

**FIRST AMENDMENT TO FLOYD LAMB STATE PARK  
LAS VEGAS GUN CLUB LEASE**

This First Amendment (“Amendment”) to the Floyd Lamb State Park Las Vegas Gun Club Lease (“Lease”) is made on this 5<sup>TH</sup> day of November, 2008, by and between the City of Las Vegas, a municipal corporation of the State of Nevada, having an address of 400 Stewart Avenue, Las Vegas, Nevada 89101 (“Landlord”) and Stanley Steven Carmichael an individual (“Lessee”). Landlord and Lessee are individually or collectively referred herein as the “Party” or “Parties.”

**RECITALS**

Whereas, Landlord assumed the Lease from the State of Nevada Department of Conservation and Natural Resources Division of State Parks through the Floyd Lamb State Park Transfer Agreement executed on October 24, 2005; and

Whereas, the property known as Floyd Lamb State Park was transferred and conveyed to Landlord on July 1, 2007; and

Whereas, Lessee leases a trap shooting facility (“Gun Club”) from Landlord located in Clark County, Nevada; and

Whereas, the current lease expires December 31, 2008; and

NOW, THEREFORE, in consideration of the mutual promises and agreements contained herein, the Parties hereby enter into this Amendment to the Lease. The Parties hereby agree to amend the Lease in the following respects:

1. Section Three—Term of the Lease shall be amended as follows: Landlord and Lessee have agreed to extend the Lease Term through December 31, 2009.
2. Section Twenty-Two—Termination of the Lease shall be amended as follows: This Lease may be terminated by either Party with thirty (30) days written notice to the other Party.

Except as expressly amended herein, all other terms and conditions of this Lease shall remain in full force and effect.

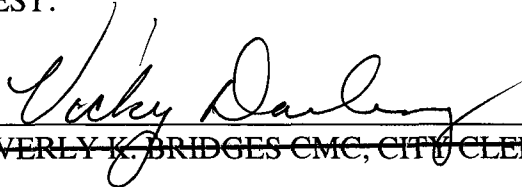
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IN WITNESS THEREOF, each of said parties hereto has caused its name to be here into subscribed.

LANDLORD  
CITY OF LAS VEGAS

  
\_\_\_\_\_  
OSCAR B. GOODMAN, MAYOR

ATTEST:

  
\_\_\_\_\_  
~~BEVERLY K. BRIDGES CMC, CITY CLERK~~

By: Vicky Darling, CMC  
Acting City Clerk

APPROVED AS TO FORM:

   
\_\_\_\_\_  
DEPUTY CITY ATTORNEY                      DATE

LESSEE  
STANLEY STEVEN CARMICHAEL

  
\_\_\_\_\_  
STANLEY STEVEN CARMICHAEL