



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ROC-27304** APN: 125-05-510-002

Name of Property Owner: D.R. Horton

Name of Applicant: D.R. Horton

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

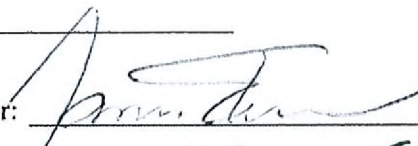
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

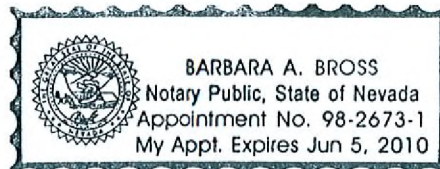
Print Name: JAMES FRASURE

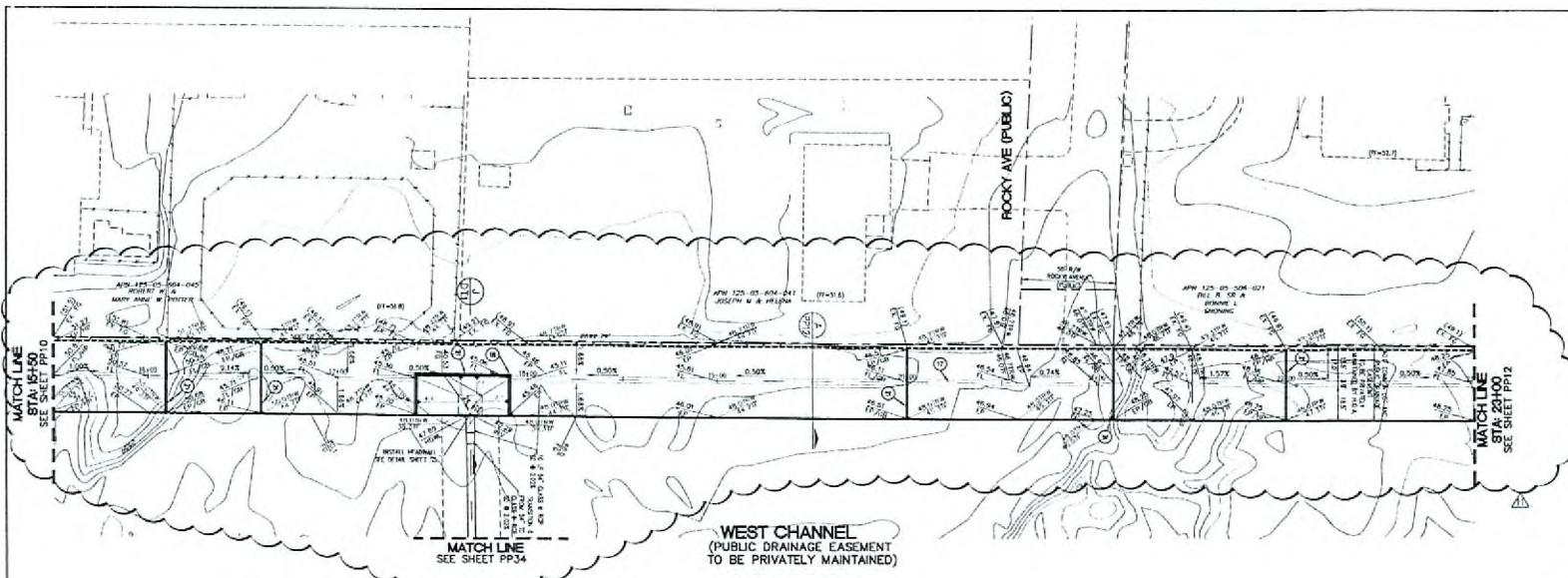
Subscribed and sworn before me

This 11th day of March, 2008

Barbara A. Bross

Notary Public in and for said County and State





PLAN AND PROFILE
SCALE
HORIZ. 1" = 30'
VERT. 1" = 3'

WEST CHANNEL
(PUBLIC DRAINAGE EASEMENT
TO BE PRIVATELY MAINTAINED)

CONSTRUCTION NOTES

1. CONSTRUCT 18" DIA. CONCRETE CULVERT PER DETAIL SHEET 001.
2. CONSTRUCT 12" DIA. CONCRETE CULVERT PER DETAIL SHEET 002.
3. CONSTRUCT 18" DIA. CONCRETE CULVERT PER DETAIL SHEET 003.
4. CONSTRUCT 18" DIA. CONCRETE CULVERT PER DETAIL SHEET 004.
5. CONSTRUCT 18" DIA. CONCRETE CULVERT PER DETAIL SHEET 005.
6. CONSTRUCT 18" DIA. CONCRETE CULVERT PER DETAIL SHEET 006.
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100. CONSTRUCT 18" DIA. CONCRETE CULVERT PER DETAIL SHEET 100.

