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CITY CLERK

2008 APR 17 A 11:06

# City of Las Vegas Board, Commission, or Committee Interest Form

Name: WILLIAM J. TEEL

Home Street Address: 7830 BRENT LEAF AVE.

City: LAS VEGAS ZIP Code: 89131

Work Street Address: 330 S. CASINO CENTER BLVD.

City: LAS VEGAS ZIP Code: 89101

Employer: LUMPD Occupation: CORRECTIONS SERGEANT

Home Phone Number: (702) 655-2514 Work Phone Number: (702) 671-5707

Other Phone Number: (702) 286-9261 Email Address: W5911T@LUMPD.COM

Please list the boards, commissions, or committees that you are interested in serving on:

ANIMAL ADVISORY COMMITTEE; COMMUNITY DEVELOPMENT RECOMMENDING BOARD  
NEIGHBORHOOD PARTNERS FUND BOARD; PARKS & RECREATION ADVISORY COMMISSION  
YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM GRANT REVIEW BOARD (YNAPP)

For office use only

CLV Y  N

Ward 6

Date 4/17/08

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

LUMPD USE OF FORCE COMMITTEE

LUMPD/DSD CAREER DEVELOPMENT BOARD

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

THROUGH MY TRAINING & EXPERIENCE AND NOW SUPERVISOR WITH THE LUMPD, I HAVE LEARNED HOW TO BE AN EFFECTIVE COMMUNICATOR. COMMUNICATION IS THE KEY TO MY SUCCESS AS A TEAM LEADER ON SERT, CRISIS INTERVENTION TEAM MEMBER, AND CONFLICT RESOLUTION MEDIATOR. I AM CONFIDENT MY SKILL WOULD BE USEFUL ON A BOARD, COMMISSION AND OR COMMITTEE.

Please list any of your relatives or friends that work for the entity in which you would be serving:

Nobody at this time.

Feel free to attach a resume to this form. Upon submitting this form, all information will be considered public information. This form will be kept on file for 6 months from date of submittal. It is the applicant's responsibility to submit a new form after that time. This form does not constitute an application for employment. Please do not to submit this form electronically. It should be printed, completed and mailed along with a letter and resume.

Please submit to:           City Clerk  
  City of Las Vegas  
  400 Stewart Avenue  
  Las Vegas, NV 89101  
  
  Fax: (702) 382-4803

*\*You may be required to be resident of the City of Las Vegas to serve certain boards, committees, or commissions.*

William J. Teel (Bill)  
Las Vegas, Nevada  
April 9, 2008

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2008 APR 17 A 11: 06

City Clerk  
City of Las Vegas  
400 Stewart Avenue  
Las Vegas, NV 89101

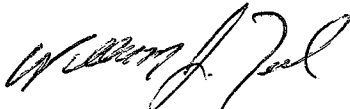
Dear: Sir or Madam,

I am writing this letter of interest for consideration to be selected as a member of a future board, commission, or committee, when a vacancy becomes available. I have a lot to offer our community, including 10 years experience as a member of the Las Vegas Metropolitan Police Department. Some specific accomplishments include:

- Training and Counseling Officer from 2003 - 2006.
  - Use of Force Committee Member
- Crisis Intervention Team Member from 2004 - present.
- Conflict Resolution Team Member from 2004 - present.
  - Trained by Neighborhood Justice Center
- LVMPD Corrections Sergeant from 2006 – present.
- Current Career Development Mentor.
- Recent LVMPD / Boys & Girls Club Liaison.

I am very excited and hopeful to have an opportunity to serve on a board, commission, or committee in the near future, and represent the great City of Las Vegas. I've enclosed my resume for your review. Thank you for your time, and I look forward to hearing from you.

