



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ROC-27304** APN: 125-05-510-002

Name of Property Owner: D.R. Horton

Name of Applicant: D.R. Horton

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

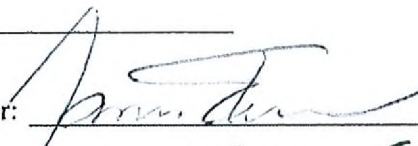
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

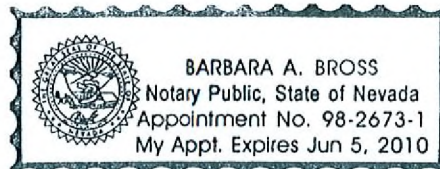
Print Name: JAMES FRASURE

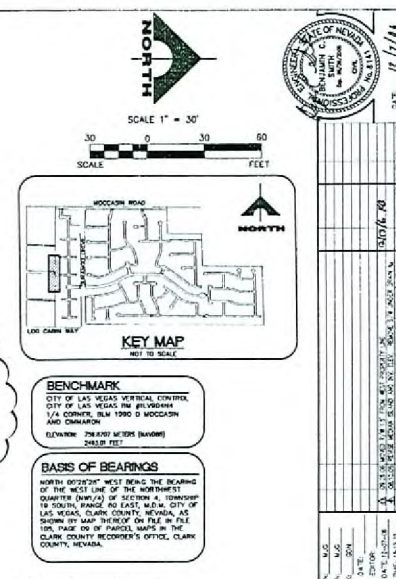
Subscribed and sworn before me

This 11th day of March, 2008

Barbara A. Bross

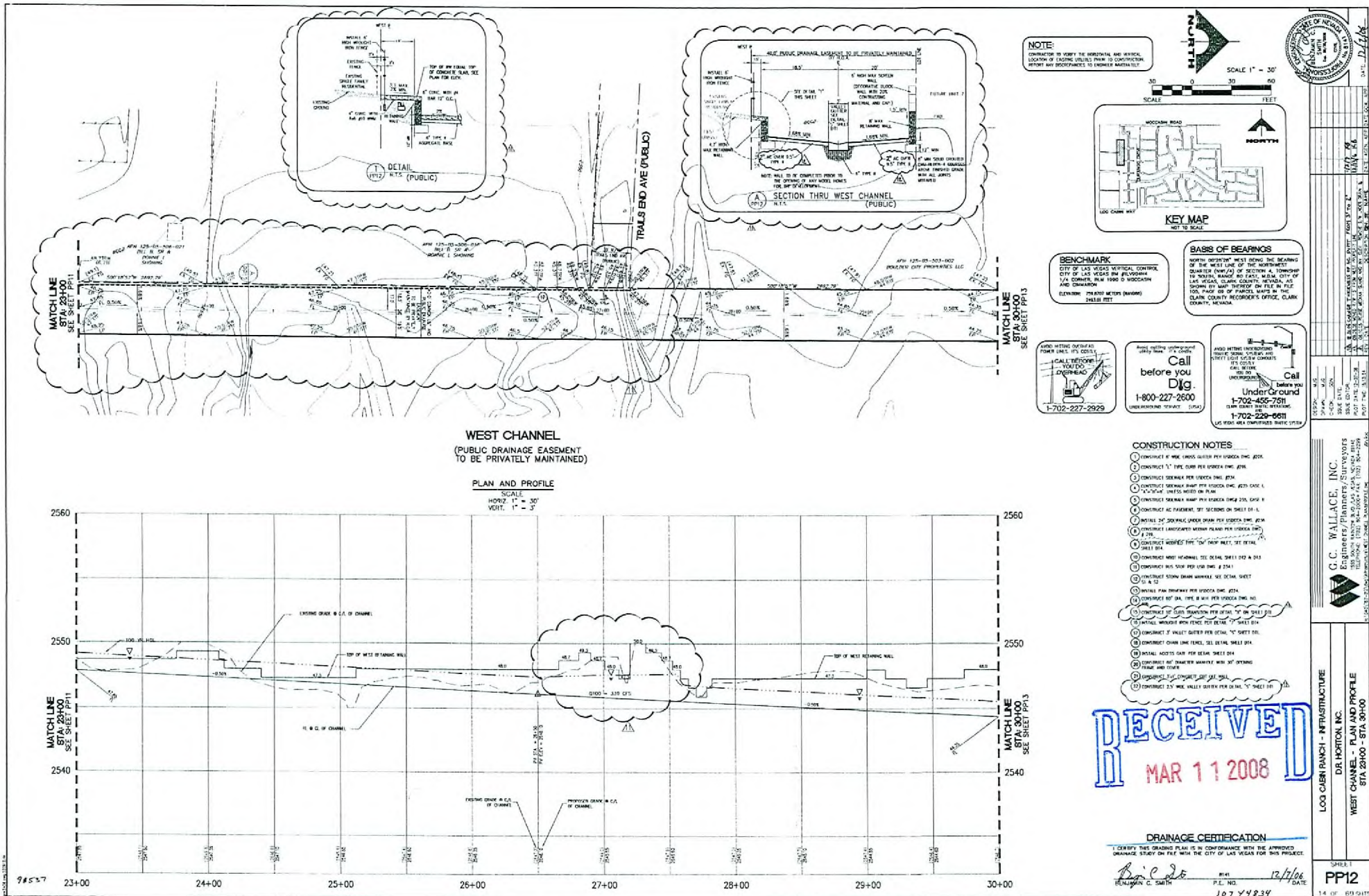
Notary Public in and for said County and State





