



063763

September 7, 2006

Mr. Christopher Shelton  
AAMax Enterprises, LLC  
4350 Sunset, Suite #201  
Henderson, Nevada 89014

LAS VEGAS CITY COUNCIL

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MAYOR PRO TEM

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CITY MANAGER

RE: SUP-13882 – SPECIAL USE PERMIT  
CITY COUNCIL MEETING OF SEPTEMBER 6, 2006  
RELATED TO VAR-13881, VAR-14355, SUP-13884 AND SDR-13880

Dear Applicant:

The City Council at a regular meeting held September 6, 2006 APPROVED the request for a Special Use Permit FOR A PROPOSED SUPPER CLUB AND A WAIVER OF THE 400 FOOT DISTANCE SEPARATION REQUIREMENT FROM A CHURCH on 2.07 acres on the east side of Eastern Avenue, approximately 153 feet north of Mesquite Avenue (APN 139-36-110-002 and 003), C-1 (Limited Commercial) Zone and R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial). The Notice of Final Action was filed with the Las Vegas City Clerk on September 7, 2006. This approval is subject to:

Planning and Development

1. Conformance to all Minimum Requirements under Title 19.04.050 for a Supper Club.
2. Approval of and conformance to the Conditions of Approval for Site Development Plan Review (SDR-13880), Variance (VAR-13881), Variance (VAR-14355), and Special Use Permits (SUP-13877 and SUP-13884) shall be required.
3. This approval shall be void two years from the date of final approval, unless a building permit has been issued for the principal building on the site. An Extension of Time may be filed for consideration by the City of Las Vegas.
4. Approval of this Special Use Permit does not constitute approval of a liquor license.
5. This business shall operate in conformance to Chapter 6.50 of the City of Las Vegas Municipal Code.

CITY OF LAS VEGAS  
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LAS VEGAS, NEVADA 89101

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18112-001-06-05

**EOT-29888**  
**11-05-08 CC**

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6. All City Code requirements and design standards of all City departments must be satisfied, except as modified herein.

Sincerely,



Carmel Viado  
Deputy City Clerk I for  
Barbara Jo Ronemus, City Clerk

cc: Planning and Development Dept.  
Development Coordination-DPW  
Dept. of Fire Services

Mr. John Lopeman  
Ethos Three Architecture  
11145 South Eastern Avenue, Suite #130  
Henderson, Nevada 89052

**EOT-29888**  
**11-05-08 CC**