

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large) ·

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

December 3, 2008

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND ED LOVELADY, RECTOR, ALL SAINTS' EPISCOPAL CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE TEAM OF THE QUARTER](#)
7. [PRESENTATION OF A KEY TO THE CITY TO PHILADELPHIA PHILLIES CENTER FIELDER SHANE VICTORINO](#)
8. [RECOGNITION OF SAN DIEGO PADRES SHORTSTOP SEAN KAZMAR](#)
9. [RECOGNITION OF DUI AWARENESS MONTH](#)

10. [RECOGNITION OF DEPUTY CITY MANAGER STEVE HOUCHENS FOR 15 YEARS OF SERVICE](#)

BUSINESS ITEMS - MORNING

11. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [Approval of the Final Minutes by reference of the regular City Council meeting of November 5, 2008](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

13. [Approval of an Amended and Restated Interlocal Contract between the City of Las Vegas, City of Henderson and City of North Las Vegas to retain a qualified consultant to provide the three Cities with governmental taxation and finance services \(\\$73,934 - General Fund\) - All Wards](#)

ADMINISTRATIVE SERVICES - CONSENT

14. [Approval of an Interlocal Agreement with Clark County for the reimbursement of City of Las Vegas funds with homeland security funding from the FY08 United States Department of Homeland Security Urban Area Security Initiative \(UASI\) to support the Las Vegas Fire and Rescue Bomb Squad Advanced Improvised Explosive Device Defeat Program \(\\$1,792,588 - Multipurpose Special Revenue Fund\) - All Wards](#)
15. [Approval of an Interlocal Agreement with Clark County for the reimbursement of City of Las Vegas funds with homeland security funding from the FY08 United States Department of Homeland Security Urban Area Security Initiative \(UASI\) to support the Regional Public Safety Complex \(\\$477,391 - Multipurpose Special Revenue Fund\) - All Wards](#)
16. [Approval of an Interlocal Agreement with Clark County for the reimbursement of City of Las Vegas funds with homeland security funding from the FY08 United States Department of Homeland Security Urban Area Security Initiative \(UASI\) to support the Statewide Citizen Corps Program \(\\$246,043 - Multipurpose Special Revenue Fund\) - All Wards](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

17. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

18. [Approval of a Special Event Alcoholic Beverage License for Chaldean Catholic Manor, Location: 4514 Meadows Lane, Date: December 13, 2008, Type: Special Event General, Event: Wells Fargo Bank Party, Responsible Person in Charge: Bassam Mekha - Ward 1 \(Tarkanian\)](#)
19. [Approval of a Special Event Alcoholic Beverage License for Chaldean Catholic Manor, Location: 4514 Meadows Lane, Date: December 31, 2008, Type: Special Event General, Event: New Year Party/Fund Raiser, Responsible Person in Charge: Bassam Mekha - Ward 1 \(Tarkanian\)](#)
20. [Approval of a Special Event Alcoholic Beverage License for Nevada Association of Latin Americans, Inc. \(NALA\), Location: 323 North Maryland Parkway, Date: December 4, 2008, Type: Special Event General, Event: Holiday Party, Responsible Person in Charge: Teri De La Torre - Ward 5 \(Barlow\)](#)

21. [Approval of a Change of Business Name for a Tavern License, Hennesseys Las Vegas, Inc., dba From: Brass Nightclub, To: Las Vegas Country Saloon, 425 Fremont Street, Suite 220, Paul Hennessey, Dir, Pres, Treas, Secy, 100% - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

