



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-29208** APN: _____

Name of Property Owner: Village Sq. Shopping Center LLC

Name of Applicant: Arichai Silpasuvun

Name of Representative: Arichai Silpasuvun

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: *[Handwritten Signature]*

Print Name: Andrew Rubin
Vice President of Manager

Subscribed and sworn before me

This 15th day of July, 2008
Susan J. Azuse
Notary Public in and for said County and State

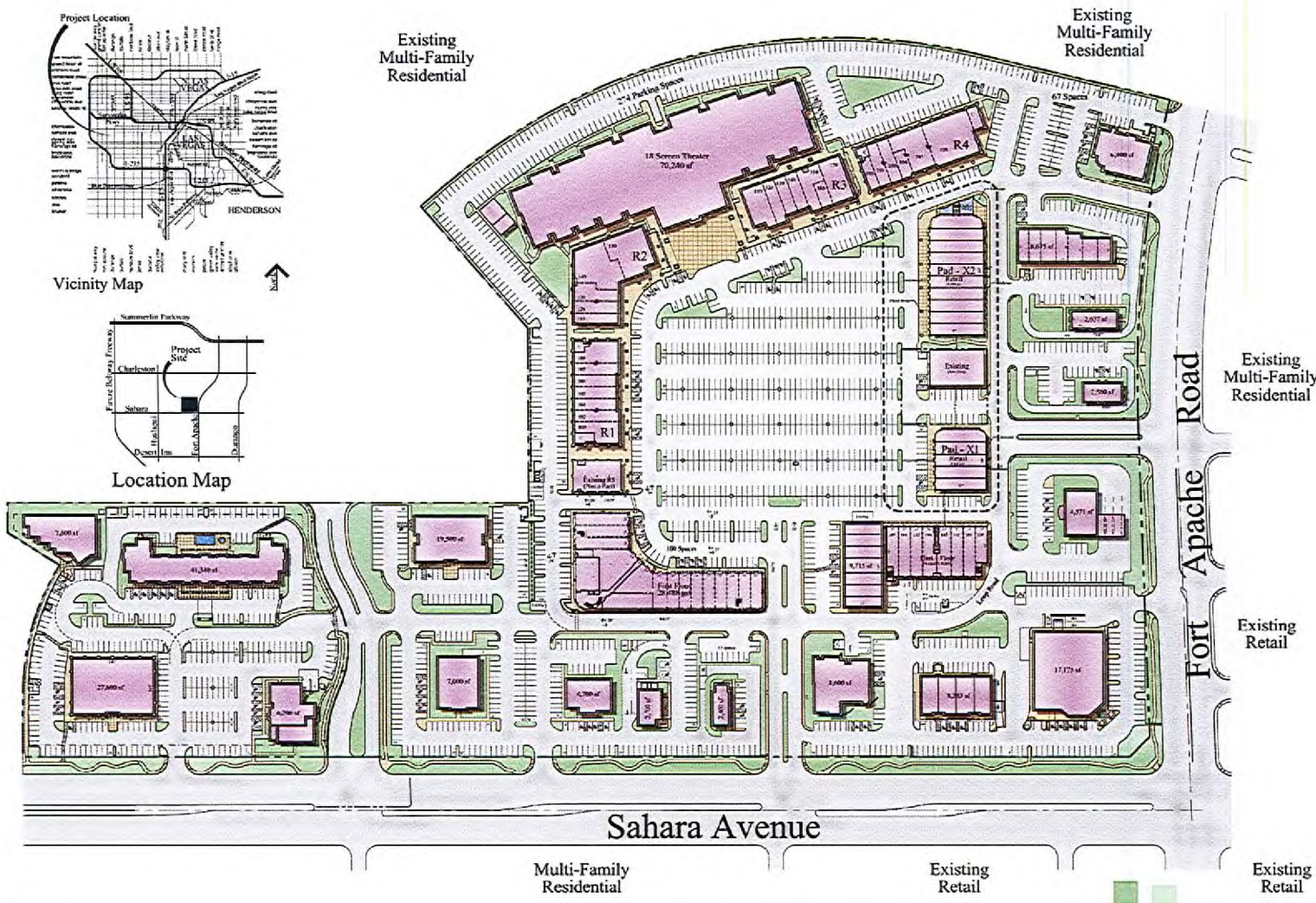




Vicinity Map



Location Map



SITE INFORMATION

ZONING
 C1 -Local Business District (APN 163-06-816-005)
 (APN 163-06-816-019)
 (APN 163-06-816-034)
 (APN 163-06-816-036)

BUILDING AREA EXISTING
 Existing Theater 60,000 g.s.f.
 Existing Retail/Office 144,130 g.s.f.
 Existing Pad 221,588 g.s.f.
 Existing Total 425,720 g.s.f.

