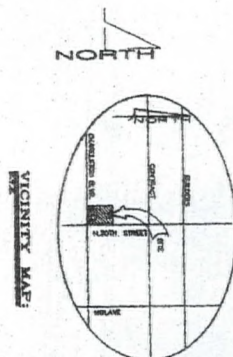




SUP-28810



EXIT ANALYSIS			
BL05		3,842	
LOT	21,312		
PARMOS LOT5		21,312	
STD	27		
HC		2	

SCOPE OF WORK

SITE PLAN
PUEBLO MARKET

OWNE: JOE BAHNAN
ADDRESS: 503 MOUNTAIN VILLA
LAS VEGAS NV 89110-4011
PHONE: 702-369-2111

REVISIONS:

-2981 E. CHARLESTON BLVD #105, LV NV 89104

CALL 1-800-277-2860
 Cal before you dig
 1-800-277-2860

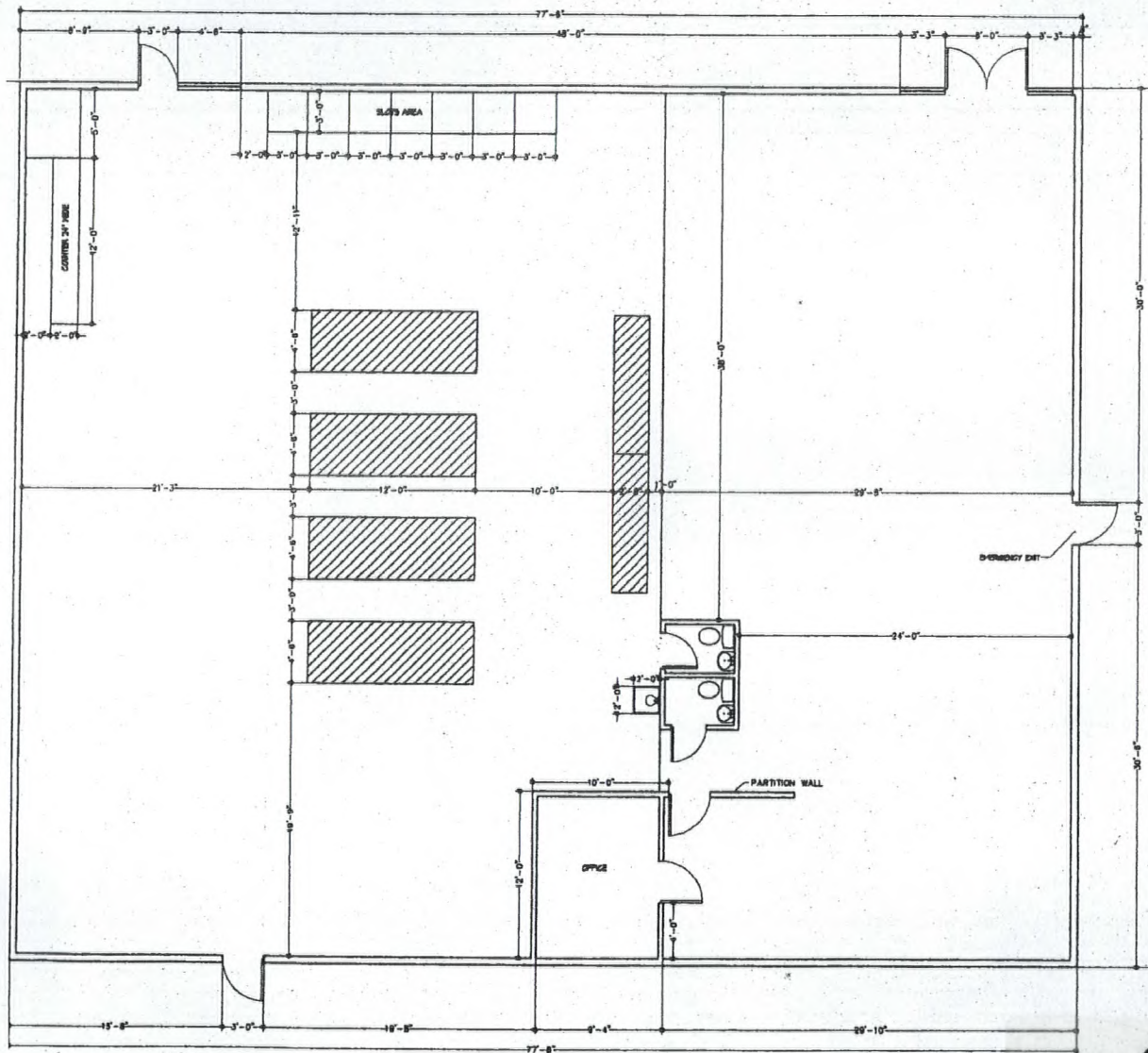
GRAPHIC SCALE

(in feet)

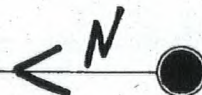
1 inch = 25 ft.