22. [Approval of award of Agreement No. 090088-DC, Civil Engineering Services Agreement for Tropical Durango Park located on the northwest corner of Durango Drive and Tropical Parkway - Department of Public Works - Award recommended to: STANLEY CONSULTANTS, INC. \(\\$64,059.60 - Parks and Leisure Activities Capital Projects Fund\) - Ward 6 \(Ross\)](#)
23. [Approval of award of Modification No. 2 to Contract No. 040351-CW, Multi-Functional Device Rental Services - Department of Information Technologies - Award recommended to: TOSHIBA BUSINESS SOLUTIONS \(Not to Exceed \\$250,000 - Graphic Arts Internal Service Fund\)](#)
24. [Approval of award of Modification No. 2 to Contract No. 040229-DK, First Party Debt Receivables Management Services - Municipal Court - Award recommended to: NCO FINANCIAL SYSTEMS, INC. \(Not to Exceed \\$150,000 - General Fund\)](#)
25. [Approval of award of Modification No. 2 to Contract No. 040228-DK, Third Party Collection Agency Services - Municipal Court - Award recommended to: NCO FINANCIAL SYSTEMS, INC. \(Not to Exceed \\$250,000 - General Fund\)](#)
26. [Approval of award of First Amendment to Professional Services Agreement No. 070280-LD, Construction Management, located at the Water Pollution Control Facility, 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: CH2M HILL, INC. \(\\$149,346 - Sanitation Enterprise Fund\) - County](#)

FIRE & RESCUE - CONSENT

27. [Approval to authorize the City's Las Vegas Fire and Rescue Director to execute a grant award from the Nevada Department of Public Safety, Division of Emergency Management for reimbursement of homeland security funds to support the City's Metropolitan Medical Response System \(MMRS\) Program - All Wards](#)

NEIGHBORHOOD SERVICES - CONSENT

28. [Approval of agreement with WestCare Nevada allocating up to \\$209,074 of Federal funds from the Department of Health and Human Services Substance Abuse & Mental Health Services Administration \(SAMHSA\) Earmark Program for substance abuse treatment services related to EVOLVE program All Wards](#)
29. [Approval of agreement with the State of Nevada Department of Health and Human Services Division of Welfare and Supportive Services for Quality Enhancement Programs and Services in the amount of \\$140,000 for the Parents As Learning Support \(PALS\) Program - All Wards](#)
30. [Approval to allocate \\$73,060 of the \\$140,000 in State grant funds to the Parents As Learning Support \(PALS\) Program for 22 City of Las Vegas elementary schools to implement programs to increase parent involvement in education - All Wards](#)

PUBLIC WORKS - CONSENT

31. [Approval of a Interlocal Agreement 113557 between the City of Las Vegas and the Las Vegas Valley Water District for water service for the Freedom Park Renovation generally located on Pecos Road, south of Washington Avenue \(\\$237,900 - General Fund\) - Ward 3 \(Reese\)](#)
32. [Approval of a Rule 9 Line Extension Agreement with Nevada Power Company for the extension of existing power facilities to provide power for the trail lighting associated with the City's Rampart Trail Phase 2 project generally located north of Alta Drive on the east and west side of Rampart Boulevard \(\\$16,805 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Ward 2 \(Wolfson\)](#)

RESOLUTIONS - CONSENT

33. [R-68-2008 - Approval of a Resolution amending Schedule 25-II, 35 MPH speed limits, to add the speed limit of 35 mph on Grand Canyon Drive between Deer Springs Way and Grand Teton Drive and on Hualapai Way between Deer Springs Way and Grand Teton Drive - Ward 6 \(Ross\)](#)
34. [R-69-2008 - Approval of a Resolution Awarding Bid for Special Improvement District No. 1507 - Jones Boulevard \(Elkhorn Road to Horse Drive\) and Grand Teton Drive \(Maverick Street to Decatur Boulevard\) \(\\$1,717,353.67 - Capital Projects Fund/Special Assessments\) - Ward 6 \(Ross\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

35. [Report and possible action on the update on progress of the Fundamental Service Review following direction given by the City Council at the October 6, 2008 Special City Council Meeting - All Wards](#)
36. [Discussion and possible action regarding the Citys involvement in and support of the 2009 Dr. Martin Luther King Jr. Day Parade in the amount of \\$12,260.05 - All Wards](#)

CITY ATTORNEY - DISCUSSION

37. [Discussion and possible action regarding the request by Republic Silver State Disposal, Inc. for the waiver of \\$100,616 in penalties resulting from the late payment of certain franchise fees](#)
38. [Discussion and possible action regarding the Citys consent, pursuant to the waste collection agreement between the City and Republic Silver State Disposal, Inc., to the merger of the latters parent company, Republic Services, Inc., with Allied Waste Industries, Inc.](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

39. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Tavern Limited License subject to the provisions of the planning and fire codes and Health Dept. regulations, DTM on Fremont, LLC, dba Don't Tell Mama, 517 Fremont Street, Suite 110, Minh T. Pham, Managing Mmbr, 100% - Ward 5 \(Barlow\)](#)
40. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes, Andres Lopez, dba El Parian Restaurant, 4371 Stewart Avenue, Andres Lopez, Owner, 100% - Ward 3 \(Reese\)](#)
41. [Discussion and possible action regarding Temporary Approval of Change of Business Name and Change of Ownership for a Beer/Wine/Cooler On-sale License, From: Annette L. Serrano, and Jose Serrano, dba El Burrito West, To: Arcelia Gonzalez, dba El Trigo 2, 633 North Decatur Boulevard, Suite H, Arcelia Gonzalez, Owner, 100% - Ward 1 \(Tarkanian\)](#)
42. [Discussion and possible action regarding Temporary Approval of a new Pistol Permit, Sportman's Warehouse, Inc., dba Sportman's Warehouse, 5647 Centennial Center Boulevard, Chris Utgaard, Dir, Pres, Kimberly Utgaard, Secy, Stuart Utgaard, CEO, COB, Rourk Kemp, Treas, Sportman's Warehouse Holdings, Inc., 100% - Ward 6 \(Ross\)](#)
43. [Discussion and possible action regarding a Six Month Review of Temporary Approval of Change of Ownership for a Tavern License, Fidencio Garcia, dba El Dos De Oros Bar and Nightclub, 1203 East Charleston Boulevard, Suites G-J, Fidencio Garcia, Owner, 100% - Ward 3 \(Reese\)](#)
44. [Discussion and possible action regarding a Review of Temporary Approval of a Locksmith License, Shlomo Hadar, dba 24 Hours Emergency Locksmith, 141-17 77th Avenue, Shlomo Hadar, Owner, 100% - New York](#)

HUMAN RESOURCES - DISCUSSION

45. [Discussion and possible action regarding the appointment of a new City Manager to be effective January 15, 2009 \(Base salary not to exceed \\$215,000 plus benefits - General Fund\)](#)

LEISURE SERVICES - DISCUSSION

46. [Discussion and possible action to rename the park located at Eastern Avenue and St. Louis Avenue - Ward 3 \(Reese\)](#)

PLANNING & DEVELOPMENT - DISCUSSION

47. [Discussion and possible action to enter into an Interlocal Agreement between Clark County and City of Las Vegas to utilize development services by one public agency for a development project spanning both jurisdictions at the northeast corner of Alexander Road and Vegas Vista Trail \(APN 137-01-501-001, 137-01-701-005, 137-01-801-009 and 010\) - Ward 4 \(Brown\)](#)
48. [Discussion and possible action on an updated Interlocal Agreement between the City of Las Vegas and Clark County for Establishing a Joint Position on Corporate Boundaries, Planning, Public Facilities/Service Provision and Future Annexations - Wards 4 and 6 \(Brown and Ross\)](#)

PUBLIC WORKS - DISCUSSION

49. [Discussion and possible action regarding the Expired Permit Reissuance Program for offsite permits for minimum permit fees - All Wards](#)

RESOLUTIONS - DISCUSSION

50. [R-70-2008 - Discussion and possible action regarding a Resolution of Intent authorizing the issuance of and calling for a public hearing for the City to incur financing in an amount not to exceed \\$267,000,000 to finance a new City Hall project to be evidenced by a lease-purchase agreement - Ward 5 \(Barlow\)](#)

BOARDS & COMMISSIONS - DISCUSSION

51. [ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION Dr. Donald Romeo, Term Expiration 11/18/2008](#)
52. [PARK & RECREATION ADVISORY COMMISSION Harry Lee, Term Expiration 12/7/2008; Asha Jones, Term Expiration 12/11/2008](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

