

**NOTE: THE FOLLOWING DOCUMENTATION
WAS SUBMITTED FOR THE RECORD BEFORE
OR AT THE PLANNING COMMISSION HEARING
ON THIS ITEM WHICH IS NOW APPEARING
BEFORE THE CITY COUNCIL**

City of Las Vegas
Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

Return Service Requested Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268. If you would like to contact your Council Representative, please call (702) 229-6405.

☐ I SUPPORT
this Request

☒ I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-28293

Planning Commission Meeting of 7/10/2008



16206510036
MCGRATH THOMAS J & ELIZABETH J
6617 ELTON AVE
LAS VEGAS NV 89107-2479

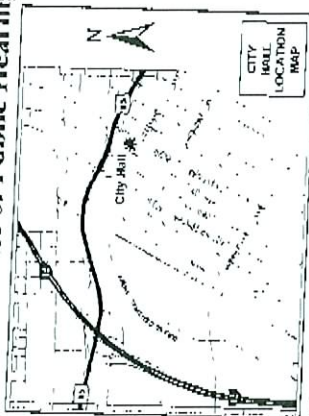
Case: SUP-28293

PAVDE11 23107

#29
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City of Las Vegas
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☒ I OPPOSE this Request

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SUP-28293

Planning Commission Meeting of 7/10/2008



13931411028 Case: SUP-28293
ANTON PAMELA SUE
5317 HARMONY AVE
LAS VEGAS NV 89107-0312

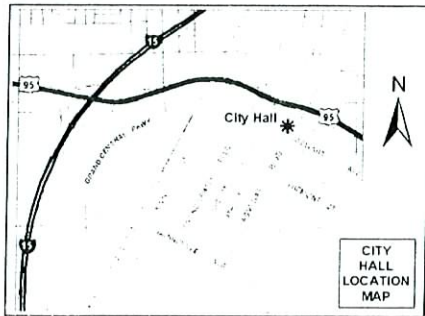
DAVID J. ASHLEY

13931411028 Case: SUP-28293

#29
P

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Planning & Development Department
Development Services Center
731 S. Fourth Street
Las Vegas, Nevada 89101-2986

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I SUPPORT
this Request



I OPPOSE
this Request

Please use available blank space on card for your comments.

SUP-28293

Planning Commission Meeting of 7/10/2008

POSTED
FIRST CLASS



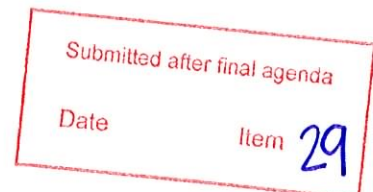
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JUL 27 2008
MAILED FROM ZIP CODE 89101



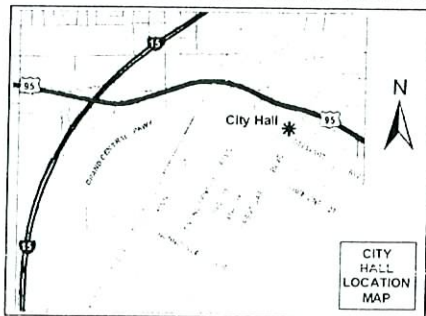
13931411019 Case: SUP-28293
MOORE OVID A & EDNA E TRUST
P O BOX 26627
LAS VEGAS NV 89126-0627

89126+0627 6006

|||||



Return Service Requested
Official Notice of Public Hearing



☐ I SUPPORT this Request

☒ I OPPOSE
this Request

SUP-28293

I do not
Believe they
are safe

16206510015 Case: SUP-28293
GRAHAM S & D PROPERTIES L L C
1353 ARVILLE ST
LAS VEGAS NV 89102-1608

DAVIDS 1 49102

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Submitted after final agenda

Date _____ Item **29**

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