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**BILL NO. 2008-53**

**ORDINANCE NO. \_\_\_\_\_**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-28049)

Sponsored by: Councilman Larry Brown      Summary: Annexes property described generally as located at 6971 West Red Coach Avenue.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 3, Township 20 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, being LOT 3 as shown on Parcel Map in File 55, Page 63 of Clark County, Nevada Records, described as follows:

COMMENCING at the northwest corner of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section 3; thence along the north line thereof and the centerline of RED COACH AVENUE (30.00 feet wide as measured from centerline thereof) South 89°52'47" East 336.50 feet to the northwest corner of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section 3; thence along the west line of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section 3, South 00°38'37" West 106.54 feet to the POINT OF BEGINNING; thence continuing along said west line and the east line of said LOT 3, South 00°38'37" West 232.45 feet to the south line of the

1 Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the  
2 Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section  
3 3; thence along said south line, South 89°47'47" East 81.00 feet; thence  
4 departing said south line, South 00°14'11" West 89.39 feet to the south line  
5 of said LOT 3; thence along the south line of said LOT 3, North 89°45'49"  
6 West 95.50 feet to the southwest corner of said LOT 3; thence along the  
7 westerly line of said LOT 3, North 13°01'41" West 279.82 feet; thence along  
8 the northwest line of said LOT 3 the following three (3) courses: 1) North  
9 56°50'10" East 72.21 feet, 2) North 00°38'37" East 9.64 feet, 3) South  
10 89°52'47" East 20.00 feet to the POINT OF BEGINNING.

7 BASIS OF BEARINGS: South 89°52'47" East being the north line of the  
8 Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 3,  
9 Township 20 South, Range 60 East, M.D.M., as shown on Record of Survey  
10 in File 90, Page 25 of Clark County, Nevada Records.

11 Prepared by:  
12 Brian Yu, PLS  
13 Public Works, City of Las Vegas,  
14 731 S. Fourth Street,  
15 Las Vegas, NV 89101  
16 byu@lasvegasnevada.gov

13 SECTION 2: The City Council hereby determines that the described territory  
14 meets the requirements provided by law for annexation to the City for the following reasons:

- 15 A. The area to be annexed was contiguous to the City's boundaries at the  
16 time the annexation proceedings were instituted;
- 17 B. More than one-eighth (1/8) of the aggregate external boundaries of  
18 the area are contiguous to the City;
- 19 C. The territory proposed to be annexed is not included within the  
20 boundaries of another incorporated city or within the boundaries of  
21 any unincorporated town as those boundaries existed as of July 1,  
22 1983;
- 23 D. The City is eligible to annex the described territory since the  
24 landowners have signed a petition constituting one hundred percent  
25 (100%) of the owners of record of individual lots or parcels of land  
26 within the annexation area.

27 SECTION 3: The City will provide police protection through the Las Vegas  
28 Metropolitan Police Department, fire protection, street maintenance, and library services

1 immediately upon annexation. Garbage collection by the company franchised by the City  
2 will also be provided immediately. The City sanitary sewer system will serve the proposed  
3 annexation area. Any connection to or extension of this sewer line to serve the annexation  
4 area shall be at the expense of the landowners. Other services, such as participation in the  
5 City's recreational programs, special education classes and programs, public works planning,  
6 building inspections, and other City services will also be available immediately. Utilities  
7 such as gas, electricity, telephone, and water are provided by private utility companies and  
8 other services to the area will not be affected by annexation. Street paving, curbs and gutters,  
9 sidewalks and street lights which are not in place at the time of annexation will be installed  
10 in the presently developed areas upon the request of the property owners and at their expense  
11 by means of special assessment districts. Such improvements will be extended into the  
12 undeveloped areas as development takes place and the need therefor arises, and will be  
13 located according to the needs of the area at that time. Such installations will also be made  
14 at the expense of the property owners, either by means of special assessment districts or as  
15 prerequisites to the approval of subdivision plats, building permits or other land use or  
16 development applications.

17           SECTION 4: The annexation of the described territory shall become  
18 effective on the 12th day of December, 2008, and on that date the City will have the funds  
19 appropriated in sufficient amount to finance the extension into the described territory of  
20 police protection, fire protection, street maintenance, street sweeping, and street lighting  
21 maintenance.

22           SECTION 5: The described territory, together with the inhabitants and  
23 property thereof, shall, from and after the 12th day of December, 2008, be subject to all  
24 debts, laws, ordinances and regulations in force in the City and shall be entitled to the same  
25 privileges and benefits as other parts of the City, and shall be subject to municipal taxes  
26 levied by the City.

27           SECTION 6: The City Engineer is hereby instructed to cause to be prepared  
28 an accurate map or plat of the described territory and to record the map or plat, together with

1 a certified copy of this ordinance, in the office of the County Recorder of Clark County,  
2 Nevada, which recording shall be done prior to the 12th day of December, 2008.

3 SECTION 7: The described territory, which previously has been zoned R-E  
4 (County of Clark classification), is hereby classified as R-E (City of Las Vegas  
5 classification), which is deemed to be the City equivalent of the County classification.

6 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,  
7 clause of phrase in this ordinance or any part thereof, is for any reason held to be  
8 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such  
9 decision shall not affect the validity or effectiveness of the remaining portions of this  
10 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that  
11 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or  
12 phrase thereof irrespective of the fact that any one or more sections, subsections,  
13 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid  
14 or ineffective.

15 SECTION 9: All ordinances or parts of ordinances, sections, subsections,  
16 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las  
17 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

18 PASSED, ADOPTED and APPROVED this \_\_\_\_\_ day of \_\_\_\_\_,  
19 2008.

20 APPROVED:

21 By \_\_\_\_\_  
22 OSCAR B. GOODMAN, Mayor

23 ATTEST:

24 \_\_\_\_\_  
25 BEVERLY K. BRIDGES, CMC  
City Clerk

26 APPROVED AS TO FORM:

27 Val Reed 10-21-08  
28 \_\_\_\_\_  
Date

1 The above and foregoing ordinance was first proposed and read by title to the Council on the  
2 \_\_\_\_\_ day of \_\_\_\_\_, 2008, and referred to the following committee  
3 composed of \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_\_ day of  
5 \_\_\_\_\_, 2008, which was a \_\_\_\_\_ meeting of said Council; that  
6 at said \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City  
7 Council as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

11 APPROVED:

12  
13 By \_\_\_\_\_  
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 \_\_\_\_\_  
17 BEVERLY K. BRIDGES, CMC  
18 City Clerk  
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U(MLA)  
ROI  
R-PD 10

CITY LIMIT

CITY LIMIT

RED COACH AVE

6991

6971

R-E

4597

**SUBJECT  
PROPERTY**

R-E

4595

R-E

CITY LIMIT

BALSAM ST

RAMP CRAIG N US95

R-E

4555

CITY LIMIT

R-E

515

0 100 Feet

CASE: ANX-28049

