



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAR-29014** APN: 163-04-715-003

Name of Property Owner: Michael & Sylvia Federico

Name of Applicant: Sylvia Federico

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes

X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

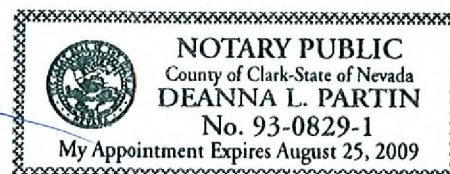
Signature of Property Owner: [Signature] [Signature]

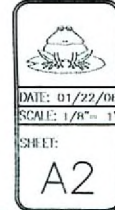
Print Name: Sylvia Federico Michael Federico

Subscribed and sworn before me

This 15 day of July, 2008

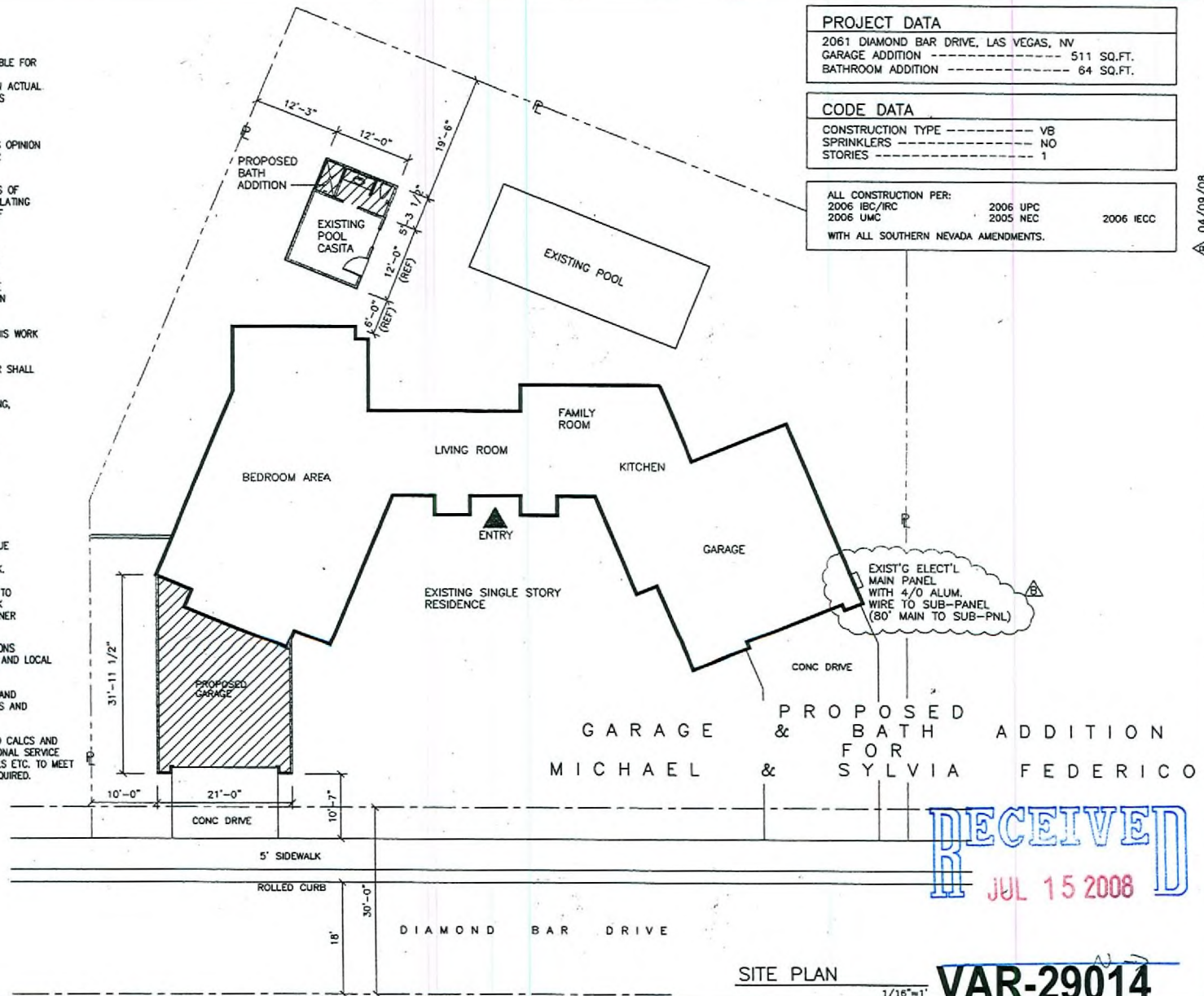
[Signature]
Notary Public in and for said County and State