ROC-27304
06-18-08 CC

1-800-227-2600
1-762-227-2600
RECEIVED
MAR 11 2008

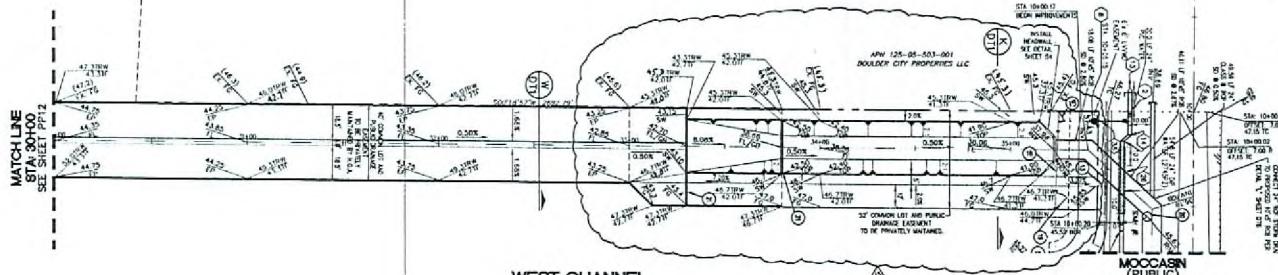


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06-18-08 CC

RECEIVED
MAR 11 2008

LOG CUBEN RANCH - INFRASTRUCTURE
DR. HORTON, INC.
WEST CHANNEL - PLAN AND PROFILE
STA 28+00 - STA 30+00

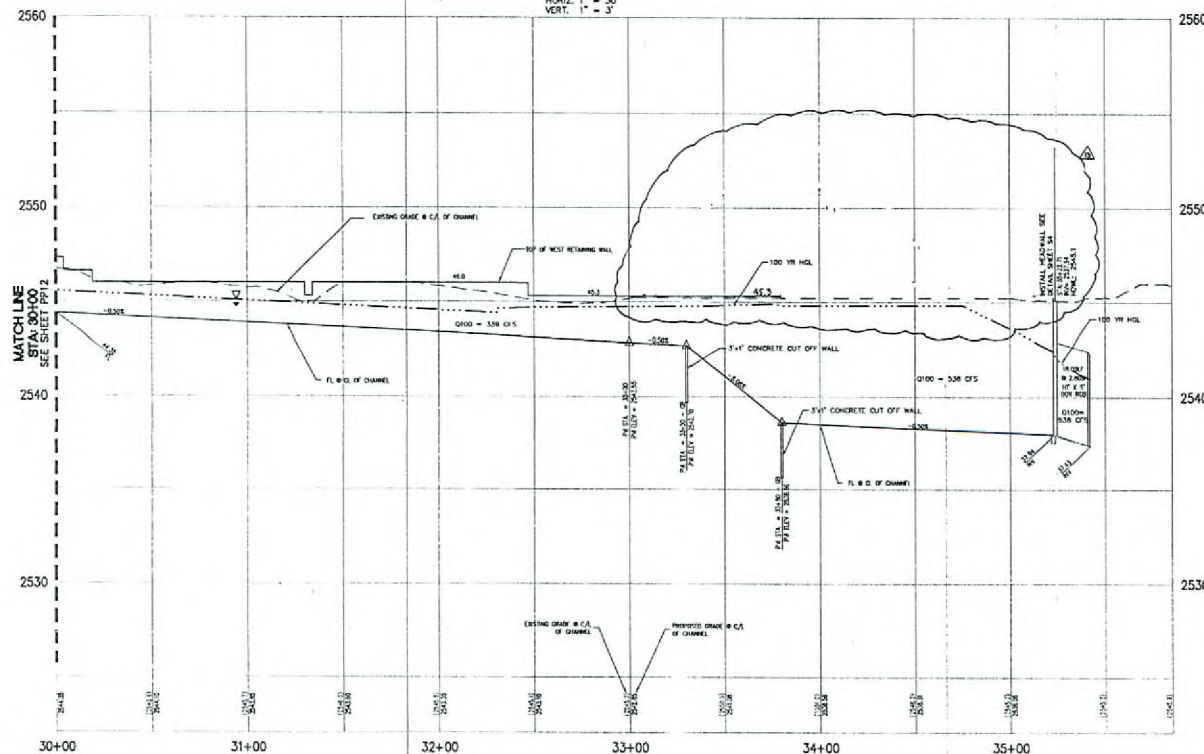
SHEET 1
PP12



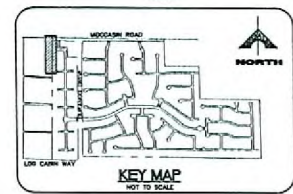
WEST CHANNEL
(PUBLIC DRAINAGE EASEMENT
TO BE PRIVATELY MAINTAINED)

PLAN AND PROFILE

SCALE
HORIZ. 1" = 30'
VERT. 1" = 3'



NOTE:
CONTRACTOR TO VERIFY THE HORIZONTAL AND VERTICAL
LOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION.
REPORT ANY DISCREPANCIES TO ENGINEER IMMEDIATELY.



BENCHMARK

CITY OF LAS VEGAS VERTICAL CONTROL,
ELEVATION OF LAS VEGAS VERTICAL CONTROL
1/4 CORNER, BLK 1990 D WOODCASH
AND CHANDLER

ELEVATION: 2483.01 METERS (8145.00 FEET)

2483.01 FEET

BASIS OF BEARINGS

NORTH (NOTED) WEST BEING THE BEARING
OF THE WEST LINE OF THE NORTHWEST
QUARTER (SW 1/4) OF SECTION 4, TOWNSHIP
10 NORTH, RANGE 90 EAST, S.04. CITY OF