DRAINAGE CERTIFICATION

I CERTIFY THIS DRAINAGE PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE WITH THE CITY OF LAS VEGAS FOR THIS PROJECT.

DATE: 12/1/06
P.E. NO. 12/1/06

NOTE:
CONTRACTOR TO VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION. REPORT ANY DISCREPANCIES TO ENGINEER IMMEDIATELY.

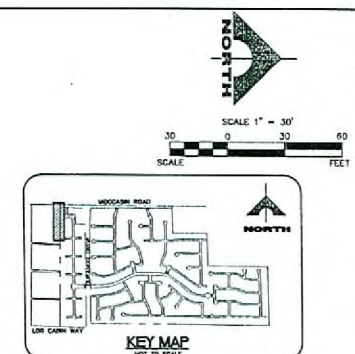
Call before you Dig
1-800-277-2600
1-702-259-2600

Call before you Dig
1-702-259-2600
1-800-277-2600

DR. HORTON, INC.
LOG CABIN RANCH - INFRASTRUCTURE
WEST CHANNEL - PLAN AND PROFILE
SHEET PP11

RECEIVED
MAR 11 2008

ROC-27304
06-18-08 CC



WEST CHANNEL
(PUBLIC DRAINAGE EASEMENT
TO BE PRIVATELY MAINTAINED)

PLAN AND PROFILE

SCALE
HORIZ. 1" = 30'
VERT. 1" = 3'

NOTE:
CONTRACTOR TO VERIFY THE HORIZONTAL AND VERTICAL
LOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION.
REPORT ANY DISCREPANCIES TO ENGINEER IMMEDIATELY.

BENCHMARK
CITY OF LAS VEGAS VERTICAL CONTROL
CITY OF LAS VEGAS, NM #11V00444
1/4 CORNER, BLM 1990 D WOODCREEK
AND CINARONI
(ELEVATION 759.8017 METERS (NAVD83))
2483.01 FEET

BASIS OF BEARINGS
NORTH 00°28'28" WEST BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 90 EAST, N.M.C. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN FILE 100, PAGE 08 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

- [illegible]

DRAINAGE CERTIFICATION
I CERTIFY THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED
DRAINAGE STUDY ON FILE WITH THE CITY OF LAS VEGAS FOR THIS PROJECT.

Ben C. Smith 8141 4/8/05
BENJAMIN C. SMITH P.E. NO. DATE

WIND HITTING OVERHEAD POWER LINES. IT'S COSTLY.  Call before you Dig 1-702-227-2928	Appl. calling underground utility lines. Call before you Dig. Call before you Dig 800-227-2880 *NATIONAL SERVICE* 1-702-227-2928	WIND HITTING UNDERGROUND Pipes, Sinks, Valves, Etc. CALL BEFORE YOU DIG. IT'S COSTLY. CALL BEFORE YOU DIG. IT'S COSTLY.  Call before you Dig Underground 202-455-7011 1-702-227-2928 *NATIONAL SERVICE* 1-702-227-2928
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STATE OF TEXAS, COUNTY OF DALLAS. I, J. J. McGUIRE, Notary Public in and for the State of Texas, do hereby certify that the foregoing is a true and correct copy of the minutes of the meeting of the Board of Directors of the City of Dallas, Texas, held on the 10th day of May, 1906. Witness my hand and the seal of my office at Dallas, Texas, this 10th day of May, 1906. J. J. McGUIRE, Notary Public.																																																																																																			