BUILDING AREA PROPOSED
 Proposed Retail X1 8,500 g.s.f.
 X2 18,000 g.s.f.
 Total Proposed Retail 26,500 g.s.f.
 Total Proposed 26,500 g.s.f.

GRAND TOTAL 452,220 g.s.f.

PARKING REQUIRED
 Total Building Area 452,220 g.s.f.
 (Planning Proposed)
 Total Parking Required 1,809 spaces
 (At 4 spaces / 1,000 g.s.f.)

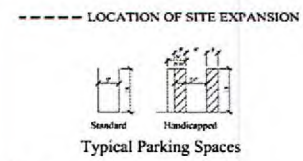
PARKING PROVIDED
 Total Parking Provided 2,237 spaces

TOTAL PARKING SURPLUS 428 spaces

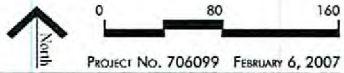
Overall Site Area: 1,590,443.2 g.s.f.
 (36.5 Acres)

New Overall Bldg Area: 452,220 g.s.f.
 (Includes proposed expansion)
 (10.4 Acres)

F.A.R. 0.284



Note:
 This plan has been prepared without benefit of a complete survey.
 It is Conceptual in Nature and Not Guaranteed for accuracy to be implied.



PROJECT No. 706099 FEBRUARY 6, 2007

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 P4 Las Vegas, LLC, 2775 Corporate Lp. Ste. 300, Henderson, Nevada 89015. Tel: (702) 969-9900



OVERALL SITE PLAN
VILLAGE SQUARE EXPANSION
 LAS VEGAS, NEVADA

SUP-29208
09/11/08 PC





ARCHI'S THAI CAFE

9350 W SAHARA #110 LAS VEGAS NEVADA 89117

PROJECT INFO:	
ARCHI'S THAI CAFE	
TENANT IMPROVEMENT	
ADDRESS:	9350 W SAHARA #110
	LAS VEGAS, NV 89117
PARCEL #:	163-06-814-034
CORPUS:	C1 - (CITY)

GENERAL CONTRACTOR

**BENNETT
BUILDER'S, INC.**
LIC#50836
LIMIT \$900,000
5415 S. CAMERON #119
LAS VEGAS, NV 89118

NOTES:			

#	DATE	BY	REVISION
1	5-27-08		

SCALE:
1/8" = 1'-0"

SHEET:
A-1
-PLOT PLAN-

CODES COMPLYING TO: 2006 IBC w/ S. NV AMENDMENTS
2006 UMC, 2006 UPC, 2005 NEC

JOB TYPE: TENANT IMPROVEMENT
JURISDICTION: CITY OF LAS VEGAS, NV
ZONING: C-1
BUILDING TYPE: RETAIL (M)
OCCUPANCY TYPE: A-2 (SEPERATED MIXED USE)
CONSTRUCTION TYPE: TYPE V-B
FIRE SPRINKLERS: YES
SEPERATION REQ.: 1 HR (TABLE 503.3.3)
SEPERATION PROVIDED: 1 HR

PLUMBING SYSTEMS: (TABLE 2902.1)
WATER CLOSETS REQUIRED: 1:75 MALE
1:75 FEMALE
WATER CLOSETS PROVIDED: 2 - MALE
2 - FEMALE

LAVATORIES REQUIRED: 1:75 OCCUPANTS
LAVATORIES PROVIDED: 2

DRINKING FOUNTAINS REQUIRED: 1:500 OCCUPANTS
DRINKING FOUNTAINS PROVIDED: 1

OTHER REQUIRED (SERVICE SINK): 1
OTHER PROVIDED (SERVICE SINK): 1

TOTAL AREA OF TENANT IMPROVEMENT:
3000 sqft

ALLOWABLE AREA: 4000 sqft (TABLE 503)
NO. OF STORIES: (1) ONE STORY (TABLE 503)

ACTUAL BUILDING AREA < ALLOWABLE AREA:
YES

EXISTS REQUIRED: 2 (TABLE 1019.1)
EXISTS PROVIDED: 3

EXIT WIDTHS PROVIDED: 36" MIN.