Sincerely,



William J. Teel (Bill)

## Professional Profile

Corrections Sergeant with the Las Vegas Metropolitan Police Department, responsible for effective leadership of a squad of Corrections Officers to uphold our community's safety by lawfully maintaining care, custody, and control of those that have been legally deprived of their freedoms and are awaiting trial. My responsibility as a sergeant includes enforcing department policies and procedures, limiting risk and liability while increasing safety; And also being there for those I supervise during critical times and stages of development.

- Conflict Resolution Mediator
- Crisis Intervention Team Member
- Field Training Sergeant
- Career Development Mentor
- S.E.R.T. Team Leader
- Advanced Defensive Tactics Instructor
- Use of Force Instructor
- LVMPD PMSA Member

## Professional Accomplishments

### Corrections Sergeant

- May, 2007 Letter of Appreciation for Special Emergency Response Team (S.E.R.T.) Activation
- August, 2007 Letter of Appreciation for Major Investigation
- January, 2008 Commendable Action for S.E.R.T. High Risk Transport
- March, 2008 Letter of Appreciation for Leadership
- March, 2008 Formed Liaison with Boys & Girls Club

### Quality Assurance Bureau

- Internal Affairs Detective
- Conducted investigations into allegations of department employee misconduct
- Training on Mock Sexual Harassment Investigation
- Training on How to Conduct an Internal Investigation

### Training and Counseling Officer

- Responsible for providing Corrections Academy Training, Developing, and Counseling approximately 140 Corrections Officers
- Cooper Institute on Physical Fitness Training
- Instructed Inter-Personal Communication Skills
- Instructed Effective Communication

## Work History

<b>Corrections Sergeant</b>	LVMPD, Las Vegas, Nevada	August 2006 - Present
<b>Internal Affairs Detective</b>	LVMPD, Las Vegas, Nevada	January 2006 – August 2006
<b>Corrections Training Officer</b>	LVMPD, Las Vegas, Nevada	February 2003 – January 2006
<b>Corrections Officer</b>	LVMPD, Las Vegas, Nevada	September 1998 – February 2003

## **Education**

**LETA**

College of Southern Nevada,  
Las Vegas, Nevada

Will graduate Fall 2008

## **References**

References are available upon request.

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2008 SEP 26 P 2:02

**City of Las Vegas  
Board, Commission, or Committee Interest Form**

Name: Matthew T. Ward

Home Street Address: 1555 Tangerine Loop Dr

City: Las Vegas, NV ZIP Code: 89142

Work Street Address: 1111 W Bonanza Road

City: Las Vegas, NV ZIP Code: 89125

Employer: Stephens Media Occupation: Editor

Home Phone Number: 702-553-0293 Work Phone Number: 702-387-5298

Other Phone Number: \_\_\_\_\_ Email Address: mward@lvbusinpress.com

Please list the boards, commissions, or committees that you are interested in serving on:

Animal Advisory, Arts Commission, CPAC,  
Community Development Recommendation Board, L.V.-CC,  
Library District Board, Parks and Recreation

For office use only	
CLV	Y <input checked="" type="checkbox"/> N <input checked="" type="checkbox"/>
Ward	(UICC)
Date	9/29/08

*ole*

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

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Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

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Have experience serving public good through careers as journalist, can dissect budgets, understand role of citizen boards and committees in policy formulation, have public relations skills, and am active in business community.

Please list any of your relatives or friends that work for the entity in which you would be serving:

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City of Las Vegas  
400 Stewart Avenue  
Las Vegas, NV 89101  
  
Fax: (702) 382-4803

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2008 AUG 29 A 10:51

# City of Las Vegas Board, Commission, or Committee Interest Form

Name: AUDREY M. ZACHRY

Home Street Address: 7921 AVIANO PINES

City: LAS VEGAS ZIP Code: 89129

Work Street Address: 1009 WHITNEY RANCH

City: HENDERSON ZIP Code: 89014

Employer: TRC Occupation: CIVIL ENGINEER

Home Phone Number: 702 655 1002 Work Phone Number: 702 248 6415

Other Phone Number: 702 499 2958 Email Address: momazac@cox.net

Please list the boards, commissions, or committees that you are interested in serving on:

BUS BENCH / SHELTER CONSTR. & MAINT.

