



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-31478** APN: 138-24-611-060 061, 062

Name of Property Owner: 2027 North Decatur, LLC

Name of Applicant: Kummer Kaempfer Bonner Renshaw & Ferrario

Name of Representative: Kummer Kaempfer Bonner Renshaw & Ferrario Stephanie Allen

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____ 

Print Name: GUS MERHI

Subscribed and sworn before me

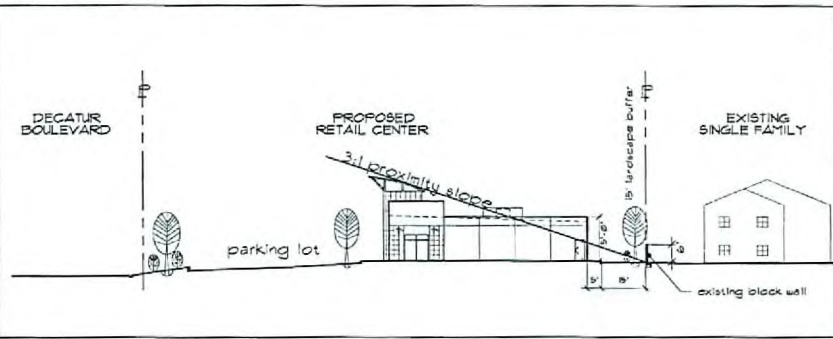
This 23 day of October, 2008

Billy C Hardin

Notary Public in and for said County and State



SITE PROFILE A-A

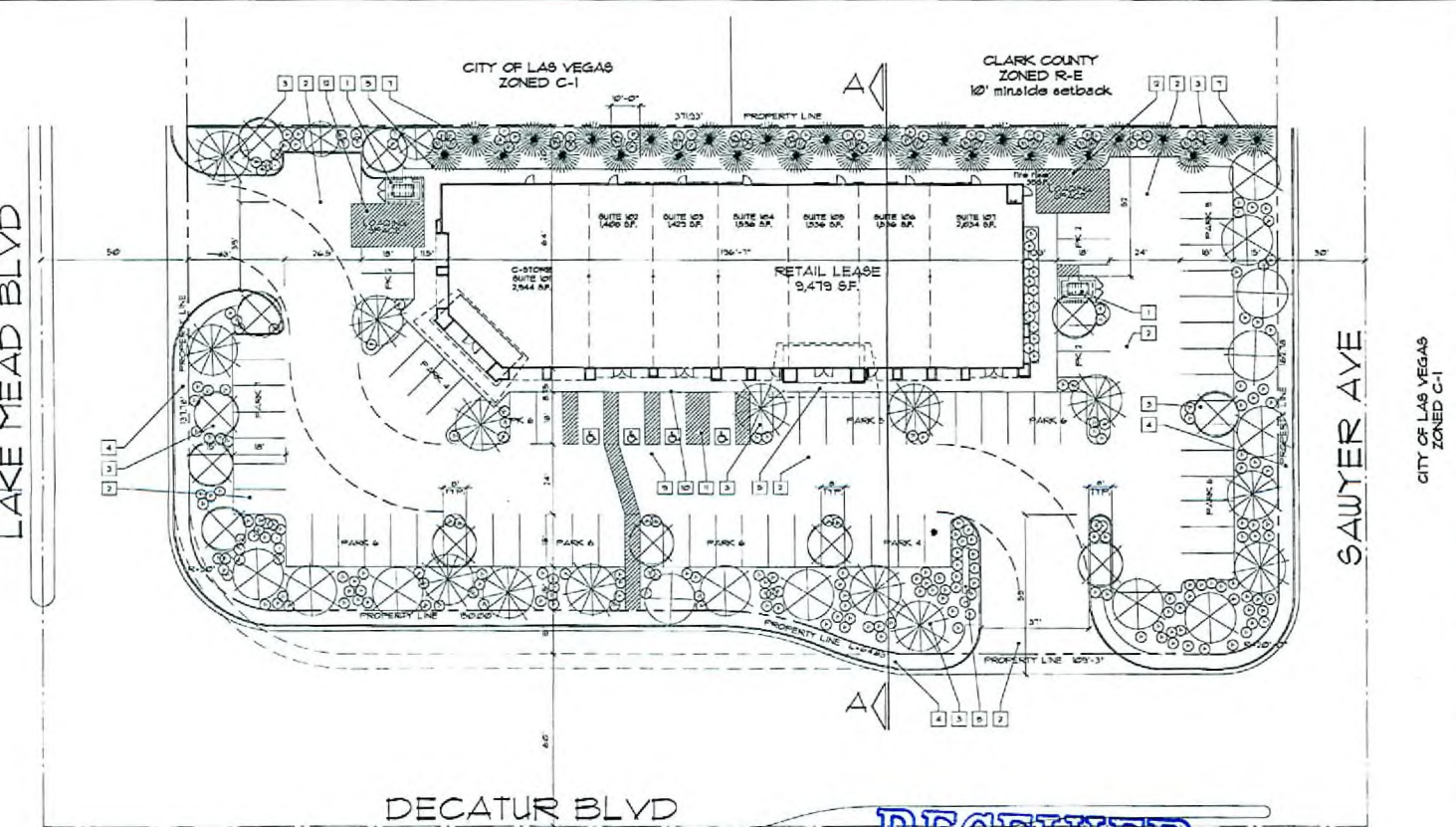


LANDSCAPE LEGEND

| SYMBOL | LARGE TREES | TYPE | SIZE | SHRUBS and GROUND COVER |
|--------|---|------------------|---------|--|
| | CALIFORNIA PEPPER TREE <i>Schinus molle</i> | LARGE DECIDUOUS | 24" BOX | EVERGREEN BUCHENHOLZ <i>Eurohymne japonica</i> |
| | MESQUITE | LARGE DECIDUOUS | 24" BOX | COMMON LINTER CREEPER <i>Eurohymne fortunei</i> |
| | SUGGESTING ACACIA <i>Acacia heterophylla</i> | MEDIUM DECIDUOUS | 24" BOX | RETRACTING CASSIAS <i>Cassia bispinosa</i> |
| | MONGOL PINE <i>Pinus bungeana</i> | LARGE EVERGREEN | 24" BOX | MEXICAN PINEAPPLE <i>Dioscorea deltoidea</i> |
| | ALEPPO PINE <i>Pinus halepensis</i> | LARGE EVERGREEN | 24" BOX | HYBRID GAZANIA <i>Gazania hybrid</i> |
