

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large) ·

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

November 5, 2008

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION LEROY SPOTTED EAGLE, SPIRITUAL LEADER, SOUTHERN PAIUTE NATION](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF NATIVE AMERICAN HERITAGE MONTH](#)
7. [RECOGNITION OF THE BISHOP GORMAN HIGH SCHOOL AAAA STATE BASEBALL CHAMPIONS](#)
8. [PRESENTATION BY THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT DOWNTOWN AREA COMMAND](#)

BUSINESS ITEMS - MORNING

9. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
10. [Approval of the Final Minutes by reference of the regular City Council meeting of October 1, 2008 and the Special City Council meeting of October 6, 2008](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUSINESS DEVELOPMENT - CONSENT

11. [Approval of entering into negotiations with Calvary Lutheran Church, Las Vegas, Nevada, a Nevada Corporation, for the purchase of approximately 4.5 acres of land and all improvements generally located at 800 North Bruce Street \(APNs 139-26-701-001 and 139-26-701-002\) for use as a public facility - Ward 3 \(Reese\)](#)

FIELD OPERATIONS - CONSENT

12. [Approval of a First Amendment to Floyd Lamb State Park Las Vegas Gun Club Lease between the City of Las Vegas and Stanley Steven Carmichael to extend the term of the Lease for property located within the Floyd Lamb Park at Tule Springs, 9400 Tule Springs Road - Ward 6 \(Ross\)](#)
13. [Approval of an Access to Equipment Agreement between Nevada Power Company, City of Las Vegas and the Las Vegas Clark County Library District for the Centennial Hills Library located at 6671 North Buffalo Drive - Ward 6 \(Ross\)](#)
14. [Approval of Easements and Rights-of-Way from the City of Las Vegas to the Las Vegas Valley Water District for a water line easement to service a portion of APN 139-36-402-011 located at 2824 East Charleston Boulevard, also known as the Traffic Signal Repair Shop - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

15. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

16. [Approval of a new Burglar Alarm Service License, Western Alarm Systems LLC, dba Western Alarm Systems LLC, 3037 Sabine Hill Avenue, Joseph M. Fazio, Mgr, 100% - Henderson](#)
17. [Approval of a Change of Location for a Martial Arts Instruction License subject to the provisions of the planning and fire codes, Victory Martial Arts Vegas, Inc, dba Victory Martial Arts Vegas, From: 3270 North Buffalo Drive, To: 3350 Novat Street, Suite 125, Sergio A. Von Schmeling, Dir, Pres, Treas, Secy, 100% - Ward 4 \(Brown\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

18. [Approval of award of Agreement No. 090059-DC, Construction Management Agreement for Jones Boulevard Elkhorn to Horse Project - Department of Public Works - Award recommended to: CH2M HILL, INC. \(\\$920,000 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)
19. [Approval of award of Contract No. 080199-TB for Associated Tennis Instruction Services located at the Amanda and Stacy Darling Tennis Center, 7901 West Washington Avenue - Department of Leisure Services - Award recommended to: VUONG NGUYEN \(\\$60,000 - General Fund\) - Ward 4 \(Brown\)](#)
20. [Approval of award of Contract No. 090055-TB for Associated Tennis Instruction Services located at the Amanda and Stacy Darling Tennis Center, 7901 West Washington Avenue - Department of Leisure Services - Award recommended to: JEFF LEWIS \(\\$52,000 - General Fund\) - Ward 4 \(Brown\)](#)
21. [Approval of award of Contract No. 090054-TB for Associated Tennis Instruction Services located at the Amanda and Stacy Darling Tennis Center, 7901 West Washington Avenue - Department of Leisure Services - Award recommended to: BROOK BOYD \(\\$62,000 - General Fund\) - Ward 4 \(Brown\)](#)
22. [Approval of revision to Purchase Order No. 227595, Food Services for the City of Las Vegas Department of Detention and Enforcement located at 3200 Stewart Avenue - Department of Detention and Enforcement - Award recommended to: INSTITUTIONAL FOOD SERVICE MANAGEMENT LLC \(\\$926,011 - General Fund\) - Ward 3 \(Reese\)](#)

23. [Approval of rejection of the low bidder and award to the best bidder of Bid No. 09.1730.08-TF, Oakey Storm Drain - Birch Street to Cahlan Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION \(\\$6,106,515 - Road and Flood Capital Projects Fund\) - Ward 1 \(Tarkanian\)](#)
24. [Approval of award of Contract No. 090029-DD, Theatre Truss System located at the Centennial Hills Amphitheater, 7101 North Buffalo Drive - Department of Leisure Services - Award recommended to: TOMCAT USA, INC. \(\\$560,591 - Parks and Leisure Activities Capital Projects Fund\) - Ward 6 \(Ross\)](#)
25. [Approval of award of Bid No. 09.1730.05-DC, Jones Boulevard Improvements Elkhorn Road to Horse Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: MEADOW VALLEY CONTRACTORS, INC. \(\\$12,593,221 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)

NEIGHBORHOOD SERVICES - CONSENT

26. [Approval of an agreement to allocate \\$145,792 Community Development Block Grant \(CDBG\) funds for the Boys and Girls Club Family Resource Management program located at 2580 South Lindell Road to continue providing services to low and moderate income persons All Wards](#)