PLANNING COMMISSION, REDEVELOPMENT AGENCY

TRAFFIC & PARKING COMMISSION

PARKS & REC ADVISORY COMM.

For office use only

CLV Y  N

Ward 4

Date 8.29.08

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

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APWA - SPRING CONFERENCE COMMITTEE

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Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

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PLEASE SEE COVER LETTER & RESUMES ATTACHED

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Please list any of your relatives or friends that work for the entity in which you would be serving:

NA

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Feel free to attach a resume to this form. Upon submitting this form, all information will be considered public information. This form will be kept on file for 6 months from date of submittal. It is the applicant's responsibility to submit a new form after that time. This form does not constitute an application for employment. Please do not to submit this form electronically. It should be printed, completed and mailed along with a letter and resume.

**Please submit to:**            **City Clerk**  
   **City of Las Vegas**  
   **400 Stewart Avenue**  
   **Las Vegas, NV 89101**

**Fax: (702) 382-4803**

*\*You may be required to be resident of the City of Las Vegas to serve certain boards, committees, or commissions.*



1009 Whitney Ranch Drive  
Henderson, NV 89014

702.248.6415 PHONE  
702.248.0626 FAX

www.TRCSolutions.com

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2008 AUG 29 A 10: 50

2008 AUG 29 A 10: 47

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August 27, 2008

Beverly Bridges, City Clerk  
City of Las Vegas  
400 Stewart Avenue  
Las Vegas, Nevada 89101

Subject: Request to be considered for Appointment to Committees and  
Commissions

Dear Ms. Bridges,

I am forwarding my Resume and Interest form to you, in an effort to be considered for appointment to the committees and/or commissions listed on the attached Interest form.

I am a Las Vegas resident and I believe I can serve my community with my expertise in Civil Engineering and Land Development specifically, but generally I can serve as a well invested and concerned citizen and mother of two. I am well organized and I can offer leadership and the ability to help create well thought out recommendations.

I believe in giving back to my community and this is an obvious way I can contribute to my city and state.

In the meantime, please let me know if there's anything I can assist with.

Thank you,

Audrey Zachry  
Director of Land Development, TRC  
Home address:  
7921 Aviano Pines  
Las Vegas, Nevada 89129  
702-499-2958

# **Audrey Zachry, P.E.**

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7921 Aviano Pines Avenue  
Las Vegas, Nevada 89129  
702-499-2958

## **Experience**

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### **TRC (formerly V-Point)**

***Land Development Director***

***4/2007 through present***

Marketing and Sales

Oversee of Project Entitlements, Project Design and Coordination

Oversee of Production Group implementing Improvement Plans and all relevant reports

Project Scheduling and Client Liaison

Contract Negotiation, Extra Origination, Contract Management and Billing

### **Subdivision Acceptance LLC**

***Vice President of Operations***

***8/2006 through 4/2007***

Management of Company Start up and Client Base Marketing and Sales

Oversee of Estimates and Cost Analysis

General Management / Hiring

### **Centex Homes**

***Land Development Manager***

***4/2004 through 7/2006***

Oversight of Construction Management

Management of Project Entitlements, Land Construction Budgets, Construction Schedules, Cash Flows and Contractor Performance

Land Acquisition Analysis, Budgets, Schedules and Proformas

Responsibilities included:

- Land Acquisition research and analysis to help determine profit potential
- Land Acquisition Proformas
- Coordination and Management of Engineering Documents, Entitlements and schedules
- Value Engineering of each facet of construction for Land Development
- Contract Negotiation, Budget Management and Management of Cash Flow projections for Land Development
- Management of Land Construction Schedule to meet the Master Schedule for Vertical Starts and Sales
- Quarterly analysis of Budgets and the Costs to Complete the project to insure Land Costs were projected correctly through home sales
- Bond exoneration and utility refund analysis in order to close out jobs and budgets
- Bi-party and Tri-party contract and budget management
- Training and protocol development for Forward Planning, Land Development Management and Field Operations