LAS VEGAS, CLARK COUNTY, NEVADA, AS
SHOWN BY MAP THEREOF ON FILE IN FILE
100, PAGE 08 OF PARCEL MAPS IN THE
CLARK COUNTY RECORDER'S OFFICE, CLARK
COUNTY, NEVADA.

CONSTRUCTION NOTES

1. CONSTRUCT 1" VPI CORNER PER DETAIL SHEET 014.
2. CONSTRUCT 1" VPI CORNER PER DETAIL SHEET 014.
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DRAINAGE CERTIFICATION

I CERTIFY THIS DRAINAGE PLAN IS IN CONFORMANCE WITH THE APPROVED
DRAINAGE STUDY ON FILE WITH THE CITY OF LAS VEGAS FOR THIS PROJECT.

B. J. C. SMITH
BENJAMIN C. SMITH
P.E. NO. 41805
DATE

ROC-27304
06-18-08 CC

MAR 11 2008



LOO CARRI RANCH - INFRASTRUCTURE
DR. HORTON, INC.
WEST CHANNEL - PLAN AND PROFILE
STA 30+00 - STA 35+00
SHEET
PP13
15 OF 69 SHEETS



G.C. WALLACE, INC.
Engineers/Planners/Surveyors
 155 SOUTH HANCOCK BLVD., SUITE 400, ARLINGHAM, MA 01501
 TEL: 508/261-5555 • FAX: 508/261-5556

LOG CABIN RANCH - INFRASTRUCTURE

D.R. HORTON, INC.

TYPICAL SECTIONS AND DETAIL SHEET

SHEET
DT1
37 OF 69 SHEETS

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