PUBLIC WORKS - CONSENT

27. [Approval of First Supplemental Interlocal Contract LAS09W08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to extend the project completion date of the Oakey Drain \(Birch Street to Cahlan Drive\) - Ward 1 \(Tarkanian\)](#)
28. [Approval of the Third Supplemental Interlocal Contract LAS09V05 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to increase funding associated with the design of the Oakey Drain \(Birch Street to Cahlan Drive\) \(\\$872,000 - CCRFCD\) - Ward 1 \(Tarkanian\)](#)
29. [Approval of Seventh Supplemental Interlocal Contract LAS17D02 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to extend the project completion date of the Las Vegas Wash - Rancho Drive System \(Carey/Lake Mead Detention Basin to Peak Drive\) - Ward 5 \(Barlow\)](#)
30. [Approval of Interlocal Contract LAS26B08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to provide funding for the construction of the Grand Teton Overpass Storm Drain \(Grand Teton Drive - Tee Pee Lane to US-95\) \(\\$4,293,617 - CCRFCD\) - Ward 6 \(Ross\)](#)
31. [Approval of the Second Supplemental Interlocal Contract LLD04B07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to extend the project completion date for the Local Drainage Improvements in Oakey Boulevard and Tenaya Way Storm Drain \(Oakey Boulevard - Tenaya Way to Rosanna Street\) - Ward 2 \(Wolfson\)](#)
32. [Approval of a Cooperative \(Local Public Agency\) Agreement with the State of Nevada Department of Transportation \(NDOT\) regarding the Rainbow Boulevard Congestion Mitigation and Air Quality \(CMAQ\) project \(Rainbow Boulevard at Alta Drive, Charleston Boulevard, Oakey Boulevard and Sahara Avenue\) \(\\$6,947,369 - Federal CMAQ Funds/RTC Question 10 Funds\) - Ward 1 \(Tarkanian\)](#)
33. [Approval of Amendment No. 1 to Highway Agreement No.PR361-06-063 with the Nevada Department of Transportation \(NDOT\) regarding the landscaping improvements at the intersection of Charleston Boulevard and Lamb Boulevard - Ward 3 \(Reese\)](#)
34. [Approval of a list of projects for nomination for Round 10 funding from the Special Account established through the sale of Bureau of Land Management \(BLM\) lands in accordance with the Southern Nevada Public Lands Management Act \(SNPLMA\) - All Wards](#)
35. [Approval of an Encroachment Request from G.C. Wallace, Incorporated, on behalf of PN II, Incorporated, owner \(Desert Hope Drive south of Cliff Shadows Parkway\) - Ward 4 \(Brown\)](#)
36. [Approval of an Encroachment Request from PGAL Architects on behalf of Streamline Tower, LLC, owner \(southeast corner of Las Vegas Boulevard and Ogden Avenue\) - Ward 5 \(Barlow\)](#)

37. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company for a portion of the Southeast Quarter of Section 29, Township 20 South, Range 62 East, Mount Diablo Meridian, generally located on the north side of Bonanza Road, east of the Las Vegas Wash, APN 140-29-894-001 - County \(near Ward 3 - Reese\)](#)
38. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company for a portion of the Northeast Quarter of Section 32, Township 20 South, Range 62 East, Mount Diablo Meridian, generally located on the south side of Bonanza Road, east of the Las Vegas Wash, APNs 140-32-594-001 and 140-32-596-001 - County \(near Ward 3 - Reese\)](#)
39. [Approval of a Declaration of Intent to Retain Traffic Easement at the Northwest and Southwest corners of Tenaya Way and Gowan Road for the City of Las Vegas for a portion of the West Half of Section 10, Township 20 South, Range 60 East, Mount Diablo Meridian, APNs 138-10-201-002 and 138-10-302-007 - Ward 4 \(Brown\)](#)
40. [Approval to grant an easement from Tighi Family Limited Partnership to the City of Las Vegas, a Municipal Corporation for a portion of Lot 22 in the Northeast Quarter of the Northwest Quarter of Section 17, Township 19 South, Range 60 East, Mount Diablo Meridian, located on the north side of Gilcrease Avenue, west of Oso Blanca Road, APN 125-17-101-001 - Ward 6 \(Ross\)](#)

RESOLUTIONS - CONSENT

41. [R-61-2008 - Approval of a Resolution amending Schedule 25-II, 35 MPH speed limits, to add the speed limit of 35 mph on Hualapai Way between Cheyenne Avenue and Alexander Road and on Alexander Road between Cliff Shadows Parkway and Jensen Street - Ward 4 \(Brown\)](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

42. [ABEYANCE ITEM - Public Hearing to consider the report of expenses to recover costs for abatement of nuisance at the vacant lot located North of Buffalo Road and Oakey Boulevard \(APN 163-03-201-003\) in the amount of \\$4,428 \(General Fund\) and assess a maximum of \\$65,550 in daily civil penalties. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O CORVIALE LLC - Ward 2 \(Wolfson\)](#)
43. [ABEYANCE ITEM - Public Hearing to consider the report of expenses to recover costs for abatement of nuisance at the vacant lot located North of Buffalo Road and Oakey Boulevard \(APN 163-03-201-004\) in the amount of \\$3,853 \(General Fund\) and assess a maximum of \\$65,550 in daily civil penalties. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O CORVIALE LLC - Ward 2 \(Wolfson\)](#)
44. [ABEYANCE ITEM - Public Hearing to consider the report of expenses to recover costs for abatement of nuisance at the vacant lot located North of Buffalo Road and Oakey Boulevard \(APN 163-03-201-005\) in the amount of \\$3,508 \(General Fund\) and assess a maximum of \\$65,550 in daily civil penalties. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O CORVIALE LLC - Ward 2 \(Wolfson\)](#)
45. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance located at 2004 Santiago Street in the amount of \\$2,812.25 \(General Fund\) and assess a maximum of \\$60,200 in daily civil penalties. PROPERTY OWNER: DAVID R. VIERRA - Ward 3 \(Reese\)](#)
46. [Public Hearing to consider the report of expenses to recover costs for mitigation abatement of vacant or abandoned building located at 558 Canosa Avenue in the amount of \\$11,848.50 \(General Fund\) and assess a maximum of \\$172,050 in daily civil penalties. PROPERTY OWNER: VICTOR VITUG - Ward 3 \(Reese\)](#)
47. [Public Hearing to consider the report of expenses to recover costs for mitigation abatement of vacant or abandoned building located at 513 Harrison Avenue in the amount of \\$5,020.50 \(General Fund\) and assess a maximum of \\$218,550 in daily civil penalties. PROPERTY OWNERS: WILLIAMS 1996 TRUST WOODS DELORES TRS ETAL - Ward 5 \(Barlow\)](#)
48. [Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building demolition located at 204 West Van Buren Avenue in the amount of \\$11,564.85 \(General Fund\) and assess a maximum of \\$307,050 in daily civil penalties. PROPERTY OWNER: ARLEE ANDERSON - Ward 5 \(Barlow\)](#)
49. [Hearing to consider the appeal regarding the Notice and Orders Regarding Vacant or Abandoned Buildings located at 901 West McWilliams Avenue, Units 902, 903, 904, 906 and 907. PROPERTY OWNERS: MOULIN ROUGE PROPERTIES, LLC - Ward 5 \(Barlow\)](#)

ADMINISTRATIVE - DISCUSSION

50. [Report from Consumer Credit Counseling Services of Southern Nevada and Fannie Mae on foreclosure prevention and intervention strategies as it relates to the housing foreclosure crisis facing Southern Nevada - All Wards](#)
51. [Discussion and possible action regarding the City's involvement in and support of the V.F.W. Post 1753 2008 Veterans Day Parade \(not to exceed \\$10,064 Special Revenue Fund\) - All Wards](#)