53. [Bill No. 2008-51 Amends the Lone Mountain Master Development Plan and Design Standards, and the Lone Mountain West Master Development Plan and Design Standards to provide that the use Wireless Communications Facility, Stealth Design is permitted as a conditional use in the development areas to which the documents pertain. Sponsored by: Councilman Larry Brown](#)
54. [Bill No. 2008-52 Revises the composition of the City Arts Commission relative to the Citys representation thereon. Sponsored by: Mayor Oscar B. Goodman](#)
55. [Bill No. 2008-53 Annexation No. ANX-28049 Property location: At 6971 West Red Coach Avenue; Petitioned by: Gerald Treichel Revocable Living Trust, et al.; Acreage: .51 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Larry Brown](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

56. [Bill No. 2008-54 Requires all streets and drives that do not terminate in an intersection to terminate in a circular cul-de-sac. Sponsored by: Councilman Steven D. Ross](#)

57.

[Bill No. 2008-55 Amends the Lone Mountain West Master Development Plan and Design Standards to update certain information regarding area acreage, unit counts and density, and to establish a maximum overall residential density of seven dwelling units per gross acre. Sponsored by: Councilman Larry Brown](#)

58. [Bill No. 2008-56 Updates the description of certain City ward boundaries to reflect changes in precinct numbers or descriptions made by the Clark County Election Department, as a result of annexations or otherwise. Proposed by: Beverly K. Bridges, City Clerk](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

59. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

60. [EOT-30020 - EXTENSION OF TIME- REZONING - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-13837\) FROM: R-E \(RESIDENCE ESTATES\), R-E \(RESIDENCE ESTATES\) UNDER RESOLUTION OF INTENT TO C-1 \(LIMITED COMMERCIAL\), R-3 \(MEDIUM DENSITY RESIDENTIAL\) AND C-1 \(LIMITED COMMERCIAL\) TO: C-2 \(GENERAL COMMERCIAL\) on 20.53 acres at the northeast corner of Bonanza Road and Clarkway Drive \(APN 139-28-302-034\), Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
61. [EOT-30017 - EXTENSION OF TIME - VARIANCE - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - Request an Extension of Time of an approved Variance \(VAR-14320\) TO ALLOW A SETBACK OF 73 FEET WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A MINIMUM 84-FOOT SETBACK, AND TO ALLOW A ZERO-FOOT SIDE YARD BUILDING SETBACK WHERE 10 FEET IS THE MINIMUM SETBACK REQUIRED IN CONJUNCTION WITH A RENTAL STORE WITH OUTSIDE STORAGE on 19.92 acres at the northeast corner of Bonanza Road and Clarkway Drive \(APN 139-28-302-034\), R-E \(Residence Estates\) Zone, R-E \(Residence Estates\) Zone under Resolution of Intent to C-1 \(Limited Commercial\) Zone, R-3 \(Medium Density Residential\) Zone and C-1 \(Limited Commercial\) Zone \[PROPOSED: C-2 \(General Commercial\) Zone\], Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
62. [EOT-30014 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - Request an Extension of Time of an approved Special Use Permit \(SUP-13836\) FOR A RENTAL STORE WITH OUTSIDE STORAGE on 20.53 acres at the northeast corner of Bonanza Road and Clarkway Drive \(APN 139-28-302-034\), R-E \(Residence Estates\) Zone, R E \(Residence Estates\) Zone under Resolution of Intent to C-1 \(Limited Commercial\) Zone, R-3 \(Medium Density Residential\) Zone, and C-1 \(Limited Commercial\) Zone \[PROPOSED: C-2 \(General Commercial\) Zone\], Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
63. [EOT-30016 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-14324\) FOR A TRUCK RENTAL ESTABLISHMENT on 20.53 acres at the northeast corner of Bonanza Road and Clarkway Drive \(APN 139-28-302-034\), R-E \(Residence Estates\) Zone, R-E \(Residence Estates\) Zone under Resolution of Intent to C-1 \(Limited Commercial\) Zone, R-3 \(Medium Density Residential\) Zone, and C-1 \(Limited Commercial\) Zone \[PROPOSED: C-2 \(General Commercial\) Zone\], Ward 5 \(Barlow\). Staff recommends APPROVAL](#)