EXIT ACCESS TRAVEL DISTANCE: 250' = ALLOWABLE

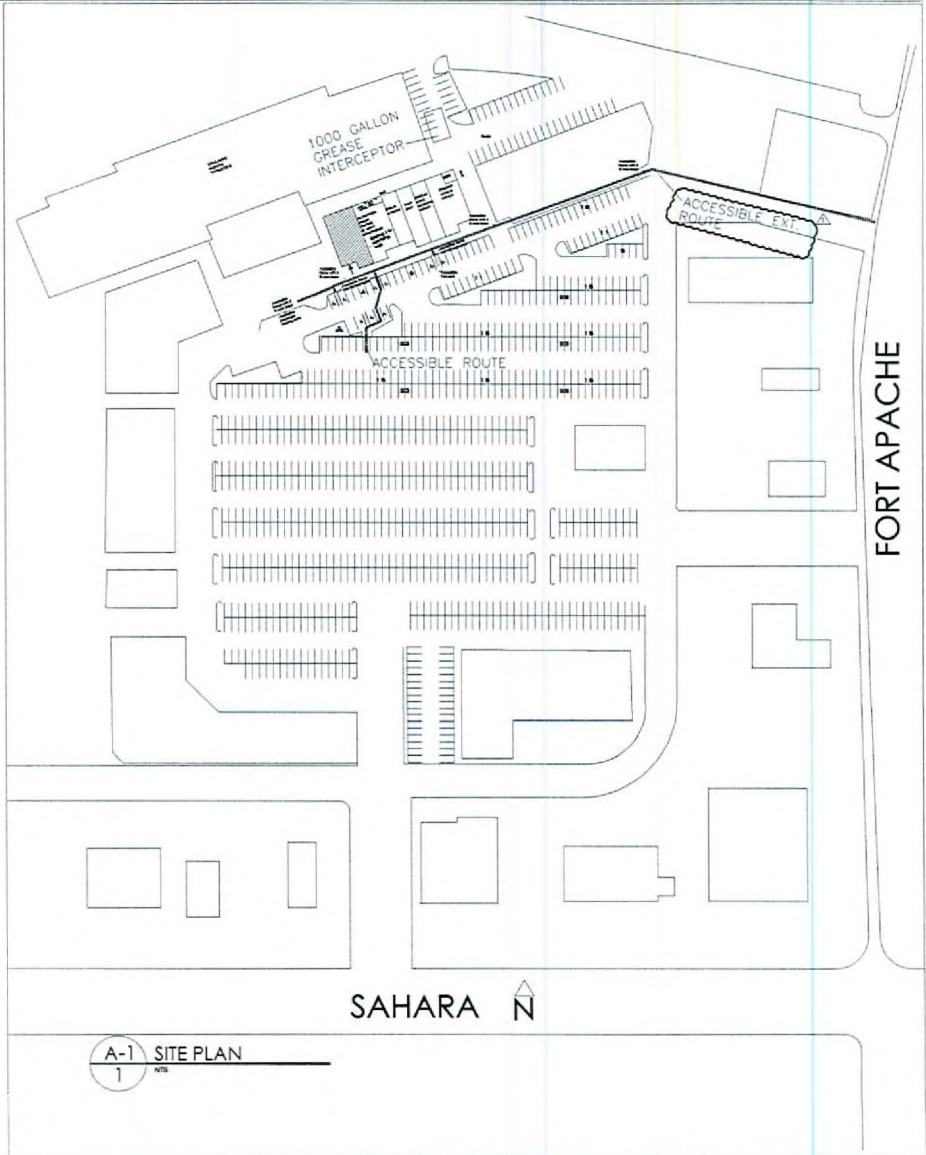
COMMON PATH OF EGRESS TRAVEL:
NOT TO EXCEED 75'