DATE: 01/17/2007
JOB: ----
DWG. BY: BS
CER. BY: RLM
A1
SHEET
1 OF 2

SUP-28810
08/14/08 PC



FLOOR PLAN
SCALE: 1/4" = 1'-0"



FINISH SCHEDULE

FLOORS CERAMIC TILE 3/8" CERAMIC CONING	X		
FLOORS CONC. SEALER W/3/8" GLAZ IN SEAL		X	
FLOORS VINYL TILE W/VINYL CONING		X	X
CONING BAW 538197 3/8" RADUIS		X	X
CEILING 2x4 ACQUSTIC PANELS WASHABLE		X	X
CEILING DRYWALL / SMOOTH W/ LIGHT COLORED SEM GLOSS PAINT	X		
WALLS DRYWALL / SMOOTH W/ LIGHT COLORED SEM GLOSS PAINT	X	X	X

REST ROOM
OFFICE
BATH
STORAGE

GENERAL NOTES:

1. EXIT DOORS ARE OPENABLE FROM THE INSIDE WITHOUT THE USE OF A KEY, SPECIAL KNOWLEDGE OR EFFORT
2. EVERY REQUIRED EXIT DOOR MUST BE OF A SIZE TO PERMIT THE INSTALLATION OF A 3'-0" X 8'-0" DOOR. A MINIMUM CLEAR WIDTH OF 32" MUST BE PROVIDED.
3. A MINIMUM LANDING IN THE DIRECTION OF TRAVEL IS NOT LESS THAN 44"
4. THE FLOOR OR LANDING ON EACH SIDE OF THE DOOR IS NOT MORE THAN 1/2(1 INCH) LOWER THAN THE THRESHOLD OF THE DOORWAY
5. NO FIRE RESISTANCE IS REQ. FOR OCCUPANT GROUPS OF B AND M.

HEALTH DEPARTMENT NOTES:

1. POT SINKS, SCULLERY SINK, DISHWASHING SINKS, DISHWASHING MACHINES, SILVERWARE WASHING MACHINES, AND OTHER SIMILAR FIXTURES SHALL BE CONNECTED DIRECTLY TO THE DRAINAGE SYSTEM. A FLOOR DRAIN SHALL BE PROVIDED ADJACENT TO THE FIXTURE, AND THE FIXTURE SHALL BE CONNECTED ON THE SEWER SIDE OF THE FLOOR DRAIN PIPE, PROVIDED THAT NO OTHER DRAINAGE LINE IS CONNECTED BETWEEN THE FLOOR DRAIN WASTE CONNECTION AND THE FIXTURE DRAIN. THE FIXTURE AND FLOOR DRAIN SHALL BE TRAPPED AND VENTED AS REQUIRED BY THIS CODE
2. HOSE BIB VACUUM BREAKER; THIS IS A SIMPLE SCREW ON TYPE THAT MAY BE ATTACHED TO AN EXISTING FAUCET.
3. THERE ARE TWO LOCKERS, EACH 3-TIER HIGH.
4. THE WATER HEATER PROVIDES WATER AT 120 DEGREE OR ABOVE
5. ALL SHELVING IS METAL, NSF-APPROVED

EQUIPMENT SCHEDULE

#	DESCRIPTION	VOLTS	AMPS	FLUORESC	OTHER	ULB	NSF
1.	WOP SINK			1/3 C.M. 1/2 H.W.			
2.	4 TIER METAL SHELVES						
3.	3 TIER EMPLOYEE LOCKER						NSF
4.	3 DOOR GLASS REFRIG	115	14.5	SELF EVAPORATIVE		U.L.	
5.	2 DOOR GLASS REFRIG	115	12.0	SELF EVAPORATIVE		U.L.	NSF
6.	GONDOLA SHELVES FLOOR						NSF
7.	GONDOLA SHELVES WALL						
8.	CASH REGISTER STAND						
9.	P.O.S	115	5.5			U.L.	
10.	ICE CREAM FREEZER	115	11.5	SELF EVAPORATIVE		U.L.	NSF
11.	BAKING MACHINES	115					
12.							
13.							
14.							
15.							
16.							
17.							
18.							
19.							
20.							

CODE ANALYSIS

STORES	1
EXISTS REQ.2 PRO.	2
CONSTRUCTION TYPE	Y
SPRINKLERS	NO
CODE YEAR	2002
HEIGHT	18'
OCCUPANCY	SUP

REVISIONS

OWNER: JOE BAHNAN
ADDRESS: 503 MOUNTAIN VILLA
LAS VEGAS NV 89110-4011
PHONE: 702-369-2111

FLOOR PLAN
PUEBLO MARKET

TITLE
PROJECT

DATE: 01/17/2007
JOB : ---
DWO. BY: BS
CHK. BY: BAM
A2
SHEET
2 OF 2

SUP-28810
08/14/08 PC

RECEIVED
JUN 27 2008

2981 E. CHARLESTON BLVD #105, LV NV 89104