



**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: **SUP-28795** APN: 128-36-403-007

Name of Property Owner: LONE MOUNTAIN DEVELOPERS LLC

Name of Applicant: CLEARWIRE

Name of Representative: MARKEN TELECOM SERVICES

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

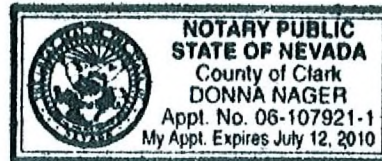
APN: \_\_\_\_\_

Signature of Property Owner: Frank Martin

Print Name: Frank Martin

Subscribed and sworn before me

This 12 day of June, 2008  
Donna Nagel  
Notary Public in and for said County and State



# clearwire®

wireless broadband

**NV-LSV186**  
**4850 N JONES BLVD**  
**LAS VEGAS, NV 89130**  
**PARCEL NUMBER: 125-36-403-007**

**clearwire®**  
 wireless broadband  
 6275 PEARL ST. SUITE 200  
 LAS VEGAS, NV 89120

NV-LSV186

PARCEL NUMBER: 125-36-403-007  
 4850 N JONES BLVD  
 LAS VEGAS, NV 89130  
 JURISDICTION: LAS VEGAS

**JC DESIGN & MANAGEMENT**  
 309 WEST VIA DE ARBOLES  
 QUEEN CREEK, AZ 85240  
 OFFICE: 480-677-2886  
 FAX: 480-677-2888

SCHEDULE OF REVISIONS

NO.	DATE	DESCRIPTION OF CHANGES
1	04/01/08	LOGIC CORRECT
2	04/01/08	LOGIC CORRECT
3	04/01/08	LOGIC CORRECT
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ENGINEERING SEAL:

CLIENT REVIEW ONLY

THIS INFORMATION CONTAINED WITHIN THIS SET OF DOCUMENTS/DRAWINGS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT NAME IS STRICTLY PROHIBITED.

DRAWING TITLE:

**TITLE SHEET**

DRAWING SHEET:

**T-1**

**CONSULTANT TEAM**

**CLIENT:**  
 CLEARWIRE WIRELESS BROADBAND  
 4400 CARLTON POINT  
 HIRKLAND, WA 98033

**DESIGN SERVICES:**  
 JC DESIGN & MANAGEMENT  
 309 W. VIA DE ARBOLES  
 QUEEN CREEK, AZ 85240  
 CONTACT: JOHN COLLINS  
 E-MAIL: JCOLLINS@JCDM.COM  
 PHONE: (480) 677-2888 FAX: (480) 677-2888

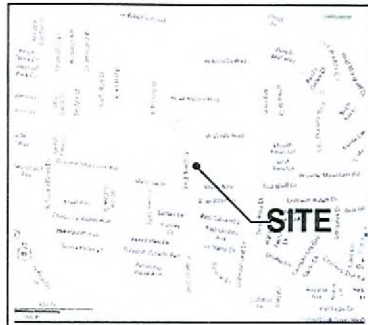
**ELECTRICAL:**  
 R.O. VANDERVEL ENGINEERS, LLP  
 3277 E. WARM SPRING ROAD SUITE 200  
 LAS VEGAS, NV 89120  
 CONTACT: ADRIAN BRUYAN, PE  
 PHONE: (702) 632-6898 FAX: (702) 632-6898

**POWER:** NEVADA POWER COMPANY  
 (702) 657-6300

**TELEPHONE:** EMBARD  
 (702) 381-3332

**ACCESSIBILITY DISCLAIMER**

THIS PROPOSED PROJECT IS AN UNOCCUPIED TELECOMMUNICATIONS FACILITY AND IS NOT TO BE ACCESSIBLE BY THE GENERAL PUBLIC. THIS FACILITY IS EXEMPT FROM DISABLED ACCESS REQUIREMENTS PER IBC 1103.2.9 LISTED AS AN EQUIPMENT SPACE.