OCCUPANCY CALCULATIONS: (TABLE 1004.1.2)

#	LOCATION	OCCUPANCY CODE	AREA (SQFT)	CODE RATIO	MAX OCCUPANCY
101	DINING ROOM	A2	1260	1:15	84
102	KITCHEN PREP	A2	1324	1:200	7
103					
104	STORAGE	S2	160	1:300	1
105					
101	MENS REST		115	1:100	2
100	WOMENS REST		115	1:100	2
TOTAL MAXIMUM OCCUPANCY:					96

PARKING CALCULATIONS:

LOCATION	OCCUPANCY CODE	AREA (SQFT)	SPACES REQUIRED	SPACES PROVIDED
1 per 100sqft	A2	3000	30	96
1 per 25 spaces			30	6
CURRENT PARKING AFFECTED BY T.I.:				NO

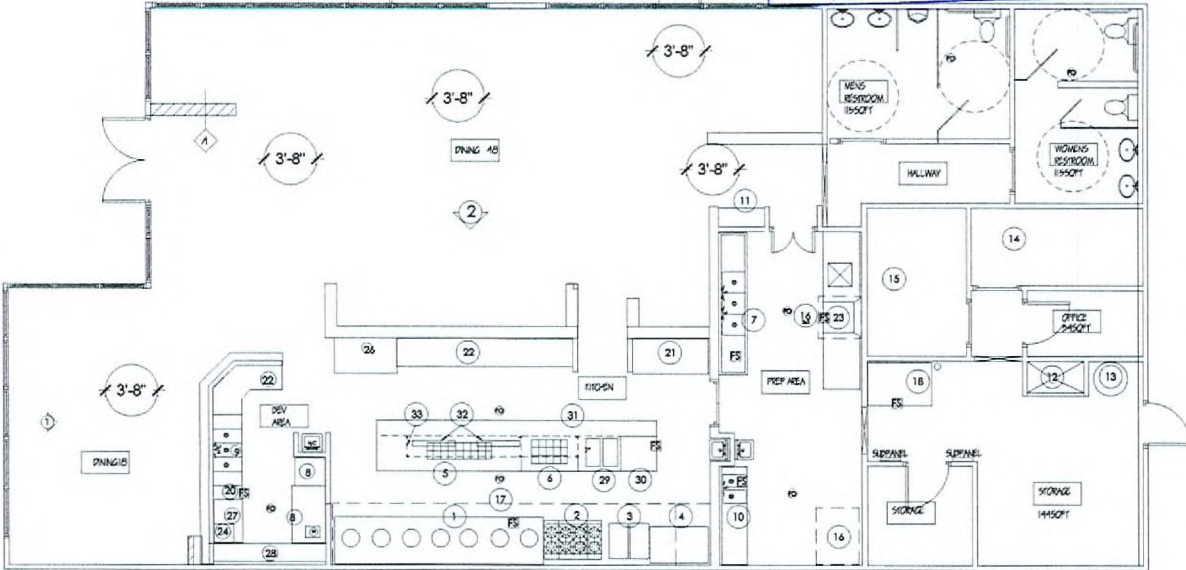


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SUP-29208
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JUL 28 2008
 CITY OF LAS VEGAS
 PLANNING & DEVELOPMENT