| | LANDSCAPE | | | SQUARE COYOTE DOGS <i>Dacrydium strictum</i> 'Centennial' |
| | LANDSCAPE BOULDERS | | | |

KEYNOTES

| # | description |
|----|--|
| 1 | 6'-0" HIGH CONCRETE BLOCK TRASH ENCLOSURE WITH PAIR OF TUBE STEEL GATES BUILT WITH 8'-DECK BACKING - LEFT PIN LOCK/LATCH. ENCLOSURE TO ALSO BE COVERED WITH PAINTED METAL TRELLIS. |
| 2 | AC PAVING - SEE CIVIL DWG'S FOR THICKNESS |
| 3 | LANDSCAPED AREA - BY OTHERS |
| 4 | CONCRETE SIDEWALK, CURB 4" GUTTER AS PER CITY OF LAS VEGAS |
| 5 | 4" CONCRETE SIDEWALK UNBROOKSALT FINISH |
| 6 | 6'-0" HIGH CONCRETE BLOCK WALL AGAINST EXISTING CI ZONE - FIELD VERIFY EXISTING BLOCK WALL |
| 7 | 8'-0" HIGH CONCRETE BLOCK WALL AGAINST EXISTING RESIDENCE FIELD VERIFY EXISTING BLOCK WALL |
| 8 | PTLON SIGN - BY OTHERS |
| 9 | HANDICAP ACCESS |
| 10 | HANDICAP ZERO CURB ACCESS |
| 11 | HANDICAP ACCESSIBLE AISLE |
| 12 | 18' X 25' LOADING ZONE |



PROJECT DATA

REQUIRED ZONING: C-1
EXISTING ZONING: C-1

TOTAL BUILDING AREA: 9,479 SF

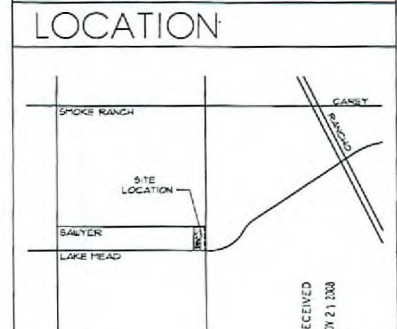
AREA/PARKING SUMMARY

| USE | AREA | FACTOR | CALCULATION | PARKING REQUIRED |
|--------------|----------|--------|-------------------------|------------------|
| RETAIL LEASE | 9,479 SF | 1/10 | 0.9479 SF/TS - 9 SPACES | 9 SPACES |
| TOTALS | | | | 9 SPACES |