BUSINESS DEVELOPMENT - DISCUSSION

52. [Discussion and possible action regarding a First Amendment to the Amended and Restated Disposition and Development Agreement \(First Amendment\) between the City of Las Vegas \(City\) and the Urban Chamber of Commerce \(UCC\) for a 3.344 acre site \(Site\) in the Las Vegas Enterprise Park on the southwest corner of Mount Mariah Drive and Martin L. King Boulevard for the development of a multi-use business incubator and services center \(Project\) \(APNs 139-21-313-007 and -008\) - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

53. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, Durtenial Ventures, Inc., dba 7 Eleven Store 39138A, 6446 North Durango Drive, Suite 105, Harpreet S. Brar, Pres, Dir, Treas, Secy, 100% - Ward 6 \(Ross\)](#)
54. [Discussion and possible action regarding Temporary Approval of a New Tavern Limited License subject to the provisions of the planning and fire codes and Health Dept. regulations, DTM on Fremont, LLC, dba Don't Tell Mama, 517 Fremont Street, Suite 110, Minh T. Pham, Managing Mmbr, 100% - Ward 5 \(Barlow\)](#)
55. [Discussion and possible action regarding Temporary Approval of Change of Business Name and Change of Ownership for a Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: El Rodeo Nightclub, Inc., dba El Rodeo Club & Grill, To: Arias for Life, LLC, dba El Rodeo Nightclub VIP, 1815 East Charleston Boulevard, Maricela Arias, Mgr, 50% and Jesus Arias, Mgr, 50% - Ward 3 \(Reese\)](#)
56. [Discussion and possible action regarding Temporary Approval of a new Liquor Caterer License subject to Health Dept. regulations, Haecke, LLC, dba Mr. D's Catering, 1810 South Rainbow Boulevard, Dennis Haecke, Mgr, 100% - Ward 1 \(Tarkanian\)](#)
57. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-Off sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, Mangia Mangia, LLC, dba Roma Deli II, 8524 West Sahara Avenue, Giuseppe A. Consarino, Managing Mmbr, 100% - Ward 2 \(Wolfson\)](#)
58. [Discussion and possible action regarding Temporary Approval of Change of Business Name and Change of Ownership subject to the provisions of the planning and fire codes, From: A-1 Security LTD, dba A-1 Security LTD, Howard E. Wulforst, Mmbr and Charles T. Chairsell, Mmbr, To: Stanley Convergent Security Solutions, Inc., dba Stanley Convergent Security Solutions, Inc., 917 South 1st Street, Lance A. Byerly, Dir, Pres, COO - Ward 3 \(Reese\)](#)
59. [Discussion and possible action regarding Temporary Approval of a new Hypnotherapy License, Melissa Robin Adams, CHT, dba Melissa Robin Adams, CHT, 7951 West Charleston Boulevard, # 111, Melissa Adams, Owner, 100% - Ward 2 \(Wolfson\)](#)
60. [Discussion and possible action regarding Temporary Approval of a new Psychic Arts and Science License subject to the provisions of the planning and fire codes, Helen Adams, dba Tarot Card Readings, 4921 Alta Drive, Helen Adams, Owner, 100% - Ward 1 \(Tarkanian\)](#)
61. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Class III-A Secondhand Dealer License, Glitter to Green, LLC, dba Glitter to Green, 632 Canyon Green Drive, Krista M. Waddell, Mmbr, Mgr and Thomas W. Waddell III, Mmbr, Mgr, 100% jointly with spouse - Ward 2 \(Wolfson\)](#)
62. [ABEYANCE ITEM - Discussion and possible action regarding a Six Month Review of Temporary Approval of a Supper Club License, Caylix Fine Dining, LLC, dba Caylix Jazz Club, 4760 West Sahara Avenue, Suite 13, Regina Edwards, Managing Mmbr, 100% - Ward 1 \(Tarkanian\)](#)

63. [Discussion and possible action regarding Temporary Approval of a new Psychic Arts and Science License, Psychic Solutions, LLC, dba Psychic Solutions, 2925 West Sahara Avenue, Angie Marks, Managing Mmbr, 50% and Stephanie Marks, Managing Mmbr, 50% - Ward 1 \(Tarkanian\)](#)
64. [Discussion and possible action regarding Temporary Change of Ownership for a Psychic Arts and Science License, Psychic Solutions, LLC, dba Psychic Solutions, 2925 West Sahara Avenue, From: Stephanie Marks, Managing Mmbr, 100%, To: Angie Marks, Managing Mmbr, 50% and Stephanie Marks, Managing Mmbr, 50% - Ward 1 \(Tarkanian\)](#)
65. [Discussion and possible action regarding a Six Month Review of Temporary Approval for a Restricted Gaming License, Amer Ramo & Emad Binna, dba Corner Store, 2558 South Valley View Boulevard, Amer Ramo, Ptnr, 50% and Emad Binna, Ptnr, 50% - Ward 1 \(Tarkanian\)](#)
66. [Discussion and possible action regarding Temporary Approval of Change of Ownership for a Pawnbroker License, a Pistol Permit, an Auto Pawnbroker License, and a Class II Secondhand Dealer License subject to the provisions of the planning and fire codes, From: The Pawn Place, Inc., Craig A. McCall, Pres, Secy, Treas, Dir, To: EZ Pawn Nevada Inc., dba Pawn Place, 119 North 4th Street, Joseph L. Rotunda, Pres, Dir, Daniel N. Tonissen, Sr. VP, Dir, Connie Kondik, Secy, General Counsel, and Daniel M. Chism, Asst. Secy, Controller - Ward 5 \(Barlow\)](#)
67. [Discussion and possible action regarding Temporary Approval of Change of Business Name and Change of Ownership for a Pawnbroker License, a Pistol Permit, an Auto Pawnbroker License, and a Class II Secondhand Dealer License subject to the provisions of the planning and fire codes, From: The Pawn Place, Inc., Craig A. McCall, Pres, Secy, Treas, Dir, To: EZ Pawn Nevada Inc., dba Pawn Plus, 1237 East Sahara Avenue, Joseph L. Rotunda, Pres, Dir, Daniel N. Tonissen, Sr. VP, Dir, Connie Kondik, Secy, General Counsel, and Daniel M. Chism, Asst. Secy, Controller - Ward 3 \(Reese\)](#)
68. [Discussion and possible action regarding Temporary Approval of Change of Ownership for a Pawnbroker License, a Pistol Permit, an Auto Pawnbroker License, and a Class II Secondhand Dealer License subject to the provisions of the planning and fire codes, From: The Pawn Place, Inc., Craig A. McCall, Pres, Secy, Treas, Dir, To: EZ Pawn Nevada Inc., dba Pawn Plus, 2200 South Rainbow Boulevard, Joseph L. Rotunda, Pres, Dir, Daniel N. Tonissen, Sr. VP, Dir, Connie Kondik, Secy, General Counsel, and Daniel M. Chism, Asst. Secy, Controller - Ward 1 \(Tarkanian\)](#)
69. [Discussion and possible action regarding Temporary Approval of Change of Ownership for a Pawnbroker License, a Pistol Permit, an Auto Pawnbroker License, and a Class II Secondhand Dealer License subject to the provisions of the planning and fire codes, From: The Pawn Place, Inc., Craig A. McCall, Pres, Secy, Treas, Dir, To: EZ Pawn Nevada Inc., dba Pawn Plus, 3010 South Valley View Boulevard, Joseph L. Rotunda, Pres, Dir, Daniel N. Tonissen, Sr. VP, Dir, Connie Kondik, Secy, General Counsel, and Daniel M. Chism, Asst. Secy, Controller - Ward 1 \(Tarkanian\)](#)
70. [Discussion and possible action regarding Temporary Approval of Change of Ownership for a Pawnbroker License, an Auto Pawnbroker License, and a Class II Secondhand Dealer License subject to the provisions of the planning and fire codes, From: The Pawn Place, Inc., Craig A. McCall, Pres, Secy, Treas, Dir, To: EZ Pawn Nevada Inc., dba Pawn Plus, 6032 West Cheyenne Avenue, Joseph L. Rotunda, Pres, Dir, Daniel N. Tonissen, Sr. VP, Dir, Connie Kondik, Secy, General Counsel, and Daniel M. Chism, Asst. Secy, Controller - Ward 6 \(Ross\)](#)