64. [EOT-30019 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-14329\) FOR AN AUTO REPAIR GARAGE, MAJOR on 20.53 acres at the northeast corner of Bonanza Road and Clarkway Drive \(APN 139-28-302-034\), R-E \(Residence Estates\) Zone, R-E \(Residence Estates\) Zone under Resolution of Intent to C-1 \(Limited Commercial\) Zone, R-3 \(Medium Density Residential\) Zone and C-1 \(Limited Commercial\) Zone \[PROPOSED: C-2 \(General Commercial\) Zone\], Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
65. [EOT-31284 - EXTENSION OF TIME - REZONING - APPLICANT: LAKESIDE MORTGAGE COMPANY - OWNER: ROBERT SMEATH: MULTIPLE OWNERS - Request for an Extension of Time of an approved Rezoning \(ZON-16609\) FROM: R-E \(RESIDENCE ESTATES\) TO: R-PD3 \(RESIDENTIAL PLANNED DEVELOPMENT - 3 UNITS PER ACRE\) on 7.02 acres at the southwest corner of Torrey Pines Drive and Azure Drive \(APNs 125-26-203-002, 003, and 004\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
66. [EOT-31287 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: LAKESIDE MORTGAGE COMPANY - OWNER: ROBERT SMEATH: MULTIPLE OWNERS - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-16611\) FOR A PROPOSED 21-UNIT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 7.02 acres at the southwest corner of Torrey Pines Drive and Azure Drive \(APNs 125-26-203-002, 003, and 004\), R-E \(Residence Estates\) Zone \[PROPOSED: R-PD3 \(Residential Planned Development - 3 Units Per Acre\) Zone\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
67. [EOT-31316 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: TERRITORY INC. - OWNER: CENTENNIAL CENTRE LLC - Request for an Extension of Time for an approved Special Use Permit \(SUP-10129\) FOR A PROPOSED GAMING \(RESTRICTED\) USE adjacent to the west side of Centennial Center Boulevard, approximately 800 feet southeast of Tropical Parkway \(APN 125-28-713-006\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Town Center Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
68. [EOT-31317 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: TERRITORY INC. - OWNER: CENTENNIAL CENTRE LLC - Request an Extension of Time of an approved Special Use Permit \(SUP-10128\) FOR A PROPOSED LIQUOR ESTABLISHMENT \(TAVERN\) adjacent to the west side of Centennial Center Boulevard, approximately 800 feet southeast of Tropical Parkway \(APN 125-28-713-006\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Town Center Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
69. [EOT-31320 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: TERRITORY INC. - OWNER: CENTENNIAL CENTRE LLC - Request an Extension of Time of an approved Site Development Plan Review \(SDR-10127\) FOR A PROPOSED 10,000 SQUARE-FOOT RESTRICTED GAMING USE AND LIQUOR ESTABLISHMENT \(TAVERN\) on 1.96 acres adjacent to the west side of Centennial Center Boulevard, approximately 800 feet southeast of Tropical Parkway \(APN 125-28-713-006\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Town Center Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

70. [RQR-30045 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: DR PARTNERS - Required Four-Year Review of an approved Special Use Permit \(U-0069-98\) FOR A 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 1111 West Bonanza Road \(APN 139-28-801-016\), M \(Industrial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
71. [RQR-30162 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: 1767 RANCHO, LLC - Required Five-Year Review of an approved Special Use Permit \(U-0109-94\) FOR A 40-FOOT HIGH 14-FOOT BY 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 1767 North Rancho Drive \(APN 139-19-812-018\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