**VICINITY MAP**

COORDINATES: QUAD 63  
 LATITUDE: 36.16887  
 LONGITUDE: -115.29622



**DRIVING DIRECTIONS**

BEGINNING AT THE CLEARWIRE OFFICE AT 1001 MARY CREST ST., HENDERSON, TAKE RAMP ONTO I-215 N. TAKE EXIT #12/LAS VEGAS ONTO I-15 N. TAKE EXIT #40/SAHARA AVE. TURN LEFT ON W SAHARA AVE (N-585 W). TURN RIGHT ON S VALLEY VIEW BLVD. TURN LEFT ON W CHARLESTON BLVD (N-118)

**PROJECT SUMMARY**

**SITE NAME:** NV-LSV186  
**SITE ADDRESS:** 4850 N JONES BLVD  
 LAS VEGAS, NV 89130

**APPLICANT:** CLEARWIRE WIRELESS BROADBAND  
 4400 CARLTON POINT  
 HIRKLAND, WA 98033  
 CONTACT: MARGARET  
 PHONE: 802-432-1738

**PROPERTY OWNER:** LONE MOUNTAIN DEVELOPERS L L C  
 CONTACT: MARTIN HARRIS CONSTRUCTION  
 702-325-5257

**PROJECT DESCRIPTION SUMMARY:**  
 -THE INSTALLATION OF NEW OUTDOOR RFS CABINET LOCATED ON A PRE-MANUFACTURED STEEL PLATFORM (DESIGNED BY OTHERS) AT GRADE.  
 -THE EQUIPMENT WILL REQUIRE 100 AMPS AND THE POWER POINT OF FEED WILL BE DETERMINED ONCE A NEVADA POWER DESIGN IS RECEIVED.  
 -INSTALLATION OF ANTENNAS AND DAP HEADS AND MICROWAVE DISHES ATOP THE STRUCTURE AND 1 GPS ANTENNA WILL ALSO BE INSTALLED.

**LAND USE DATA:**  
 ASSESSORS PARCEL NUMBER: 182-06-310-003

**CURRENT ZONING:** LIMITED COMMERCIAL DISTRICT (C-1)

**BUILDING CLASSIFICATION:**  
 PROPOSED AREA OF CONSTRUCTION: 7'x3' - 21 SQ. FT.  
 PROJECT OCCUPANCY: U-POLE

**TYPE OF CONSTRUCTION:** IS  
**POWER COMPANY:** NEVADA POWER  
**DESCRIPTION:** TO (C) POWER POLE AT STREET

**SHEET SCHEDULE**

SHT NO.	SHEET DESCRIPTION	REV.
T-1	TITLE SHEET	1
A-1	SITE PLAN	1
A-2	ENLARGED SITE PLAN	1
A-3	SITE ELEVATION	1

**APPLICABLE CODES**

JURISDICTION: LAS VEGAS

INTERNATIONAL BUILDING CODE (IBC) 2008 EDITION  
 WITH NEVADA STATE AMENDMENTS  
 NATIONAL ELECTRICAL CODE (NEC) 2008 EDITION  
 NATIONAL MECHANICAL CODE (NMC) 2008 EDITION  
 UNIFORM PLUMBING CODE (UPC) 2008 EDITION  
 UNIFORM FIRE CODE (UFC) 2008 EDITION  
 ANSI/ISA-88.00-2007 STANDARDS FOR BROADCAST STRUCTURES  
 LOCAL CODES AND ORDINANCES

IN THE EVENT OF A CONFLICT, THE MOST RESTRICTIVE CODE SHALL PREVAIL.