RESOLUTIONS - DISCUSSION

71. [R-62-2008 Discussion and possible action regarding Resolution Adopting an Updated Version of the Las Vegas Boulevard Scenic Byway Corridor Management Plan Wards 3 and 5 \(Reese and Barlow\)](#)
72. [R-63-2008 Discussion and possible action regarding a Resolution to seek approval from the Clark County Debt Management Commission to issue General Obligation Bonds in an amount not to exceed \\$105,000,000 to construct a Performing Arts Center in Union Park \(Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
73. [R-64-2008 Discussion and possible action regarding a Resolution authorizing reimbursement of prior expenditures from bond proceeds, land sales and other available sources, and calling a public hearing on the incurrence of a medium-term obligation in the form of an interfund loan not to exceed \\$80,000,000; and providing other matters properly related thereto - All Wards](#)

BOARDS & COMMISSIONS - DISCUSSION

74. [ABEYANCE ITEM - ANIMAL ADVISORY COMMITTEE Staci Columbo, Term Expiration 11-15-2008 \(Resigned\)](#)
75. [YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM \(YNAPP\) GRANT REVIEW BOARD Loretta Arrington, Term Expiration 12-19-2008 \(Resigned\)](#)
76. [SENIOR CITIZEN LAW PROJECT ADVISORY BOARD Kathy McClain, Term Expiration 11/18/2008](#)
77. [PARK & RECREATION ADVISORY COMMISSION Dr. Donald Romeo, Term Expiration 11/18/2008](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

78. [Bill No. 2008-47 Revises and consolidates the review and approval procedures for signs within the Downtown Casino Overlay District, the Downtown Entertainment Overlay District, and the Las Vegas Boulevard Scenic Byway Overlay District, and establishes the Downtown Gateway Overlay District and the standards applicable thereto. Sponsored by: Mayor Oscar B. Goodman](#)
79. [Bill No. 2008-48 Updates the notice requirements and approval procedures for vacating rights-of-way, easements and government patent reservations. Proposed by: Jorge Cervantes, Director of Public Works](#)
80. [Bill No. Z-2008-1 Amends the City's Official Zoning Map Atlas by changing the zoning designations of certain parcels of land \(nonresidential\). Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
81. [Bill No. Z-2008-2 Amends the City's Official Zoning Map Atlas by changing the zoning designations of certain parcels of land \(residential\). Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

82. [Bill No. 2008-49 Authorizes the City Council to grant distance separation waivers for taverns located within larger mixed-use developments. Sponsored by: Councilman Steve Wolfson](#)
83. [Bill No. 2008-50 Adopts the Public Services and Facilities Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

84. [Bill No. 2008-51 Amends the Lone Mountain Master Development Plan and Design Standards, and the Lone Mountain West Master Development Plan and Design Standards to provide that the use Wireless Communications Facility, Stealth Design is permitted as a conditional use in the development areas to which the documents pertain. Sponsored by: Councilman Larry Brown](#)
85. [Bill No. 2008-52 Revises the composition of the City Arts Commission relative to the City's representation thereon. Sponsored by: Mayor Oscar B. Goodman](#)
86. [Bill No. 2008-53 Annexation No. ANX-28049 Property location: At 6971 West Red Coach Avenue; Petitioned by: Gerald Treichel Revocable Living Trust, et al.; Acreage: .51 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Larry Brown](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

87. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

88. [EOT-29856 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: MARISELA CARDONA - Request for an Extension of Time of an approved Rezoning \(ZON-14796\) FROM: R-E \(RESIDENCE ESTATES\) TO: R-PD5 \(RESIDENTIAL PLANNED DEVELOPMENT, 5 UNITS PER ACRE\) on 1.62 acres at 814 North Tonopah Drive \(APN 139-28-301-001\), Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
89. [EOT-29854 - EXTENSION OF TIME - VARIANCE RELATED - APPLICANT/OWNER: MARISELA CARDONA - Request for an Extension of Time for an approved Variance \(VAR-14797\) TO ALLOW AN R-PD DEVELOPMENT TO BE 1.62 ACRES WHERE FIVE ACRES IS THE MINIMUM REQUIRED on 1.62 acres at 814 North Tonopah Drive \(APN 139-28-301-001\), R-E \(Residence Estates\) Zone \[Proposed R-PD-5 \(Residential Planned Development, 5 Units Per Acre\)\], Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
90. [EOT-29855 - EXTENSION OF TIME - WAIVER - APPLICANT/OWNER: MARISELA CARDONA - Request for an Extension of Time of an approved Waiver \(WVR-15056\) to Title 18.12.105 TO ALLOW A PRIVATE DRIVE TO EXCEED 200 FEET on 1.62 acres at 814 North Tonopah Drive \(APN 139-28-301-001\), R-E \(Residence Estates\) Zone \[Proposed R-PD-5 \(Residential Planned Development, 5 Units Per Acre\)\], Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
91. [EOT-29851 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: MARISELA CARDONA - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-14795\) FOR A PROPOSED EIGHT LOT RESIDENTIAL SUBDIVISION on 1.62 acres at 814 North Tonopah Drive \(APN 139-28-301-001\), R-E \(Residence Estates\) Zone \[Proposed R-PD-5 \(Residential Planned Development, 5 Units Per Acre\)\], Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
92. [EOT-29888 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: ETHOS THREE ARCHITECTURE - OWNER: AAMAX ENTERPRISES LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-13882\) FOR A PROPOSED SUPPER CLUB AND A WAIVER OF THE 400- FOOT DISTANCE SEPARATION REQUIREMENT FROM A CHURCH on 2.06 acres at 546 North Eastern Avenue, Suite 110 \(APN 139-36-110-040\), C-1 \(Limited Commercial\) Zone and R-E \(Residence Estates\) Zone under Resolution of Intent to C-1 \(Limited Commercial\), Ward 3 \(Reese\). Staff recommends APPROVAL](#)
93. [EOT-29992 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: CORESTONE, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-15038\) FOR A PROPOSED GENERAL BUSINESS-RELATED GAMING ESTABLISHMENT at 103-123 East Charleston Boulevard \(APNs 139-34-410-046, 047 and 139-33-811-017\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
94. [EOT-29994 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: CORESTONE, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-15039\) FOR A PROPOSED URBAN LOUNGE at 103-123 East Charleston Boulevard \(APNs 139-34-410-046, 047 and 139-33-811-017\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

95. [ZON-29587 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: U \(UNDEVELOPED\) ZONE \[T-C \(TOWN CENTER\) GENERAL PLAN DESIGNATION\] TO: T-C \(TOWN CENTER DISTRICT\) on 0.30 acres generally located on the northeast corner of Grand Montecito Parkway and Durango Drive \(APN 125-29-601-023\), Ward 6 \(Ross\). Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
96. [WVR-29538 - WAIVER - PUBLIC HEARING - APPLICANT/OWNER: GNLV CORPORATION, ET AL - Request for a Waiver of Title 18.12.130 TO ALLOW CARSON AVENUE TO TERMINATE WITHOUT THE REQUIRED CUL-DE-SAC generally located on Carson Avenue east of Main Street \(APNs 139-34-210-031, 032 and 139-34-111-039 through 044\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
97. [RQR-29149 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: BOB TAYLOR'S RANCH HOUSE - OWNER: FLETCHER JONES SR. TRUST - Required Five-Year Review of an approved Special Use Permit \[U-0035-93\(1\)\] FOR A 40-FOOT HIGH, 12.5-FOOT BY 17.5-FOOT OFF-PREMISE SIGN \(BILLBOARD\) at 5501 Drexel Road \(APN 125-34-501-003\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
98. [RQR-29275 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CONNELL COMPANY - OWNER: RANCHO OASIS, LP - Required Five-Year Review of an approved Variance \(V-0023-95\) FOR TWO 14-FOOT BY 48-FOOT OFF-PREMISE SIGNS \(BILLBOARDS\) at 2951 and 2991 North Rancho Drive \(APN 138-13-601-019\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
99. [SUP-29649 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: PALM MORTUARY, INC. - Request for a Special Use Permit FOR A CREMATORY on 13.12 acres at 1325 North Main Street \(APN 139-27-504-012 and 139-27-504-006\), C-V \(Civic\) Zone, Ward 5 \(Barlow\). Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
100. [SDR-29648 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-29649 - PUBLIC HEARING - APPLICANT/OWNER: PALM MORTUARY, INC. - Request for a Site Development Plan Review FOR A PROPOSED 14,771 SQUARE-FOOT ADDITION TO AN EXISTING CEMETARY AND CREMATORY on 13.12 acres at 1325 North Main Street \(APN 139-27-504-012 and 139-27-504-006\), C-V \(Civic\) Zone, Ward 5 \(Barlow\). Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
101. [VAC-29235 - VACATION - PUBLIC HEARING - APPLICANT: BARNET LIBERMAN - OWNER: LV LAND PARTNERS - Petition to Vacate an alley and a public access easement at 300 and 330 East Charleston Boulevard, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
102. [VAC-29487 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: RESOURCES GROUP, LLC, ET AL - Petition to Vacate an approximately 15-foot wide by 75-foot long portion of public right-of-way \(alley\) generally located 253 feet southeast from the southeast corner of Chicago Avenue and Industrial Road, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

103. [VAR-29014 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MICHAEL FEDERICO - Appeal from the denial by the Planning Commission of a request for a Variance TO ALLOW A 10-FOOT FRONT YARD SETBACK WHERE 30 FEET IS REQUIRED FOR A PROPOSED GARAGE ADDITION on 0.48 acres at 2061 Diamond Bar Drive \(APN 163-04-715-003\), R-E \(Residence Estates\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)