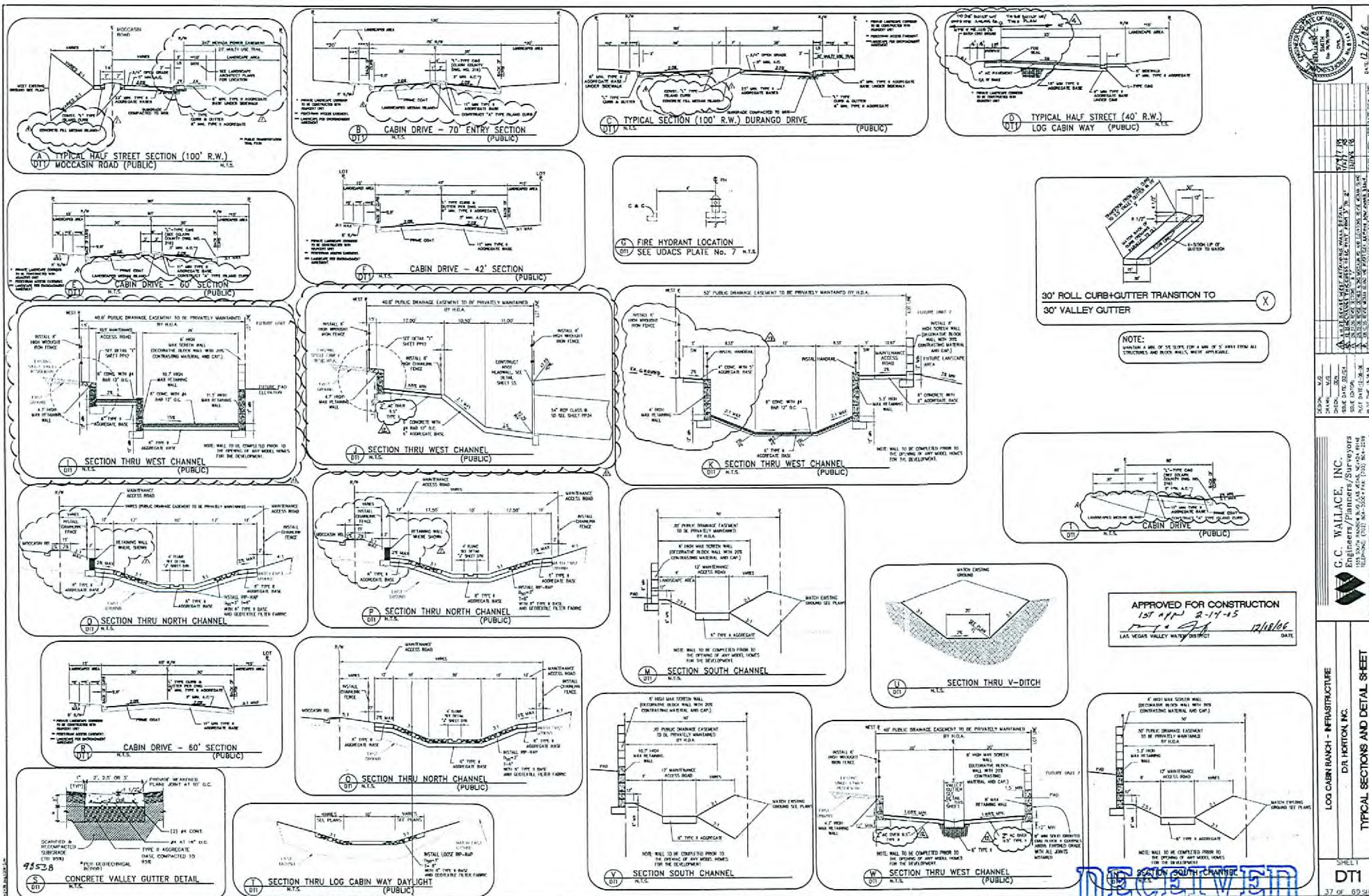
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TEL NO.	NO OF VOLS IN SET
MAILING ADDRESS	NO OF PAGES IN VOL

LOG CABIN RANCH - INFRASTRUCTURE	
D/R HORTON, INC.	
WEST CHANNEL - PLAN AND PROFILE	
STA 30+00 - STA 35+22.71	

SHEET
PP13

ROC-27304
06-18-08 CC

Dig UnderGround
 1-800-227-2880
 1-703-222-8800
 10744 14th Ave
 MAR 11 2008



ROC-27304
06-18-08 CC

RECEIVED
MAR 11 2008
10744834

G.C. WALLACE, INC.
LOG CABIN RANCH - INFRASTRUCTURE
DR. HORTON, INC.

TYPICAL SECTIONS AND DETAIL SHEET

SHEET
DT1
37 OF 62 SHEETS

DATE: 02/17/06
DRAWN BY: [signature]
CHECKED BY: [signature]
DATE: 02/17/06
DESIGN: [signature]
SCALE: AS SHOWN
SHEET: 37 OF 62
PROJECT: LOG CABIN RANCH - INFRASTRUCTURE
LOCATION: LAS VEGAS VALLEY WATER DISTRICT