72. [RQR-30458 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - Request for a Special Use Permit FOR A PROPOSED TEMPORARY REAL ESTATE SALES OFFICE on 1.17 acres at 8208-8148 Turbys Treehouse Place \(APNs 125-04-112-080 through 083\), R-E \(Residence Estates\) Zone under Resolution of Intent to R-PD2 \(Residential Planned Development - 2 Units Per Acre\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
73. [RQR-30591 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: MASSAGE ENVY - OWNER: WITCH KYLE, LLC - REQUIRED ONE YEAR REVIEW OF MASSAGE ESTABLISHMENT AND A WAIVER FROM THE 400 FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING SCHOOL, A WAIVER FROM THE 1,000 FOOT DISTANCE SEPARATION FROM AN EXISTING MASSAGE ESTABLISHMENT AND A WAIVER FROM THE HOURS OF OPERATION RESTRICTION at 7175 West Lake Mead Boulevard \(APN 138-22-701-007\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] under Resolution of Intent to C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)
74. [RQR-30599 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: ORION OUTDOOR MEDIA - OWNER: G G P IVANHOE II, INC. - REQUIRED TWO YEAR REVIEW of a Special Use Permit \(SUP-4808\) FOR A 51 FOOT HIGH, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING \(BILLBOARD\) SIGN at 4300 Meadows Lane \(APN 139-31-510-019\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)
75. [RQR-30600 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: ORION OUTDOOR MEDIA - OWNER: G G P IVANHOE II, INC. - Required Two Year Review of a Special Use Permit \(SUP-4809\) FOR A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 4120 Meadows Lane \(APN 139-30-812-005\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)
76. [SUP-29936 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: RICHARD W BRAUNERSRITHER - OWNER: STAN QUOCK - Request for a Special Use Permit FOR AN AUTO REPAIR GARAGE, MAJOR at 3405 North Rancho Drive, Suite #170 \(APN 138-12-801-002\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

77. [DIR-29916 - ABEYANCE ITEM - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - APPLICANT/OWNER: KYLE ACQUISITION GROUP, LLC - Required review of a development report pursuant to Subsection 9.01 of the Development Agreement between the City of Las Vegas and Kyle Acquisition Group, LLC, on approximately 1,712 acres generally located at the southwest corner of Fort Apache Road and Moccasin Road \(APNs 125-06-001-001 and 002; 125-06-002-001, 002, 003, 005, 006, 007 and 009; 125-07-101-004, 005 and 006; 125-07-201-001 and 002; 125-07-301-001 and 002; 125-07-401-001 and 002; 125-07-501-005; 125-07-602-001 and 002; and 126-12-000-001\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
78. [VAR-28974 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JOHN MOSS - Request for a Variance TO ALLOW AN EXISTING 23-FOOT HIGH, 2,080 SQUARE-FOOT ACCESSORY STRUCTURE, CLASS II \(BATTING CAGE\) WHERE AN 18-FOOT HIGH, 1,785 SQUARE-FOOT ACCESSORY STRUCTURE IS ALLOWED on 1.05 acres at 5100 Grand Teton Drive \(APN 125-12-801-025\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
79. [VAR-29443 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ECT HOLDINGS, LLC - Request for a Variance TO ALLOW 136 PARKING SPACES WHERE 158 ARE REQUIRED, AND TO ALLOW ONE LOADING ZONE WHERE TWO ARE REQUIRED on 2.62 acres at 1208 East Charleston Boulevard \(APN 162-02-110-014\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL](#)
80. [VAR-29494 - ABEYANCE ITEM - VARIANCE RELATED TO VAR-29443 - PUBLIC HEARING - APPLICANT/OWNER: ECT HOLDINGS, LLC - Request for a Variance TO ALLOW A 15-FOOT FRONT SETBACK WHERE 20 FEET IS REQUIRED AND TO ALLOW A ZERO-FOOT CORNER SIDE BUILDING SETBACK WHERE 15 FEET IS REQUIRED on 2.62 acres at 1208 East Charleston Boulevard \(APN 162-02-110-014\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL](#)