**APPROVALS**

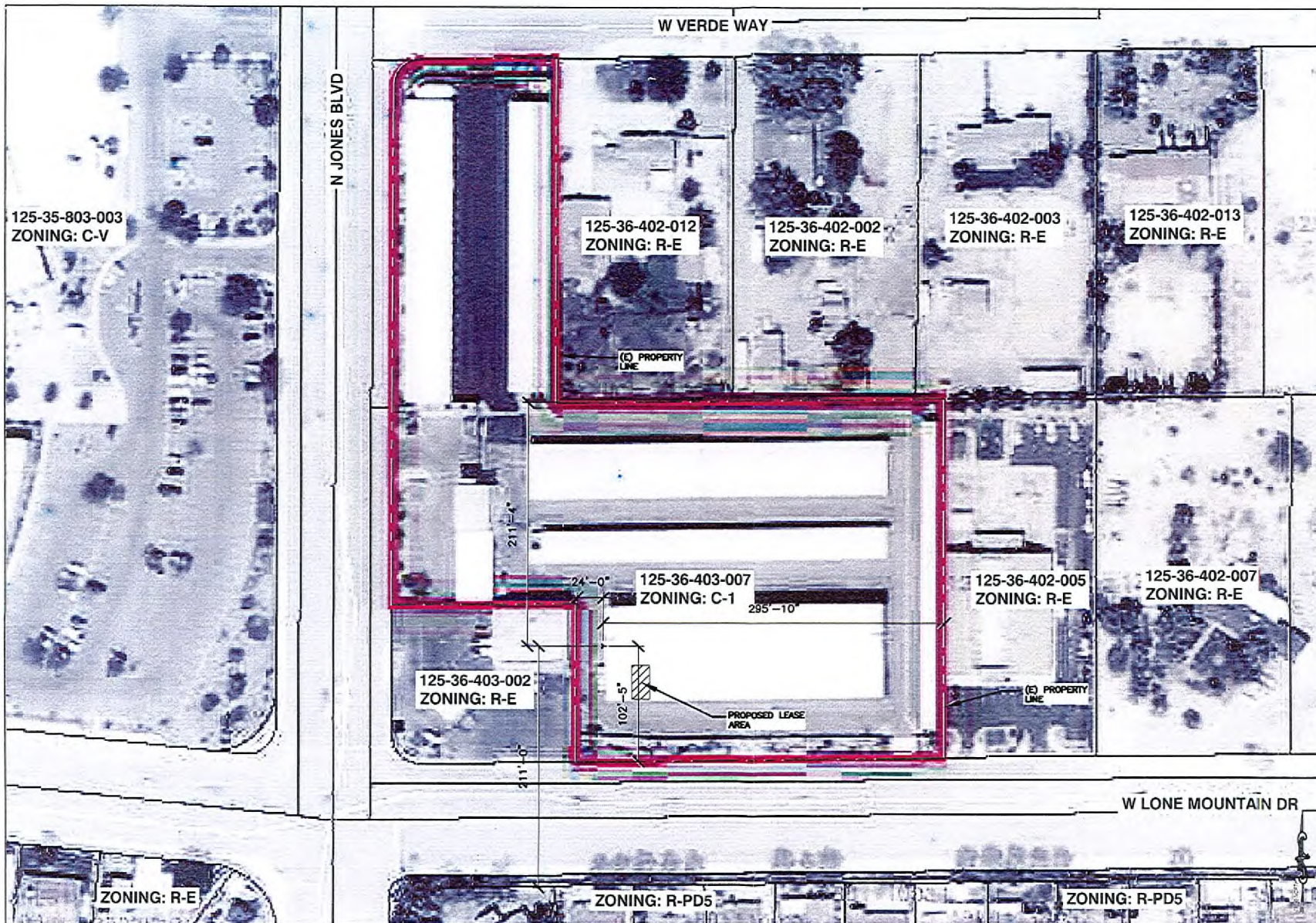
PROPERTY OWNER/LANDLORD	DATE
ZONING	DATE
CLEARWIRE R.F. ENGINEER	DATE
CLEARWIRE INTER CONNECT	DATE
CLEARWIRE CONSTRUCTION	DATE
CLEARWIRE BACKHAUL	DATE

**SCALE**

THE SCALES SHOWN WITHIN OR ON EACH DRAWING ARE FOR A FULL SIZE DRAWING ONLY (11x17). IF PLOTTED SMALLER OR LARGER PLEASE USE THE SAME SCALE AS THE REFERENCE.

SUP-28795  
 10/09/08 PC - REVISED

RECEIVED  
 SEP 25 2008



**clearw're**  
wireless broadband  
6275 PEARL ST. SUITE 200  
LAS VEGAS, NV 89120

NV-LSV186

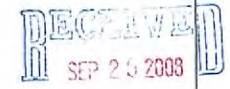
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SCHEDULE OF REVISIONS

NO.	DATE	DESCRIPTION OF CHANGES
7	-	-
6	-	-
5	-	-
4	-	-
3	7/17/08	ZONING SUBMITTAL
2	8/20/08	POLE LOCATION CHANGE
1	04/12/08	ZONING
0	04/01/08	LEASE EXHIBIT
REV. NO.	DATE	DESCRIPTION OF CHANGES
DRAWN BY:	JC	CHECKED BY: JC
SCALE:	SEE SHEET	

ENGINEERING SEAL:



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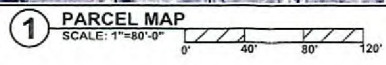
**OVERALL PARCEL PLAN**

DRAWING SHEET:

**A-1**

SUP-28795

10/09/08 PC - REVISED



**SUP-28795**  
**Wireless Facility**

- Cell Tower Locations**
- Stealth (Green circle)
  - Non-Stealth (Orange circle)

