

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-29607** APN: 139-34-513-002
Name of Property Owner: RAGL Holdings Wirralla, LLC
Name of Applicant: El Nopal Mexican Grill
Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

State of Nevada
County of Clark

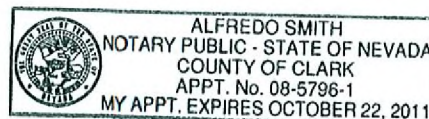
Print Name: _____

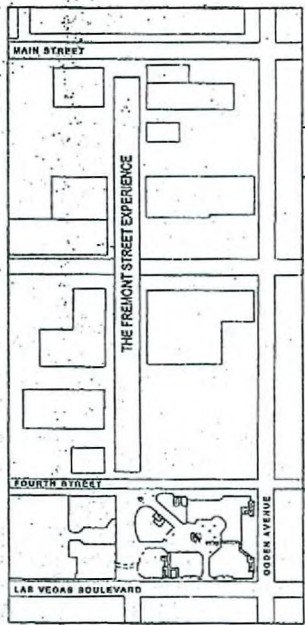
Sharmesh Bhanabhai

Subscribed and sworn before me

This 14 day of August, 2008

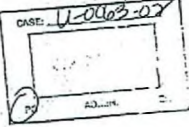
Alfredo Smith
Notary Public in and for said County and State





SITE PLAN

SCALE: N.T.S.



STAFF

NOTE:

THIS IS A PRELIMINARY LEASE PLAN INTENDED FOR DISCUSSION PURPOSES ONLY.

THE LANDLORD RESERVES THE RIGHT TO MAKE ANY CHANGES TO THE PLAN INCLUDING, WITHOUT LIMITATION, BUILDING AND STORE SIZES AND CONFIGURATIONS, ENTRANCES AND CONFIGURATION.

THE LANDLORD MAKES NO WARRANTIES OR REPRESENTATIONS CONCERNING ANY MATTER CONTAINED ON THIS PLAN, NOR SHALL TENANT RELY UPON THE SAME.



EXTERNAL LIGHTING & ILLUMINATED SIGNS & GRAPHICS TO HAVE SEPARATE FREMONT STREET EXPERIENCE CONTROLS TO TURN OFF POWER FOR PSE SHOWS.

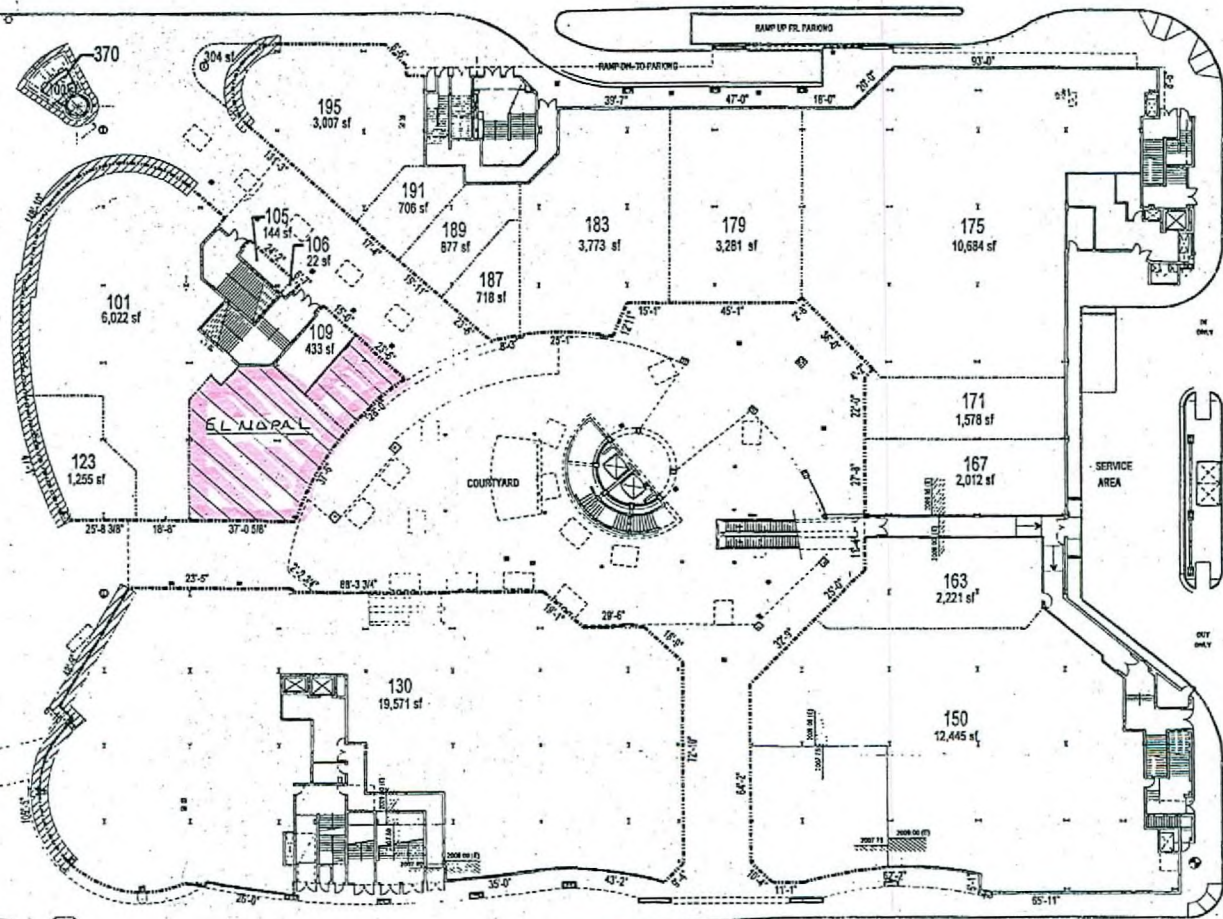
LAS VEGAS BOULEVARD

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

FOURTH STREET

FREMONT STREET

OGDEN AVENUE



SUP-29607

10/09/08 PC

LEVEL ONE LEASE PLAN

RECEIVED

AUG 22 2008

NEONOPOLIS



at



Joshi & Associates
Rohit Joshi

Office (702) 384-3710
Fax (702) 360-0461

0 5 15 60

SCALE: 1" = 30' - 0"



DATE: 08/08/2008	SHEET A3.00
DRAWN BY: WVR	
SCALE: AS NOTED	