**CVL Consultants, Inc**

***Senior Project Manager***

***6/2002 through 4/2004***

Oversee of Project Entitlements, Project Design and Coordination  
Oversee of Production of Improvement Plans and all relevant reports as well as Final Maps  
Project Scheduling and Client Liaison  
Contract and Extra Origination and Contract Management

**Civiltec, Inc**

***Project Manager***

***3/1996 through 6/2002***

Project Design and Coordination  
Tentative Map, Site Planning and Layout, Site Calc'ing and Zoning  
Field Note Reduction  
Sewer / Water Analysis with Report  
Coordination with Hydrology  
Storm Drain Calcs  
Computer Department Manager; Acad, Softdesk Standards  
Client/Architect Coordination and correspondence  
Final Mapping

**At Home Mom**

***2/1993 through 3/1996***

**L.R. Nelson, Inc**

***Project Manager***

***2/1991 through 2/1993***

Project Design and Coordination  
Site Layout, Planning and Calc'ing  
Field Note Reduction  
Sewer / Water Analysis with Report  
Coordination with Hydrology and some Storm Drain Calcs  
Computer Department Manager; Acad, Softdesk Standards  
Construction Management in conjunction with Architect for 2 High Schools  
Client/Architect Coordination and correspondence

**E. S. I.**

***Project Designer***

***2/1989 through 2/1991***

Project Design and Coordination  
Field Note Reduction  
Sewer / Water Analysis with Report  
Coordination with Hydrology, some Storm Drain Calcs

**L.R. Nelson, Inc**

***Designer***

***7/1987 through 2/1989***

**S. E. A.**  
*Drafter*

*9/1985 through 7/1987*

**J. M. Montgomery Engineers**  
*Drafter and Runner*

*9/1983 through 9/1985*

## **Relevant Construction Management Projects**

- *Santa Bella 3 and 4 Single Family Residential (SFR) Development*
- *Tropical and Lawrence SFR*
- *Robindale Lindale North and South SFR*
- *Nelson Ranch and Nelson Ranch Pump Station SFR*
- *Edna Van Allen SFR*
- *Mesa Verde (Finished Lot Acquisition) SFR*

## **Relevant Design Projects**

- *Santa Bella 3 and 4 SFR*
- *Tesoro, Terracina, Terrasol Subdivisions*
- *La Cresenta and La Ventina Subdivisions*
- *Grand View Apartments*
- *Martinez Elementary School*
- *Black Mountain, Towncenter LDS Churches*
- *Copper Canyon, Willows At Sunrise, Willows At Lone Mountain Apartments Sites*
- *Edna Garden, Cottonwood At Sunrise, Cottonwood North, Horizon Heights, Fairway Pointe At Queensridge Subdivisions*
- *Horizon Marketplace, Green Valley Business Center, Simmons Market Place Commercial Sites*
- *Las Vegas, Durango, Silverado High Schools*
- *Tate and Snyder Office Building*
- *Valle Verde / Pittman Wash Bridge - Civil Design*
- *Buckingham Estates, South Shore Villas, Copper Ridge Subdivisions*
- *Pecos Road, Windmill Road, Pebble Road*

## **Education**

**University of Nevada, Las Vegas**  
*Civil Engineering Major*

## **Certifications / License**

---

### **State Of Nevada**

*Professional Engineering License 18277*

### **State Of Nevada**

*Real Estate License*

**Audrey Zachry, PE**  
**Director of Land Development**

**EDUCATION**

Civil Engineering Major, University of Nevada

**PROFESSIONAL REGISTRATIONS/CERTIFICATIONS**

Professional Engineer, Nevada, (#18277), 2007

**AREAS OF EXPERTISE**

Ms. Audrey Zachry has expertise in the following areas:

- Master Planned Communities and Infrastructure
- Residential Development
- Commercial Development
- Street Improvements
- Utilities
- Land Development Construction Management

**REPRESENTATIVE EXPERIENCE**

Ms. Zachry has over 20 years experience in various aspects of Land Development both in the public and private sectors. Her experience includes Construction Management of Residential Developments as well Senior Project Management of civil engineering and design projects. Her position as Director of Land Development allows her to lead and mentor many design teams to produce quality and timely projects for our clients.

**Master Planned Communities and Infrastructure**

**American West Homes, Mountain Falls South – Pahrump, NV (Project Manager: 2007-present)**

Ms. Zachry is currently involved with project management of the proposed 4,400 single family residential development in accordance with Nye County standards. This encompasses a 919-acre proposed development, entitlements, drainage facility design, backbone utilities, and street improvements as well as individual lot improvements.

**Residential**

**Ovation, Duck Creek, Clark County, NV (Project Engineer: 2007-Present)**

This project consisted of 363 apartment units on 20-acres in Clark County. Ms. Zachry was responsible for the technical drainage study and coordination with the improvement plans.

**Plaster Development and Charter Development, Grand View, Copper Canyon, Willows at Sunrise and Willows at Lone Mountain Apartment Sites, Nv (Project Manager: 1998-2002)**

These projects were 20 acre apartment sites, Ms. Zachry's responsibilities included close coordination with other firms including architectural, electrical, structural, mechanical, and landscape at all stages of the project. As project manager she designed and managed all civil aspects including offsite utilities and roadways, onsite utilities and ADA compliance.

**American Premiere, Centex and Charter Development, Santa Bella, Tesoro, Terracina, Terrasol, Cottonwood Series, Fairway Pointe at Queensridge, La Cresenta and La Ventina Single Family Residential Subdivisions, Nv (Project Manager: 1996-2004)**

These projects ranged from 15 to 40 acre sites, Ms. Zachry's responsibilities included project management of the entitlements and civil engineering phase of projects. As project manager she designed and managed all civil aspects including offsite utilities and roadways, onsite utilities and hydraulic and hydrology calculations. She managed and evaluated the site earthwork balance and cost estimates for the client to minimize ultimate project costs.

**Commercial**

**Clark County School District, Martinez Elementary School, NV (Project Manager: 1999 - 2000)** Ms. Zachry was responsible for the oversight of project design and coordination with the architect. The project consisted of sewer and water hydraulic analysis, along with traffic analysis coordination. Her responsibilities also included construction services, working through the architect to approve and coordinate product approvals.

**Clark County School District, Las Vegas, Durango and Silverado High Schools, Nv (Project Manager: 1991 - 1993)**

Ms. Zachry was project manager for each of the 40 acre sites. Her responsibilities included offsite coordination, site layout coordination with the architect and overall management of the civil project design, including water and sewer analysis. Her duties also included coordination of traffic design and hydrology design into the final civil design. Ms. Zachry coordinated and managed the project through the construction phase through the architect in charge.

**Marathon Development, Horizon Market Place and Simmons Market Place and Green Valley Business Center, Nv (Project Manager: 2004-2006)**

These projects were 20 acre commercial sites, Ms. Zachry's responsibilities included close coordination with other firms including architectural, electrical, structural, mechanical, and landscape at all stages of the project. As project manager she designed and managed all civil aspects including offsite utilities and roadways, onsite utilities and she designed the site utilizing specific specifications of tenants and ADA Compliance.

**LDS Church, Black Mountain, Alexander, Galleria and Towncenter LDS Church Sites, Nv (Project Manager: 1998-2002)**

Ms. Zachry was project manager for each of the church sites. Her responsibilities included offsite coordination, site layout coordination with the architect and overall management of the civil project design, including water and sewer analysis. Her duties also included coordination of traffic design and hydrology design into the final civil design.