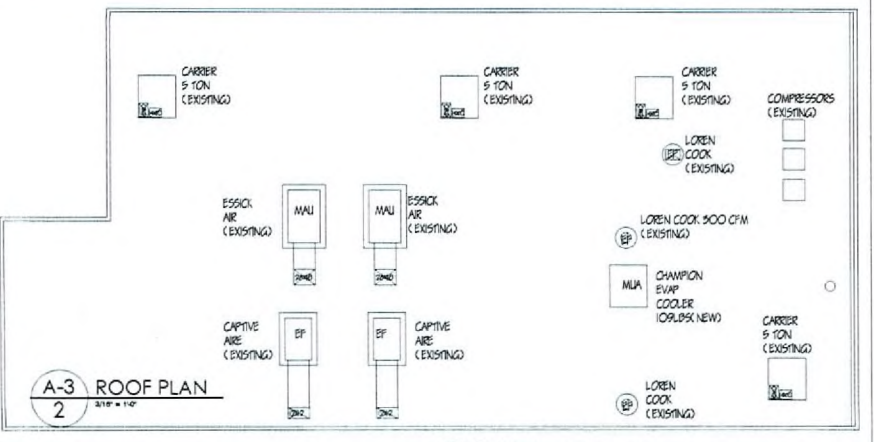
NO.	DESCRIPTION	MANUFACTURER	MODEL	AMOUNT	STATUS	
1	CHINESE WOK RANGE (7 CHAMBERS)	GEN.REST.EQUIP.COMP.	770000RTU		EXISTING	
2	RANGE (8 BURNER)	AMERICAN RANGE	310000RTU		EXISTING	
3	FRYER	AMERICAN RANGE	120.0000RTU		EXISTING	
3	FRYER	AMERICAN RANGE	120.0000RTU		EXISTING	
4	UNDERCOUNTER 4 DRAWER (REMOTE)	TRUE	115/ 40/ 1	5	1/8	EXISTING
5	SS COLD TABLE W/ 8 DOORS W/ 18 PANS	GEN.REST.EQUIP.COMP.			EXISTING	
6	SS COLD TABLE W/ 2 DOORS W/ 18 PANS	GEN.REST.EQUIP.COMP.			EXISTING	
7	3 COMPARTMENT SINK	GEN.REST.EQUIP.COMP.			EXISTING	
8	UNDERCOUNTER REFRIG COOLER	BEV.BARGE AIR	115/ 40/ 1	4.5	1	EXISTING
9	SINK (3 COMPARTMENT)	GEN.REST.EQUIP.COMP.			EXISTING	
10	SINK (2 COMPARTMENT)	GEN.REST.EQUIP.COMP.			EXISTING	
11	POS STATION				EXISTING	
12	MOP SINK	GEN.REST.EQUIP.COMP.			EXISTING	
13	WATER HEATER	LOCHINVAR	220.0000RTU		EXISTING	
14	WALKIN COOLER	ROYAL			EXISTING	
15	WALKIN COOLER	ROYAL			EXISTING	
16	TYPE II HOOD	CAPTIVE AIRE			NEW	
17	TYPE II HOOD	GAYLORD			EXISTING	
18	SS CABINET 34X24	ALPINE			NEW	
19	HORIZONTAL FREEZER	TRUE	115/ 40/ 1	4	1	EXISTING
20	SS TABLE	ALPINE			NEW	
21	LOWBOY FREEZER	COLDTECH	115/ 40/ 1	12	1	REPLACE
22	SS TABLE	GEN.REST.EQUIP.COMP.			EXISTING	
23	DISHWASHER	ECOLAB ES-2000	115/ 40/ 1	12	3	REPLACE
24	ICE TEA DISPENSER	CRATICO	115/ 40/ 1	3.3		NEW
25	HOTWATER DISPENSER	CEOLWARE	120/ 40/ 1	15		NEW
26	SWINGDOORMERCHANDISER	BEV.BARGE AIR MM148	115/ 40/ 1	10.2	1	NEW
27	ICE MACHINE (PLAKER)	HOSHIZAKI F-5008AF	115/ 40/ 1	13	2-2	REPLACE
28	SS TABLE	GEN.REST.EQUIP.COMP.			EXISTING	
29	STEAM TABLE W/ HOT FOOD LINE W/ CHICAGO FAUCET	WELLINGTON MODEL #200			EXISTING	
30	RICE WARMERS W/ 2 DRAWERS	APW #FD-2			EXISTING	
31	OPEN PLATE STORAGE	GEN.REST.EQUIP.COMP.			EXISTING	
32	HEAT LAMP	APW #FD-36			EXISTING	
33	SS DR. OVERSHELF	APW #FD-36			EXISTING	

PROJECT INFO.
ARCHIS TRAI CAPE
 TENANT IMPROVEMENT
 ADDRESS:
 9350 W SAHARA #110
 LAS VEGAS, NV 89117
 PARCEL #:
 163-06-816-034
 COUNTY:
 CL - (CITY)

GENERAL CONTRACTOR

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 LIMIT \$900,000
 5415 S. CAMERON #119
 LAS VEGAS, NV 89118

A-3
1



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