104. [GPA-28283 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: DARRELL E. JACKSON, ET AL - Request to Amend the Southeast Sector of the General Plan FROM: DR \(DESERT RURAL DENSITY RESIDENTIAL\) AND L \(LOW DENSITY RESIDENTIAL\) TO: SC \(SERVICE COMMERCIAL\) on 1.45 acres adjacent to the west side of Martin L. King Boulevard, approximately 1,450 feet south of Charleston Boulevard \(APNs 162-04-601-001 and 002\), Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
105. [ZON-28281 - ABEYANCE ITEM - REZONING RELATED GPA-28283 - PUBLIC HEARING - APPLICANT/OWNER: DARRELL E. JACKSON, ET AL - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 1.45 acres adjacent to the west side of Martin L. King Boulevard, approximately 1,450 feet south of Charleston Boulevard \(APNs 162-04-601-001 and 002\), Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
106. [SUP-28287 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-28283 AND ZON-28281 - PUBLIC HEARING - APPLICANT/OWNER: DARRELL E. JACKSON, ET AL - Request for a Special Use Permit FOR A PROPOSED BUILDING MAINTENANCE SERVICE AND SALES FACILITY adjacent to the west side of Martin L. King Boulevard, approximately 1,450 feet south of Charleston Boulevard \(APNs 162-04-601-001 and 002\), Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
107. [SDR-28286 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-28283, ZON-28281 AND SUP-28287 - PUBLIC HEARING - APPLICANT/OWNER: DARRELL E. JACKSON, ET AL - Request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 17,004 SQUARE-FOOT BUILDING MAINTENANCE SERVICE AND SALES FACILITY on 1.45 acres adjacent to the west side of Martin L. King Boulevard, approximately 1,450 feet south of Charleston Boulevard \(APNs 162-04-601-001 and 002\), Ward 1 \(Tarkanian\) NOTE: THE SQUARE-FOOTAGE OF THE SITE HAS BEEN MODIFIED TO 17,435 SQUARE FEET. Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
108. [VAR-28973 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JUAN ANDERSON - Appeal filed from the denial by the Planning Commission of a request for a Variance TO ALLOW TWO EXISTING ACCESSORY STRUCTURES \(CLASS II\), TOTALING 856 SQUARE FEET WHERE 728 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.49 acres at 1000 Mohawk Street \(APN 138-36-407-016\), R-1 \(Single Family Residential\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
109. [SUP-28810 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: IMRAN KHUWAJA - OWNER: JOE BAHNAN - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A BEER/WINE/COOLER OFF SALE ESTABLISHMENT WITHIN AN EXISTING GENERAL RETAIL ESTABLISHMENT \(CONVENIENCE STORE\) at 2981 East Charleston Boulevard \(APN 139-36-415-014\), M \(Industrial\) Zone, Ward 3 \(Reese\). The Planning Commission \(4-0 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
110. [ROC-27304 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: DR HORTON - Request for a Review of Condition to remove Condition Number 12 of an approved Site Development Plan Review \(SDR-1395\) WHICH REQUIRED ANY PROPERTY LINE WALL TO BE DECORATIVE BLOCK, WITH AT LEAST TWENTY PERCENT CONTRASTING MATERIALS on 2.53 acres between Moccasin Road and Log Cabin Way, 550 feet west of Durango Drive \(APN 125-05-510-002\), R-PD2 \(Residential Planned Development - 2 Units Per Acre\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL](#)
111. [GPA-29582 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to Amend a portion of the Northwest Sector Plan of the Centennial Hills Sector Plan FROM: L \(LOW DENSITY RESIDENTIAL\) TO: PF \(PUBLIC FACILITIES\) on a portion of a 8.2 acre site at the northwest corner of Tropical Parkway and Durango Drive \(APN 125-29-601-021\), Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
112. [ZON-29584 - REZONING RELATED TO GPA-29582 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: U \(UNDEVELOPED\) \[L \(LOW DENSITY RESIDENTIAL\)\] TO: C-V \(CIVIC\) on a portion of a 8.2 acre site at the northwest corner of Tropical Parkway and Durango Drive \(APN 125-29-601-021\), Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

113. VAR-29412 - VARIANCE - PUBLIC HEARING - APPLICANT: BIG TOWN MECHANICAL - OWNER: BBH, LLC - Request for a Variance TO ALLOW 73 PARKING SPACES WHERE 106 PARKING SPACES ARE REQUIRED FOR A PROPOSED LIGHT MANUFACTURING FACILITY on 2.02 acres at 1924, 1930 and 2000 Western Avenue (APNs 162-04-302-002 through 004), M (Industrial) Zone, Ward 3 (Reese) NOTE: THIS APPLICATION HAS BEEN AMENDED TO REFLECT A PARKING VARIANCE TO ALLOW 82 PARKING SPACES WHERE 120 ARE REQUIRED. Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
114. SDR-29409 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-29412 - PUBLIC HEARING - APPLICANT: BIG TOWN MECHANICAL - OWNER: BBH, LLC - Request for a Major Amendment to an approved Site Development Plan Review (SDR-25482) FOR A PROPOSED 54,206 SQUARE-FOOT LIGHT MANUFACTURING FACILITY on 2.02 acres at 1924, 1930 and 2000 Western Avenue (APNs 162-04-302-002 through 004), M (Industrial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
115. VAR-29428 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ROBERT D. LAWSON - Request for a Variance TO ALLOW AN EIGHT-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED, TO ALLOW A TWO-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED, AND TO ALLOW A 40-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 50 FEET on 0.17 acres at 1148 South Maryland Parkway (APN 162-03-514-021), R-1 (Single Family Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking), Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
116. VAR-29430 - VARIANCE RELATED VAR-29428 - PUBLIC HEARING - APPLICANT/OWNER: ROBERT D. LAWSON - Request for a Variance TO ALLOW SEVEN PARKING SPACES WHERE 11 ARE REQUIRED on 0.17 acres at 1148 South Maryland Parkway (APN 162-03-514-021), R-1 (Single Family Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking), Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
117. SDR-29426 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-29428 AND VAR-29430 - PUBLIC HEARING - APPLICANT/OWNER: ROBERT D. LAWSON - Request for a Site Development Plan Review FOR A proposed 3,132 SQUARE-FOOT TWO-STORY PROFESSIONAL OFFICE WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS TO ALLOW A ZERO-FOOT BUFFER ON THE EAST PROPERTY LINE WHERE 15 FEET IS REQUIRED, A SIX-FOOT BUFFER ON THE SOUTH PROPERTY LINE WHERE 15 FEET IS REQUIRED AND A ZERO-FOOT BUFFER ON THE WEST PROPERTY LINE WHERE FIVE FEET IS REQUIRED on 0.17 acres at 1148 South Maryland Parkway (APN 162-03-514-021), R-1 (Single Family Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking), Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
118. VAR-29446 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CLARK COUNTY LEGAL SERVICES PROGRAM, INC. - Request for a Variance TO ALLOW 84 PARKING SPACES WHERE 130 ARE REQUIRED on 0.71 acres at the northwest corner of Charleston Boulevard and 8th Street (APN 139-34-410-245), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
119. VAR-29447 - VARIANCE RELATED TO VAR-29446 - PUBLIC HEARING - APPLICANT/OWNER: CLARK COUNTY LEGAL SERVICES PROGRAM, INC. - Request for a Variance TO ALLOW A 10-FOOT FRONT YARD SETBACK WHERE 20 FEET IS REQUIRED, A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED, A ZERO-FOOT CORNER SIDE SETBACK WHERE 15 FEET IS REQUIRED, A ZERO-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED, AND TO ALLOW APPROXIMATELY 83% LOT COVERAGE WHERE 50% IS THE MAXIMUM ALLOWED on 0.71 acres at the northwest corner of Charleston Boulevard and 8th Street (APN 139-34-410-245), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
120. SDR-29445 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-29446 AND VAR-29447 - PUBLIC HEARING - APPLICANT/OWNER: CLARK COUNTY LEGAL SERVICES PROGRAM, INC. - Request for a Site Development Plan Review FOR A PROPOSED FOUR-STORY 39,000 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS OF PERIMETER LANDSCAPE BUFFER REQUIREMENTS TO ALLOW A ZERO-FOOT BUFFER ALONG THE NORTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED, TO ALLOW A FIVE-FOOT BUFFER ALONG THE WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED AND TO ALLOW A 10-FOOT BUFFER ALONG THE SOUTH AND EAST PROPERTY LINES WHERE 15 FEET IS REQUIRED on 0.71 acres at the northwest corner of Charleston Boulevard and 8th Street (APN 139-34-410-245), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL

121. [VAR-29657 - VARIANCE - PUBLIC HEARING - APPLICANT: ALPHA OMEGA STRATEGIES - OWNER: CITY OF LAS VEGAS - Request for a Variance TO ALLOW A FOUR-FOOT SETBACK ON THE NORTH AND SOUTH PROPERTY LINES WHERE 10 FEET IS REQUIRED on 13.36 acres on the west side of Decatur Boulevard, approximately 150 feet south of Vegas Drive \(APN 138-25-503-006, 138-25-516-001 through 016 and a portion of 138-25-515-001 through 064\), C-1 \(Limited Commercial\) and R-3 \(Medium Density Residential\) Zones, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
122. [VAR-29654 - VARIANCE - PUBLIC HEARING - APPLICANT: ALPHA OMEGA STRATEGIES - OWNER: CITY OF LAS VEGAS - Request for a Variance TO ALLOW A REDUCTION OF 34 PARKING SPACES FOR 45 SENIOR CITIZEN APARTMENTS on 13.36 acres on the west side of Decatur Boulevard, approximately 150 feet south of Vegas Drive \(APN 138-25-503-006, 138-25-516-001 through 016 and a portion of 138-25-515-001 through 064\), C-1 \(Limited Commercial\) and R-3 \(Medium Density Residential\) Zones, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
123. [SDR-29651 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-29654 - PUBLIC HEARING - APPLICANT: ALPHA OMEGA STRATEGIES - OWNER: CITY OF LAS VEGAS - Request for a Major Amendment to an approved Site Development Plan Review \(SDR-27965\) TO INCREASE THE NUMBER OF RESIDENTIAL UNITS FROM 416 TO 461 WITHIN AN ADDITIONAL FLOOR WITH NO ADDITIONAL HEIGHT WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE NORTH PERIMETER WHERE EIGHT FEET IS REQUIRED AND TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE SOUTH PERIMETER WHERE SIX FEET IS REQUIRED on 13.36 acres on the west side of Decatur Boulevard, approximately 150 feet south of Vegas Drive \(APN 138-25-503-006, 138-25-516-001 through 016 and a portion of 138-25-515-001 through 064\), C-1 \(Limited Commercial\) and R-3 \(Medium Density Residential\) Zones, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
124. [VAR-29730 - VARIANCE - PUBLIC HEARING - APPLICANT: TOWER REALTY AND DEVELOPMENT, LLC - OWNER: CLARK COUNTY CREDIT UNION - Request for a Variance TO ALLOW ZERO-FOOT SETBACKS WHERE A 20-FOOT FRONT YARD, A 10-FOOT SIDE YARD, A 15-FOOT CORNER SIDE YARD AND A 20-FOOT REAR YARD SETBACK ARE REQUIRED AND TO ALLOW 100% LOT COVERAGE WHERE A MAXIMUM OF 50% IS PERMITTED at the southwest corner of Chef Andre Rochat Place and 7th Street \(APNs 139-34-710-030 thru 033\), R-3 \(Medium Density Residential\) Zone under Resolution of Intent to C-1 \(Limited Commercial\), Ward 3 \(Reese\). The Planning Commission 3-3-1 vote resulted in a tie therefore NO RECOMMENDATION. Staff recommends APPROVAL](#)
125. [SUP-29306 - SPECIAL USE PERMIT RELATED TO VAR-29730 - PUBLIC HEARING - APPLICANT: TOWER REALTY AND DEVELOPMENT, LLC - OWNER: CLARK COUNTY CREDIT UNION - Request for a Special Use Permit FOR A PROPOSED 52,498 SQUARE-FOOT MIXED-USE PROJECT at the southwest corner of Chef Andre Rochat Place and 7th Street \(APNs 139-34-710-030 thru 033\), R-3 \(Medium Density Residential\) Zone under Resolution of Intent to C-1 \(Limited Commercial\), Ward 3 \(Reese\). The Planning Commission 3-3-1 vote resulted in a tie therefore NO RECOMMENDATION. Staff recommends APPROVAL](#)
126. [SDR-29051 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-29730 AND SUP-29306 - PUBLIC HEARING - APPLICANT: TOWER REALTY AND DEVELOPMENT, LLC - OWNER: CLARK COUNTY CREDIT UNION - Request for a Site Development Plan Review FOR A 52,498 SQUARE-FOOT, FIVE STORY MIXED-USE PROJECT WITH WAIVERS OF THE PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE NORTH AND WEST PROPERTY LINES WHERE 15- FEET IS REQUIRED AND A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE SOUTH AND WEST PROPERTY LINES WHERE EIGHT-FEET IS REQUIRED on 0.65 acres at the southwest corner of Chef Andre Rochat Place and 7th Street \(APNs 139-34-710-030 thru 033\), R-3 \(Medium Density Residential\) Zone under Resolution of Intent to C-1 \(Limited Commercial\), Ward 3 \(Reese\). The Planning Commission 3-3-1 vote resulted in a tie therefore NO RECOMMENDATION. Staff recommends APPROVAL](#)
127. [ROC-29435 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: I RENT B & E, LLC - Request for a Review of Condition Number 3 of an approved Site Development Plan Review \(SD-0041-02\) TO ALLOW VEHICULAR ACCESS TO MESQUITE AVENUE on 0.61 acres at 520 North Eastern Avenue \(APNs 139-36-110-004 and 039\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
128. [VAR-29437 - VARIANCE RELATED TO ROC-29435 - PUBLIC HEARING - APPLICANT/OWNER: I RENT B & E, LLC - Request for a Variance TO ALLOW 33 PARKING SPACES WHERE 40 SPACES ARE REQUIRED FOR AN EXISTING COMMERCIAL DEVELOPMENT on 0.61 acres at 520 North Eastern Avenue \(APNs 139-36-110-004 and 039\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)