**Tate and Snyder, Tate and Snyder Office Building, Nv (1991-1993)**

Ms. Zachry's responsibilities included close coordination with the architect and landscape architect to meet the expectations of the client. As project manager she designed and managed all civil aspects including offsite utilities and roadways, onsite utilities and she designed the site utilizing specific specifications of client and ADA Compliance.

**Construction Management**

**Centex, Santa Bella, Tropical/Lawrence, Robindale/Lindale, Nelson Ranch, Mesa Verde, Runvee Single Family Residential Projects, Nv (Land Development Manager: 2004-2006)**

Ms. Zachry's role was as Land Development Manager and her responsibilities included pro formas for each project for land acquisition, oversight of entitlements, budget and lot delivery schedules, contract negotiation and management, quarterly cost to completes to corporate, construction management, contractor management, bond exoneration and project close out.

**PROFESSIONAL AFFILIATIONS**

- American Society of Civil Engineers, ASCE
- American Public Works Association, APWA
- National Women in Construction, NWIC
- American General Contractors, AGC
- National Association of Industrial and Office Properties, Naiop
- Nevada Development Authority, NDA
- Urban Land Institute Nevada, ULI
- US Green Building Council, USGBC

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2008 SEP 24 P 3:30



# City of Las Vegas Board, Commission, or Committee Interest Form

Name: Ralph Krauss

Home Street Address: 2601 S. Pavilion Center Dr. #1169

City: Las Vegas

ZIP Code: 89135

Work Street Address: 5100 W. Sahara Ave.

City: Las Vegas

ZIP Code: 89146

Employer: Clark County School District

Occupation: Teacher

Home Phone Number: 702-575-7690

Work Phone Number: Not Applicable

Email Address: rkrauss@interact.ccsd.net

Please list the boards, commissions, or committees that you are interested in serving on:

I am interested in serving on any committee or commission that has openings. I would like to help and assist in any programs that deal with the betterment of our city.

Please list any boards, commissions, or committees that you serve on, or have served on in the past (Use additional pages, if necessary):

I am seeking my first job as a city volunteer because I believe it is our duty as citizens to do whatever is necessary to make our city better regardless of what personal sacrifices we might have to make. So what experience I may lack I will make up for in perseverance and hard work.

<i>For office use only</i>	
CLV	Y <input type="checkbox"/> N <input checked="" type="checkbox"/>
Ward	<u>N/A</u>
Date	<u>9-25-08</u>

Please discuss your qualifications to serve on any boards, commissions, or committees (Use additional pages, if necessary):

I received my Bachelors from UNLV. I attended Sierra Nevada College for a year and a half for graduate school and I am currently in the Paralegal Studies Program at CSN. I have lived in Las Vegas and the surrounding communities for over seven years so I have a great deal of knowledge as far as how much we have grown as a city. My Bachelors Degree was in Communications with an emphasis in Journalism, so I understand a how public relations can play an important role to any organization regardless of how big or small. I studied Elementary Education for my graduate credits at Sierra Nevada College and I have been teaching in Clark County for a number of years now so I have worked with youths from age 5 to 18 so I would be a perfect addition to plan programs for kids. I am currently taking Law courses at CSN, I believe that this qualifies me to volunteer on numerous boards for our City's Council. To reiterate my point, I am not seeking any position in particular I just merely want to volunteer to serve on a commission or committee that needs someone who is willing to give all of their extra time, and effort in order to better their community.

Please list any of your relatives or friends that work for the entity in which you would be serving:

None

Feel free to attach a resume to this form. Upon submitting this form, all information will be considered public information. This form will be kept on file for 6 months from date of submittal. It is the applicant's responsibility to submit a new form after that time. This form does not constitute an application for employment. Please do not to submit this form electronically. It should be printed, completed and mailed along with a letter and resume.

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