GENERAL NOTES

1. THE SUB-CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AT THE SITE AND SHALL NOTIFY THE GENERAL CONTRACTOR OF ANY DISCREPANCIES BETWEEN ACTUAL CONDITIONS AND INFORMATION SHOWN ON THE DRAWINGS BEFORE PROCEEDING WITH THE WORK.
2. THE SUB-CONTRACTOR SHALL IMMEDIATELY NOTIFY THE GENERAL CONTRACTOR OF ANY CONDITION WHICH IN HIS OPINION MIGHT ENDANGER THE STABILITY OF THE STRUCTURE OR CAUSE DISTRESS TO THE STRUCTURE.
3. ALL WORK SHALL CONFORM TO THE MINIMUM STANDARDS OF THE CONSTRUCTION CODES AS NOTED AND OTHER REGULATING AGENCIES EXERCISING AUTHORITY OVER ANY PORTION OF THE WORK.
4. SPECIFIC NOTES AND DETAILS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND DETAILS. TYPICAL DETAILS AND SECTIONS SHALL APPLY WHERE SPECIFIC DETAILS ARE NOT SHOWN. AND WHERE DETAILS OF DESIGN ARE NOT PROVIDED, THE CONSTRUCTION SHALL BE AS SHOWN FOR SIMILAR WORK. DO NOT SCALE DRAWINGS.
5. THE SUB-CONTRACTOR SHALL SUPERVISE AND DIRECT HIS WORK AND HE SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. THE SUB-CONTRACTOR SHALL ADEQUATELY BRACE AND/OR SHORE ALL STRUCTURAL COMPONENTS OR ELEMENTS AND ALL BUILDING PARTS DURING CONSTRUCTION TO PREVENT COLLAPSE, BUCKLING, OR UNDESIRABLE MOVEMENT.
6. THE CONTRACTOR AND ALL SUB-CONTRACTORS SHALL VERIFY ALL DIMENSIONS AND CONDITIONS AT THE SITE PRIOR TO STARTING THEIR WORK.
7. WHERE WORK OF ONE TRADE AFFECTS WORK OF A SUBSEQUENT TRADE, COMMENCING WORK BY THE SUBSEQUENT TRADE INDICATES ACCEPTANCE OF CONDITIONS AND SURFACES.
8. PATCH AND REPAIR ANY DAMAGE TO EXISTING WORK DUE TO CONSTRUCTION OR OTHERWISE SO AS TO MAKE A SMOOTH TRANSITION BETWEEN NEW AND EXISTING WORK.
9. THE SUB-CONTRACTOR IS TO LIMIT HIS CONSTRUCTION TO AREAS INDICATED AND ANY DAMAGE TO EXISTING WORK SHALL BE REPAIRED TO THE SATISFACTION OF THE OWNER AT THE SUB-CONTRACTORS OWN EXPENSE.
10. MECHANICAL CONTRACTOR TO PROVIDE IECC CALCULATIONS AND HVAC SPECIFICATIONS AND DESIGN TO MEET UMC AND LOCAL REGULATIONS AND CONDITIONS, IF REQUIRED.
11. PLUMBING CONTRACTOR TO PROVIDE RISER DIAGRAMS AND SPECIFICATIONS TO MEET UPC AND LOCAL REGULATIONS AND CONDITIONS, IF REQUIRED.
12. ELECTRICAL CONTRACTOR TO PROVIDE ELECTRICAL LOAD CALCS AND CIRCUITING FOR NEW ADDITION. ALSO PROVIDE ADDITIONAL SERVICE REQUIREMENTS IF NECESSARY AND LOCATE NEW PANELS ETC. TO MEET NEC AND LOCAL REGULATIONS AND CONDITIONS, IF REQUIRED.



04/09/08

PROJECT OWNER
 NAME MICHAEL & SYLVIA FEDERICO
 ADDRESS 2061 DIAMOND BAR DRIVE
 LAS VEGAS, NV

Project Contractor



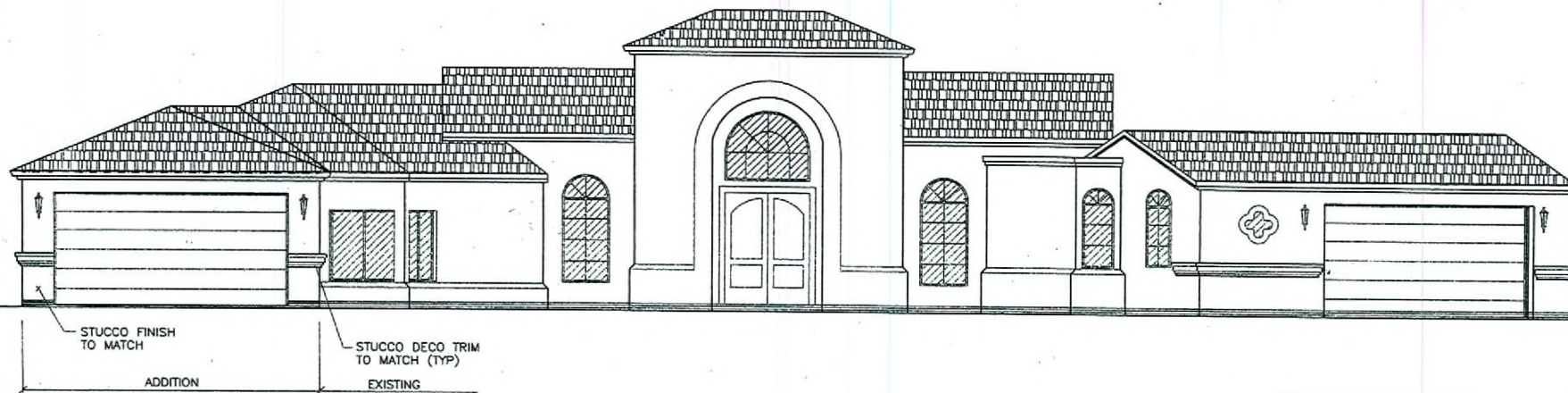
DATE: 01/22/08
 SCALE: 1/8"= 1'

SHEET:

SP1

VAR-29014

08/28/08 PC



FRONT ELEVATION

GARAGE & BATH ADDITION
MICHAEL & SYLVIA FOR SYLVIA FEDERICO

RECEIVED
JUL 15 2008

VAR-29014
08/28/08 PC

PROJECT OWNER
NAME MICHAEL & SYLVIA FEDERICO
ADDRESS 2061 DIAMOND BAR DRIVE
LAS VEGAS, NV

Project Contractor



DATE:
SCALE: 1/8" = 1'

SHEET:
A1