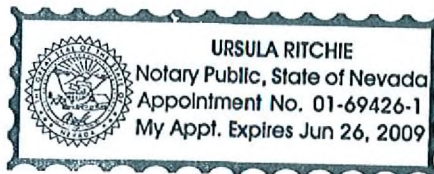
Signature of Property Owner: 

Print Name: Carl O. Rowe, Executive Director

Subscribed and sworn before me

This 20th day of October, 2008


Notary Public in and for said County and State





SANDHILL ESTATES
ZONING: R-1

PRIVATE STREET

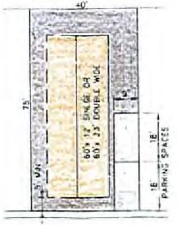
PRIVATE STREET W/PUE

PRIVATE STREET W/PUE

MOBILE HOME PARK
ZONING: R-MHP

COMMUNITY
CENTER

I 515/US 95



TYPICAL LOT LAYOUT

- LEGEND**
- MOBILE HOME LOT
 - PAVEMENT
 - PARKING SPACE
 - TRAILER
 - HERITAGE LIVE OAK 12 ± D.C.
 - MID GRANDE ASH 25 ± D.C. SCREENING AND BUFFERING

DENSITY
TOTAL LOTS: 51
GROSS AREA: 5.48 AC
DENSITY: 9.29 LOTS PER AC
TYP. LOT 46' x 75'
PRIVATE DRIVE: 30'

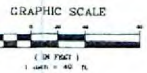
PARKING
TOTAL SPACES REQUIRED: 113
TOTAL SPACES PROVIDED: 113

OPEN AREA
TOTAL OPEN AREA REQUIRED: N/A
TOTAL OPEN AREA PROVIDED: 1.55 ACRES

NOTE: TRAILER MUST BE LOCATED INSIDE 5' OFFSETS OF THE LOT BOUNDARY

NOTE: PRIVATE ROADS SHALL BE A PUBLIC UTILITY EASEMENT (PUE), A PUBLIC DRAINAGE EASEMENT (WITH MAINTENANCE BY H.O.A.) AND CITY OF LAS VEGAS SCHEP EASEMENT.

RECEIVED
12-22-2008



BENCHMARK:
CITY NO. 1103332C, IRNET AND PLATE IN TOP OF CURB AT SOUTHWEST CORNER OF STREET AND SANDHILL

BASIS OF BEARINGS:
NORTH ORIENTATION WEST USING THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 23 NORTH RANGE 22 EAST, 4th E.M. CLARK COUNTY, NEVADA RECORDED IN BOOK 12 PAGE 25 OF PLATS.

Call before you dig

Call before you dig

Call before you dig

1-702-455-7511

1-702-229-6611

1-702-593-6111

1-800-227-2600

REVISIONS

REV	DESCRIPTION	DATE	BY



DO NOT SCALE DRAWINGS



Nevada By Design
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RULON EARL MOBILE HOME PARK EXPANSION
PRELIMINARY LANDSCAPE PLAN

ROC-31349
12-03-08 CC