PARKING PROVIDED: 71 SPACES

SITE ACREAGE: 0.7346 SF/1/4 ACRES
APNs: 08-24-611-000
08-24-611-001
08-24-611-002

BUILDING COVERAGE: 10.4%



1 SITE PLAN / LANDSCAPE PLAN
SCALE: 1" = 20'-0"

CITY OF LAS VEGAS
ZONED C-1, R-1, R-PDS

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SUP-31478
REVISED
12/18/08 PC

REVISIONS

JOHN
DADJI
BURKE, ARCHITECT

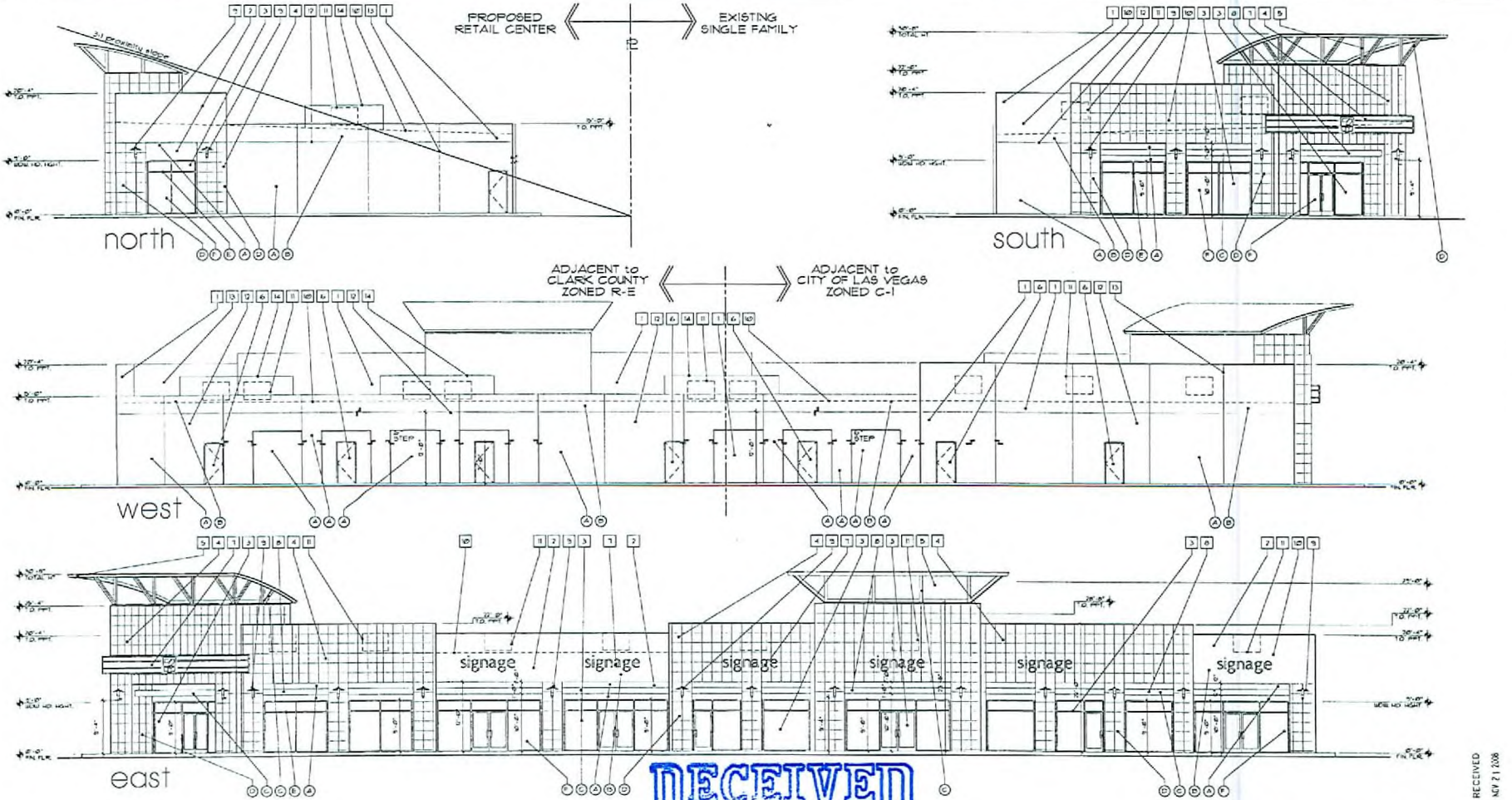
3471 J. COLEMAN ROAD, SUITE 101, LAS VEGAS, NV 89169 (702) 271-4663