129. [VAR-28974 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JOHN MOSS - Request for a Variance TO ALLOW AN EXISTING 23-FOOT HIGH, 2,080 SQUARE-FOOT ACCESSORY STRUCTURE, CLASS II \(BATTING CAGE\) WHERE AN 18-FOOT HIGH, 1,785 SQUARE-FOOT ACCESSORY STRUCTURE IS ALLOWED on 1.05 acres at 5100 Grand Teton Drive \(APN 125-12-801-025\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
130. [VAR-29441 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: RICHMOND AMERICAN HOMES OF NEVADA, INC. - Appeal from the denial by the Planning Commission of a request for a Variance TO ALLOW A FIVE-FOOT FRONT YARD SETBACK WHERE 18 FEET IS REQUIRED on 0.06 acres at 6785 Briarwood Bend \(APN 125-27-816-005\), R-PD8 \(Residential Planned Development - 8 Units Per Acre\) Zone, Ward 6 \(Ross\). The Planning Commission \(5-2 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
131. [VAR-29653 - VARIANCE - PUBLIC HEARING - APPLICANT: SIEGEL COMPANIES, INC. - OWNER: PARADISE SUITES, LLC - Request for a Variance TO ALLOW SIX FREESTANDING SIGNS \(ONE 50-FOOT FREESTANDING AND FIVE FIVE-FOOT TALL FREESTANDING SIGNS\) WHERE TWO ARE ALLOWED; TO ALLOW A ONE-FOOT SETBACK FOR THE FIVE, FIVE-FOOT FREESTANDING SIGNS WHERE FIVE FEET IS THE MINIMUM REQUIRED; TO ALLOW FOR A 50-FOOT TALL, 504 SQUARE-FOOT FREESTANDING SIGN WHERE 12 FEET IN HEIGHT AND 48 SQUARE FEET IN AREA IS THE MAXIMUM ALLOWED; TO ALLOW A DISTANCE SEPARATION OF LESS THAN 100 FEET BETWEEN FREESTANDING TO MONUMENT SIGN, AND FREESTANDING TO FREESTANDING SIGN WHERE 100 FEET IS THE MINIMUM REQUIRED; AND TO ALLOW AN EXISTING 9.5-FOOT TALL MONUMENT SIGN WHERE 8 FEET IS THE MAXIMUM HEIGHT ALLOWED on 1.66 acres at 2000 Paradise Road \(APN 162-03-411-012\), R-5 \(Apartment\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
132. [RQR-30428 - REQUIRED ONE YEAR REVIEW - PUBLIC HEARING - APPLICANT/OWNER: TIMOTHY & ALISANDRA VOLZ - Request for a Required One Year Review of an approved Special Use Permit \(SUP-21620\) TO ALLOW A PROPOSED 55-FOOT HIGH RETRACTABLE AMATEUR RADIO ANTENNA TOWER at 325 Santa Fe Street \(APN 138-34-613-028\), R-1 \(Single Family Residential\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL](#)
133. [SUP-29206 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS VALLEY WATER DISTRICT, ET AL - Request for a Special Use Permit FOR A 100-FOOT TALL RADIO COMMUNICATION TOWER at the northwest corner of Centennial Parkway and Fort Apache Road \(APN 125-19-802-006 and 013\), C-V \(Civic\), Ward 6 \(Ross\). The Planning Commission \(5-2 vote\) and staff recommend APPROVAL](#)
134. [SUP-29293 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: JAMES R. BUELL, JR. - Request for a Special Use Permit FOR A PROPOSED 411 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS I\) WITH KITCHEN at 2908 Justice Lane \(APN 139-32-110-043\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
135. [SUP-29439 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SUJATHA MOCHERLA - OWNER: NG FAMILY TRUST - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING RESTAURANT AND A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A RELIGIOUS FACILITY WHERE 400 FEET IS REQUIRED at 6840 West Sahara Avenue \(APN 163-02-415-014\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
136. [SUP-29450 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WAL-MART STORES, INC. - OWNER: WRI CHARLESTON COMMONS, LLC - Request for a Special Use Permit FOR A 129,515 SQUARE-FOOT RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE at 201 North Nellis Boulevard \(APN 140-32-701-003\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
137. [SUP-29529 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SOUTHERN STATES SIGN COMPANY - OWNER: BEHROOZ FARIDIAN - Request for a Special Use Permit FOR A PROPOSED 40-FOOT HIGH 10.5-FOOT BY 36-FOOT OFF-PREMISE SIGN \(DIGITAL BILLBOARD\) at 591 North Eastern Avenue \(APN 139-35-501-002\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
138. [SUP-29607 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: EL NOPAL MEXICAN GRILL - OWNER: FAEC HOLDINGS WIRRULLA, LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT at 450 Fremont Street Suite #117 \(APN 139-34-513-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

139. SUP-29655 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: RUSTAM ROOHANI AND SHAHNAZ TRUST - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A 100-FOOT DISTANCE SEPARATION FROM A RESIDENTIAL PARCEL WHERE 200 FEET IS REQUIRED AND TO ALLOW A 765-FOOT DISTANCE SEPARATION FROM ANOTHER FINANCIAL INSTITUTION, SPECIFIED USE WHERE 1000 FEET IS REQUIRED on 0.92 acres at 625 North Lamb Boulevard, Suite #110 (APN 140-30-803-009), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
140. SUP-29869 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BUY LOW MARKET 4 - OWNER: EDMOND TOWN CENTER, LLC - Request for a Special Use Permit FOR A PROPOSED RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE AND WAIVERS TO ALLOW A 300-FOOT DISTANCE SEPARATION WHERE 400 FEET IS REQUIRED FROM A CHURCH AND TO ALLOW A 150-FOOT DISTANCE SEPARATION FROM A CITY PARK WHERE 400 FEET IS REQUIRED at 1061 West Owens Avenue (APN 139-28-503-025), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and staff recommend APPROVAL
141. ROC-30275 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: PECCOLE 1982 TRUST - Request for a Review of Condition to modify Condition Number 9 of an approved Rezoning (Z-0146-94) which allows the City to impose additional conditions as related to street improvements and appropriate right-of-way dedications generally located along the north side of Alta Drive, between Rampart Boulevard and Hualapai Way (APNs 138-31-299-002 and 138-31-699-001 and 002), Ward 2 (Wolfson). Staff recommends APPROVAL

SET DATE

142. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

COUNCIL MEMBER RECOGNITION

143. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

CITIZENS PARTICIPATION

144. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
 Bulletin Board, City Hall Plaza, (next door to Metro Records)
 Las Vegas Library, 833 Las Vegas Boulevard North
 Clark County Government Center, 500 S. Grand Central Parkway
 Grant Sawyer Building, 555 E. Washington Avenue