81. [SDR-29440 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-29443 AND VAR-29494 - PUBLIC HEARING - APPLICANT/OWNER: ECT HOLDINGS, LLC - Request for a Site Development Plan Review FOR A PROPOSED 39,420 SQUARE-FOOT COMMERCIAL DEVELOPMENT, WHICH INCLUDES 14,320 SQUARE FEET OF NEW CONSTRUCTION WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS TO ALLOW A 10-FOOT BUFFER ALONG THE NORTH PROPERTY LINE WHERE 15 FEET IS REQUIRED, TO ALLOW A FIVE-FOOT BUFFER ALONG THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED, TO ALLOW A THREE-FOOT BUFFER ALONG THE EAST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED AND TO ALLOW A WAIVER OF THE BUILDING PLACEMENT STANDARDS on 2.62 acres at 1208 East Charleston Boulevard \(APN 162-02-110-014\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL](#)
82. [SUP-29656 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: METROPICS NEVADA, LLC - OWNER: HIGHLAND PARTNERSHIP 1980 LP - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED CO-LOCATION OF ANTENNAS ON AN EXISTING 60-FOOT TALL WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 1111 Desert Lane \(APN 162-04-501-003\), P-R \(Professional Office and Parking\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(4-3 vote\) and staff recommend DENIAL](#)
83. [MOD-25974 - Tabled ITEM - PUBLIC HEARING - APPLICANT/OWNER: NORTHWEST ESTATES, LLC, ET AL - Request for a Major Modification to the Lone Mountain West Plan TO AMEND THE LAND USE DESIGNATION FROM: ML \(MEDIUM-LOW DENSITY RESIDENTIAL\) TO: MFM \(MULTI-FAMILY MEDIUM RESIDENTIAL\) AND TO AMEND TABLES ONE \(1\) THROUGH FIVE \(5\) OF THE MASTER DEVELOPMENT PLAN on 16.4 acres at the southeast corner of Lone Mountain Road and Puli Road \(APNs 137-01-101-001 and 009; 137-01-201-001 and 002\), PD \(Planned Development\) Zone \[ML \(Medium-Low Density Residential\) Lone Mountain West Special Land Use Designation\], Ward 4 \(Brown\) The Planning Commission \(4-3 vote\) and staff recommend DENIAL](#)
84. [SDR-25487 - Tabled ITEM - PUBLIC HEARING - APPLICANT/OWNER: NORTHWEST ESTATES, LLC, ET AL - Request for a Major Amendment to an approved Site Development Plan Review \(SDR-11188\) TO REPLACE A PORTION OF A 308-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT WITH A 296-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 16.4 acres at the southeast corner of Lone Mountain Road and Puli Road \(APNs 137-01-101-001 and 009; 137-01-201-001 and 002\), PD \(Planned Development\) Zone \[ML \(Medium-Low Density Residential\) Lone Mountain West Special Land Use Designation\], Ward 4 \(Brown\). The Planning Commission \(4-3 vote\) and staff recommend DENIAL](#)
85. [VAR-30789 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ESMIE FRANCIS - Request for a Variance TO ALLOW THREE PARKING SPACES TO BACK ONTO A PUBLIC STREET WHERE TWO SPACES IS THE MAXIMUM PERMITTED at 919 Hazard Avenue \(APN 139-29-210-021\), R-1 \(Single Family Residential\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
86. [SUP-30250 - SPECIAL USE PERMIT RELATED TO VAR-30789 - PUBLIC HEARING - APPLICANT/OWNER: ESMIE FRANCIS - Request for a Special Use Permit FOR A GROUP RESIDENTIAL CARE FACILITY \(MAXIMUM SIX ADULTS\) WITH A WAIVER TO ALLOW AN 830-FOOT DISTANCE SEPARATION FROM ANOTHER GROUP RESIDENTIAL CARE FACILITY at 919 Hazard Avenue \(APN 139-29-210-021\), R-1 \(Single Family Residential\) Zone, Ward 5 \(Barlow\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
87. [VAR-29659 - VARIANCE - PUBLIC HEARING - APPLICANT: SIEGEL COMPANIES, INC. - OWNER: ST. LOUIS SUITES, LLC - Request for a Variance TO ALLOW A PROPOSED 250 SQUARE-FOOT WALL SIGN WHERE 50 SQUARE FEET IS THE MAXIMUM ALLOWED on 1.90 acres at 525 East St. Louis Avenue \(APN 162-03-312-016\), R-5 \(Apartment\) Zone, Ward 3 \(Reese\) NOTE: THIS APPLICATION HAS BEEN AMENDED TO ALLOW FOUR EXISTING FIVE-FOOT TALL FREESTANDING SIGNS WHERE ONE IS PERMITTED, TO ALLOW A DISTANCE SEPARATION OF LESS THAN 100 FEET BETWEEN FREESTANDING TO FREESTANDING SIGN WHERE 100 FEET IS THE MINIMUM REQUIRED, AND TO ALLOW FOR THE FOUR EXISTING FIVE-FOOT TALL FREESTANDING SIGNS TO BE SETBACK ONE-FOOT WHERE FIVE FEET IS THE MINIMUM SETBACK REQUIRED. Staff recommends DENIAL. The Planning Commission \(4-2 vote\) recommends APPROVAL](#)