RETAIL LEASE BUILDING
Lake Mead and Decatur
for: Gus Merri
City of Las Vegas Nevada

date: 12/18/08
proj. no.: 306637
dwn. by:
chkd. by:

sheet no. A1

| COLOR SCHEME | | | NOTES | KEYNOTES | |
|----------------------|---------------------------------------|---------------------|---|----------|--|
| Sym. | Color/Material | Location | | # | description |
| Ⓐ | DUNN EDWARDS - DESIG 1 TAN/AMBER | FIELD - BOTTOM AREA | 1 ALL CORNERS TO HAVE RIGHT-ANGLED STUCCO CORNER BEADS 2 STUCCO FINISH TO BE DASH FINISH W/ (2) TWO COATS OF ELASTOMERIC SPRAY ON PAINT 3 SEE ELECTRICAL DRAWINGS FOR ALL WALL LIGHT FIXTURES 4 1 LAYER OF 1/8" THICK ADHESIVE TO BE USE AT ALL HORIZONTAL STUCCO SURFACE LOCATIONS 5 USE WEAH RIBBED LATH * ALL STUCCO SOFFIT LOCATIONS 6 SIGNAGE IS NOT A PART OF THIS SUBMITTAL. "SIGNAGE" IS SHOWN FOR ELECTRICAL REFERENCE ONLY 7 EXTEND PLANTIONS AND FACIAS 1/4" INCHES (3") AT STONE VENEER LOCATIONS TO COMPENSATE FOR VENEER 4 GRID THICKNESS 8 STONE VENEER CHARACTER RED C/S MATCH COAT OF METAL LATH INSTALLED PER SECTION 402.5 OF THE 2006 I.B.C. OF GRADE TO BUILDING PARTLY PER SECTION 202.6 OF THE 2006 I.B.C. (SCHEDULES) (SEE STRUCTURAL DRAW SHEETS PER FLOOR PLAN) 9 FINISHED STONE (OR EL DORADO STONE TO BE USED) 10 DIMENSIONS FOR WINDOW OPENINGS SHOWN AS FINISHED OPENINGS - FRAMING SUBCONTRACTOR TO ADJUST WINDOW OPENINGS PER DETAILS - DETAILS ON SCHEDULE SHEET 11 ALL ELEVATIONS ARE BASED ON 0'-0" FLOOR ELEVATION UNDO | # | description |
| Ⓑ | DUNN EDWARDS - DESIG 2 NATURAL TAN | FIELD - TOP AREA | | 15 | 1/2" STUCCO OVERLAPBACKED HEAVY (1/2" MACHINE DASH) |
| Ⓒ | DUNN EDWARDS - DESIG 3 DOWNFLOOR | METAL ACCENTS | | 16 | 1/2" STUCCO OVERLAPBACKED HEAVY (USE STRENGTH FOR FINISH COAT) - VENEER SMOOTH |
| Ⓓ | DARK + MEDIUM | FIELD | | 17 | ALUMINUM STOREFRONT DOOR OR WINDOW |
| Ⓔ | CLEAR ANODIZED | STOREFRONT FRAMES | | 18 | SLATE TILE VENEER ATTACHED PER SECTION 402.5 OF THE 2006 I.B.C. |
| Ⓕ | CLEAR SOLARBAN TO XL(2) | GLAZING | | 19 | DECORATIVE TUBE STEEL FRAME W/ STANDING SEAM METAL ROOF |
| OWNER COLOR APPROVAL | | | PAINT SUB-CONTRACTOR TO PAINT 4'-0" X 4'-0" SQUARES OF ALL COLORS ON REAR OF BUILDING FOR OWNER TO APPROVE PRIOR TO ORDERING PAINT | 20 | HPI DOOR |
| | | | | 21 | SIGNAGE - BY OTHERS - NOT A PART OF THIS SUBMITTAL |
| | | | | 22 | DECORATIVE METAL BAND |
| | | | | 23 | WALL MOUNTED SCOFF |



1 ELEVATIONS
SCALE: 1/8" = 1'-0"

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REVISED
12/18/08 PC



JOHN
DAVIS
BURKE, ARCHITECT
347 W. COLLEND ROAD, SUITE 101, LAS VEGAS, NV 89108 (702) 836-4863

RETAIL LEASE BUILDING
Lake Mead and Decatur
for: Gus Mehri
City of Las Vegas Nevada

date: 12/18/08
proj. no.: 3000172
drawn by:
chkd. by:

sheet no.:
A2

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NOV 21 2008