88. [VAR-30268 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: BRENT AND SUZANNE BELL FAMILY TRUST - Request for a Variance TO ALLOW A 1.5-FOOT SIDE-YARD SETBACK FOR AN EXISTING PATIO COVER WHERE TEN FEET IS REQUIRED on 0.41 acres at 2001 Eagle Trace Way \(APN 163-05-319-003\), R-PD4 \(Residential Planned Development - 4 Units Per Acre\) Zone, Ward 2 \(Wolfson\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
89. [WVR-29865 - WAIVER - PUBLIC HEARING - APPLICANT: JOHN STALUPPI, JR. - OWNER: CENTENNIAL-AZURE, LLC - Appeal filed from the denial by the Planning Commission of a request for a Waiver of the Town Center Development Standards TO ALLOW EXPOSED NEON BORDER WHERE EXPOSED NEON IS PROHIBITED on 5.29 acres at 6200 Centennial Center Boulevard \(APN 125-28-610-010\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(4-2 vote\) and staff recommend DENIAL](#)
90. [RQR-29727 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING - OWNER: GATEWAY MOTEL, INC. - Required One-Year Review of an approved Special Use Permit \(U-0028-01\) FOR A 40-FOOT TALL, 24-FOOT X 28-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 928 South Las Vegas Boulevard \(APN 139-34-410-165\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
91. [RQR-30595 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: STEVE & RAYNELL PHILLIPS - Required Two Year Review of an Approved Special Use Permit \(U-0027-95\) WHICH ALLOWED A 40 FOOT TALL, 14-FOOT X 48-FOOT OFF PREMISE ADVERTISING \(BILLBOARD\) SIGN at 6651 West Charleston Boulevard \(APN 163-02-104-001\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\], Ward 1 \(Tarkanian\). Staff recommends DENIAL](#)
92. [RQR-31290 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: AMERICAN OUTDOOR - OWNER: JTL HOLDINGS, LLC - REQUIRED TWO YEAR REVIEW of a Special Use Permit \(SUP-16947\) FOR A 14 FOOT X 48 FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 4600 Meadows Lane \(APN 139-31-110-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL](#)
93. [SUP-28795 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLEAR WIRE CORPORATION - OWNER: LONE MOUNTAIN DEVELOPERS, LLC - Request for a Special Use Permit FOR A PROPOSED 70-FOOT WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN at 4850 North Jones Boulevard \(APN 125-36-403-007\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(3-3 tie vote on a motion for approval\) therefore, NO RECOMMENDATION](#)
94. [SUP-30239 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: CHRISTOPHER ALLEN - Request for a Special Use Permit FOR AN EXISTING 640 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS I\) WITH KITCHEN at 1125 Cahlan Drive \(APN 162-05-512-019\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(5-1 vote\) and staff recommend APPROVAL](#)
95. [ROC-31349 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: HOUSING AUTHORITY OF THE CITY OF LAS VEGAS - Request a Review of Condition to delete Condition Number 18 of an approved Site Development Plan Review \(SDR-5821\) which restricted the age of the mobile home to 1995 or newer on 5.40 acres adjacent to the east side of the Interstate 515 freeway, approximately 620 feet south of Stewart Avenue \(APN 140-31-303-003\), R-1 \(Single-Family Residential\) Zone \[PROPOSED: R-MHP \(Residential Mobile/Manufactured Home Park\) Zone\], Ward 3 \(Reese\). Staff recommends DENIAL](#)
96. [DIR-29999 - DIRECTORS BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to accept the Las Vegas Downtown Pedestrian Circulation Study, Wards 3 and 5 \(Reese and Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

SET DATE

97. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

COUNCIL MEMBER RECOGNITION

98. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

CITIZENS PARTICIPATION

99. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue