PLANNING & DEVELOPMENT

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **ROC-27304** APN: 125-05-510-002

Name of Property Owner: D.R. Horton

Name of Applicant: D.R. Horton

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: James Frasure

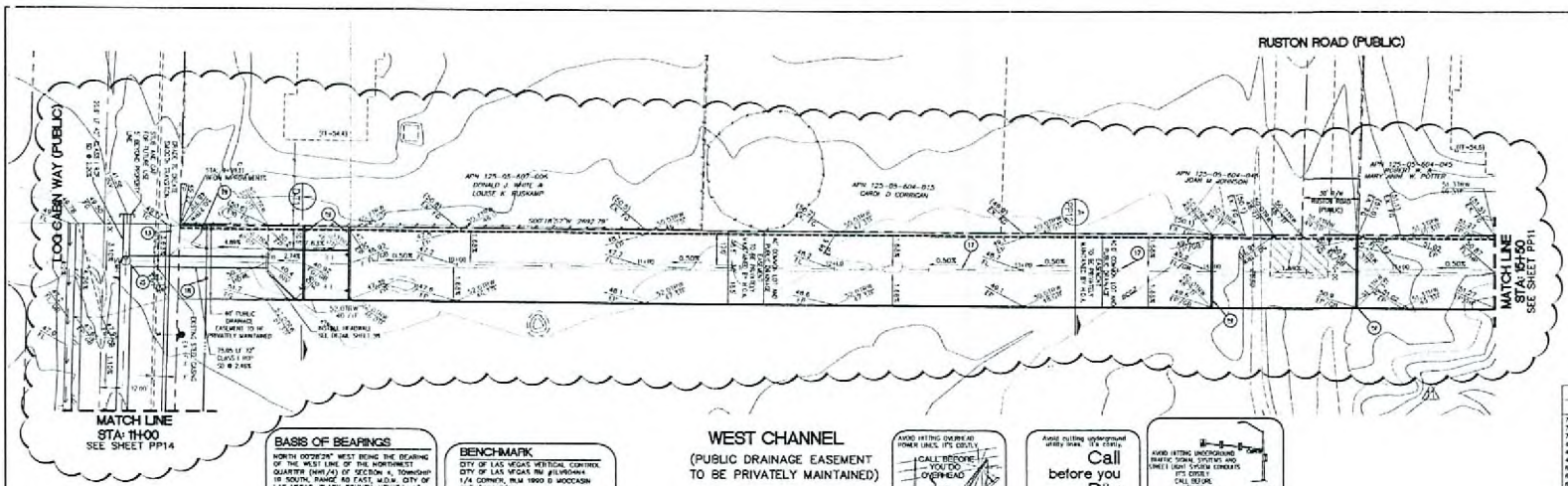
Subscribed and sworn before me

This 11th day of March, 2008

Barbara A Bross

Notary Public in and for said County and State

BARBARA A. BROSS
Notary Public, State of Nevada
Appointment No. 98-2673-1
My Appt. Expires Jun 5, 2010



NORTH

SCALE 1" = 30'

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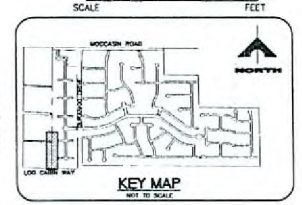
SCALE FEET



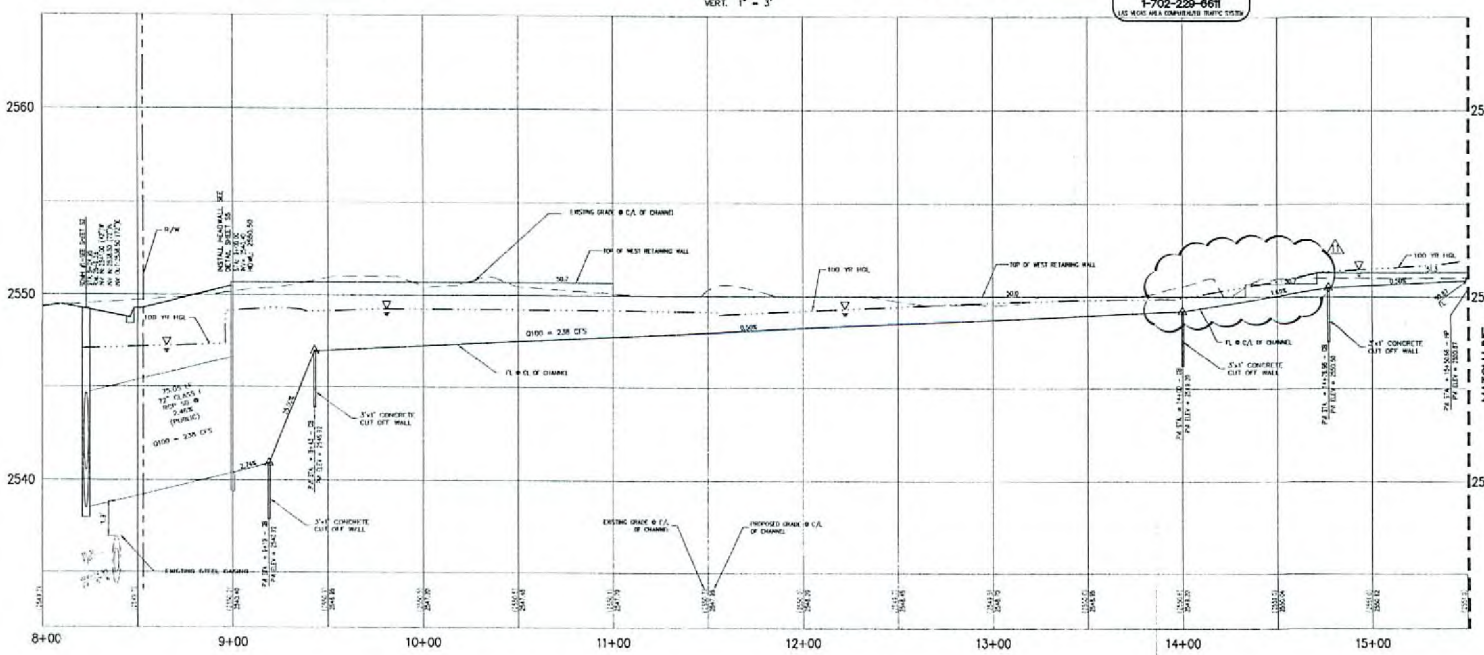
KEY MAP
NOT TO SCALE

BASIS OF BEARINGS
NORTH 00°26'26" WEST BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN FILE 105, PAGE 59 OF PARCEL MAPS, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK
CITY OF LAS VEGAS VERTICAL CONTROL
CITY OF LAS VEGAS NW #LVNW044
1/4 CORNER, RUM 1990 @ MOCCASIN AND CIMARRON
ELEVATION 756.8207 METERS (NAVD88)
2481.01 FEET

WEST CHANNEL
(PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED)

PLAN AND PROFILE
SCALE
HORIZ. 1" = 30'
VERT. 1" = 3'

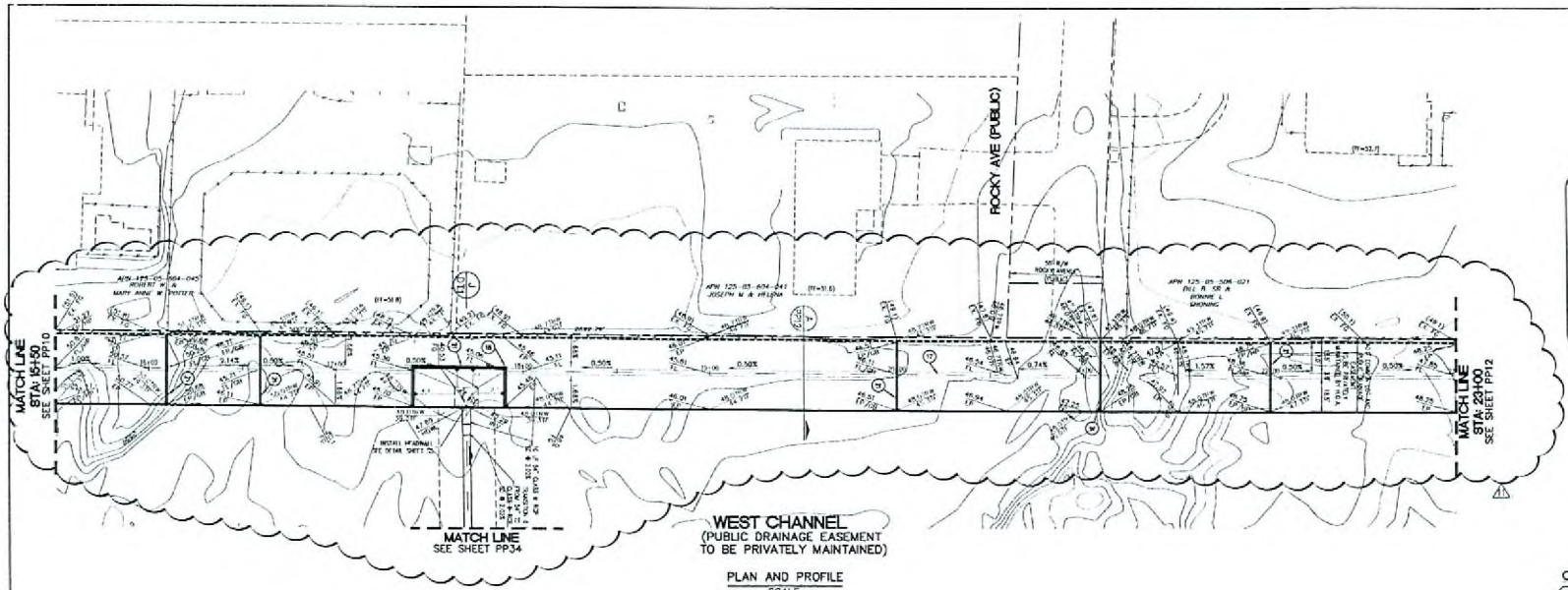


Avoid hitting overhead power lines, it's costly.
Call before you dig overhead
1-702-227-2929

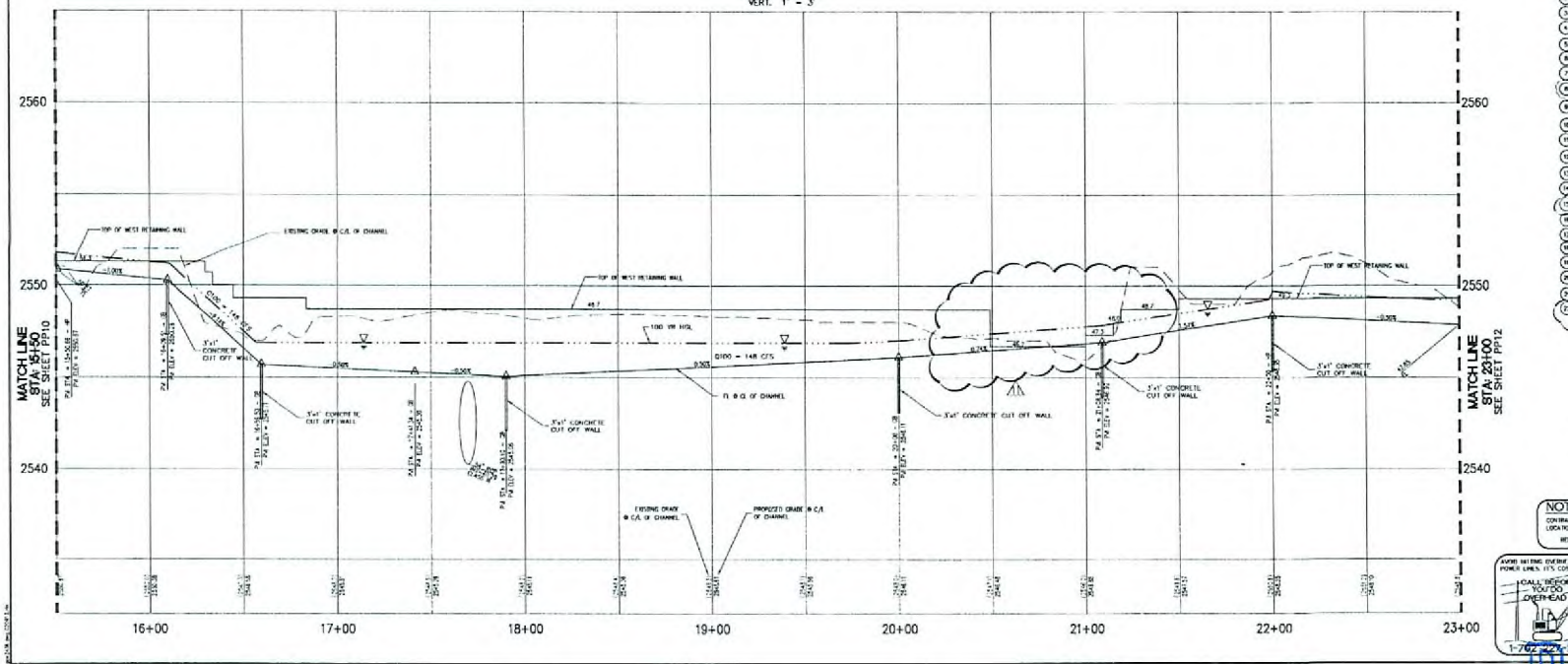
Avoid cutting underground utility lines. It's costly.
Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)

Avoid hitting underground electric signal systems and street light system conduits. It's costly.
Call before you dig underground
Call before you Underground
1-702-455-7511
CLARK COUNTY TRAFFIC OPERATIONS
and
1-702-229-6611
LAS VEGAS AREA COMPREHENSIVE TRAFFIC SYSTEM

	Pipe Diameter in inches	n	S_o	S_f	αQ	αQ^2	D_{invert}	d/D_{max}
72" RCP	72	.013	.0020	.0057	4968	7980	8000	1
72" RCP	72	.013	.0030	.0057	4968	7980	8000	1
72" RCP	72	.013	.0050	.0057	4968	7980	8000	1
42" RCP	42	.013	.0050	.0057	1690	2715	7980	1
48" RCP	48	.013	.0040	.0057	2950	3540	7965	1
48" RCP	48	.013	.0040	.0057	2950	3540	7965	1
66" RCP	66	.013	.0040	.0057	5800	6379	7950



PLAN AND PROFILE
SCALE
HORIZ. 1" = 30'
VERT. 1" = 3'



SCALE 1" = 30'

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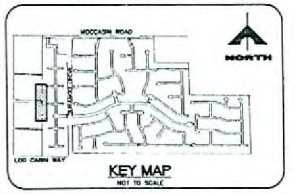
SCALE FEET



KEY MAP
NOT TO SCALE

BENCHMARK
CITY OF LAS VEGAS VERTICAL CONTROL
CITY OF LAS VEGAS FM #RUSHMORE
1/4 CORNER, BLM 1990 D MOCCASIN AND CIMARRON
ELEVATION: 2461.07 METERS (NAVD88)
2461.01 FEET

BASIS OF BEARINGS
NORTH 00°26'26" WEST BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN FILE 109, PAGE 09 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

CONSTRUCTION NOTES

1. CONSTRUCT 6" MIN. CURB GUTTER PER USDCCA DWG. #209.
2. CONSTRUCT "L" TYPE CURB PER USDCCA DWG. #218.
3. CONSTRUCT SIDEWALK PER USDCCA DWG. #234.
4. CONSTRUCT SIDEWALK RAMP PER USDCCA DWG. #235 CASE I, "A"=5'-0" UNLESS NOTED ON PLAN
5. CONSTRUCT SIDEWALK RAMP PER USDCCA DWG #235, CASE II
6. CONSTRUCT AC PAVEMENT, SEE SECTIONS ON SHEET DT-1.
7. INSTALL 24" CURB/GUTTER UNDER DRAIN PER USDCCA DWG. #239.
8. CONSTRUCT LANDSCAPED MEDIAN ISLAND PER USDCCA DWG. # 215.
9. CONSTRUCT MODIFIED TYPE "D4" DROP INLET, SEE DETAIL SHEET DT4.
10. CONSTRUCT WING HEADWALL SEE DETAIL SHEET DT2 & DT3
11. CONSTRUCT BUS STOP PER USD DWG. # 334.1
12. CONSTRUCT STORM DRAIN MANHOLE SEE DETAIL SHEET S1 & S2
13. INSTALL PAN DRIVEWAY PER USDCCA DWG. #224.
14. CONSTRUCT 60" DIA. TYPE III M.H. PER USDCCA DWG. #S1.
15. CONSTRUCT 12" GUTTER TRANSITION PER DETAIL "A" ON SHEET DT1.
16. INSTALL WROUGHT IRON FENCE PER DETAIL "F" SHEET DT4.
17. CONSTRUCT 3' VALLEY GUTTER PER DETAIL "E" SHEET DT1.
18. CONSTRUCT CHAIN LINK FENCE, SEE DETAIL SHEET DT4.
19. INSTALL ACCESS GATE PER DETAIL SHEET DT4
20. CONSTRUCT 60" DIAMETER MANHOLE WITH 20" OPENING RANG AND COVER.
21. CONSTRUCT 3'x1' CONCRETE CUT OFF WALL
22. CONSTRUCT 2.5' MIN. VALLEY GUTTER PER DETAIL "G" SHEET DT1

DRAINAGE CERTIFICATION

I CERTIFY THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE WITH THE CITY OF LAS VEGAS FOR THIS PROJECT.

BENJAMIN C. SMITH — P.E. NO. 9141 — DATE 12/7/07

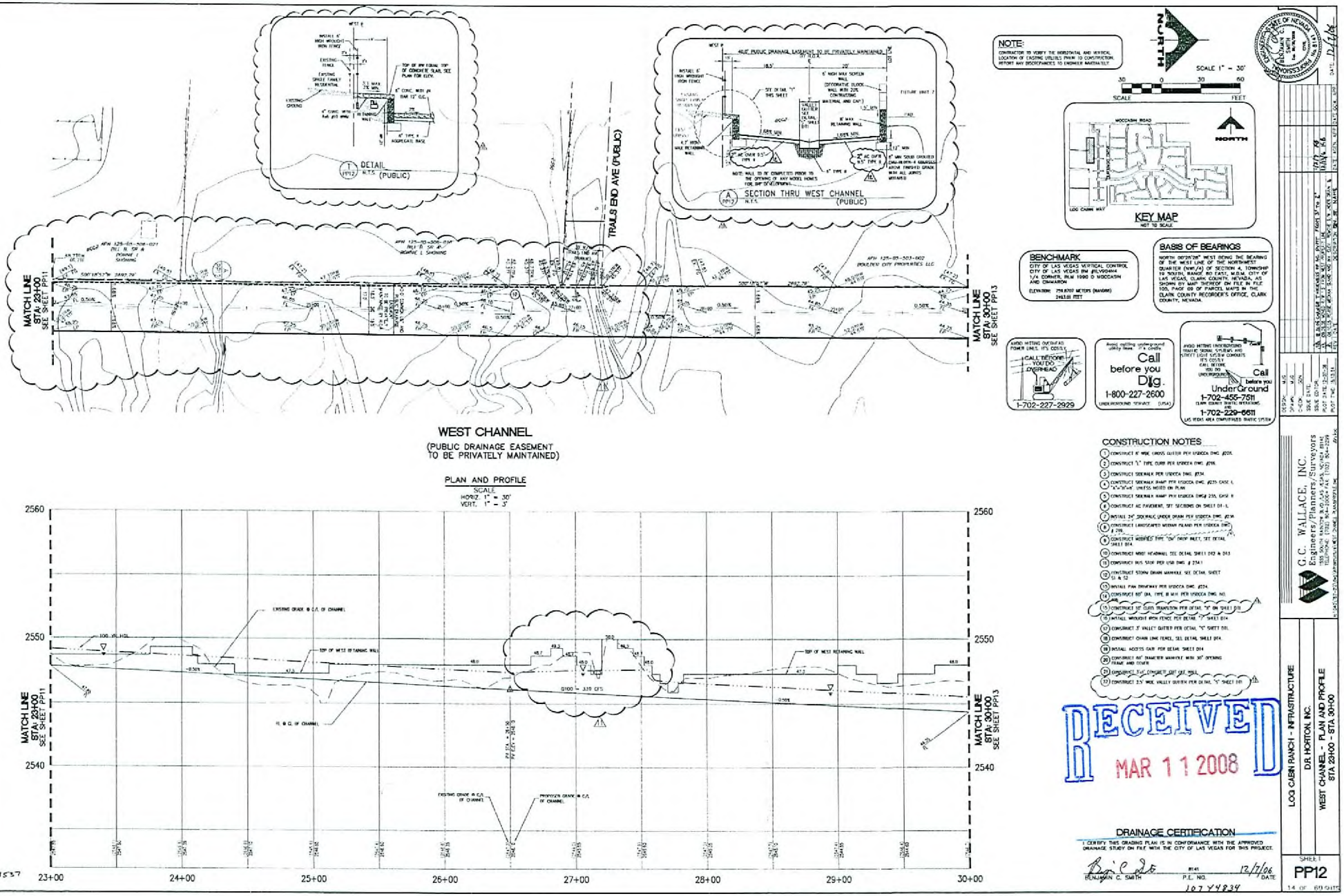
NOTE:
CONTRACTOR TO VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION. REPORT ANY DISCREPANCIES TO ENGINEER IMMEDIATELY

LOG CABIN RANCH - INFRASTRUCTURE
DR HORTON, INC.
WEST CHANNEL - PLAN AND PROFILE
STA 15+50 - STA 23+00

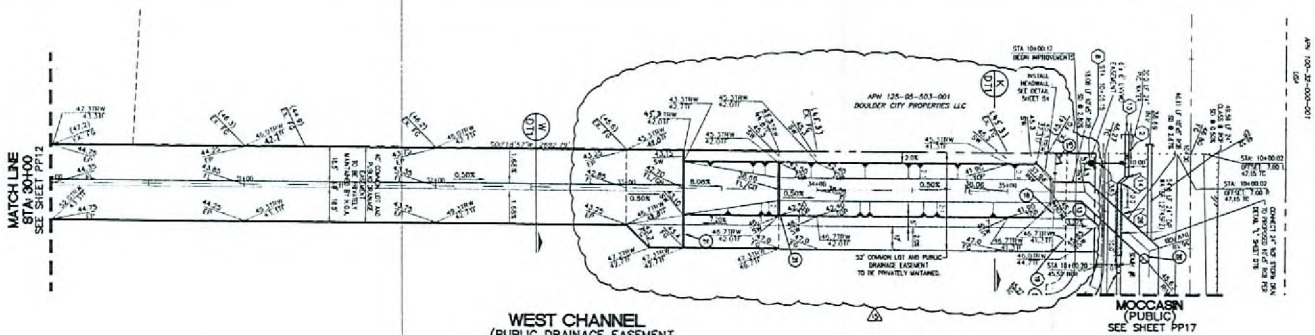
SHEET
PP11
13 OF 69 SHTS

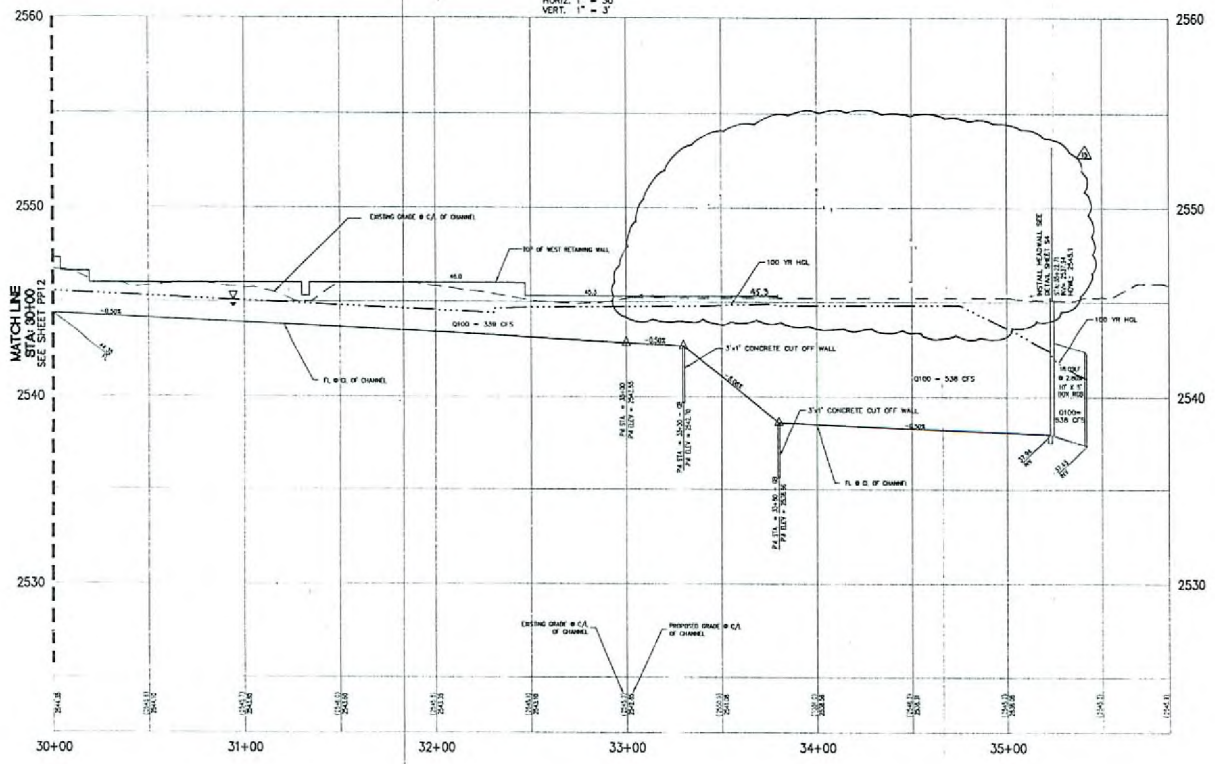
ROC-27304
06-18-08 CC

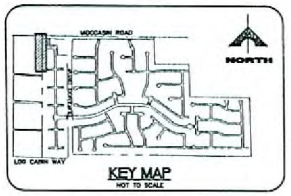
RECEIVED
MAR 11 2008



ROC-27304
06-18-08 CC







NORTH

SCALE 1" = 30'

30 0 30 60

SCALE FEET

NOTE:
CONTRACTOR TO VERIFY THE HORIZONTAL AND VERTICAL LOCATION OF EXISTING UTILITIES PRIOR TO CONSTRUCTION. REPORT ANY DISCREPANCIES TO ENGINEER IMMEDIATELY.

BENCHMARK
CITY OF LAS VEGAS VERTICAL CONTROL
CITY OF LAS VEGAS BM #15/W06MAN
1/4 CORNER, BLM 1990 D MOCCASIN
AND CIMARRON
ELEVATION 2161.807 METERS (NAVD88)
2483.01 FEET

BASIS OF BEARINGS
NORTH 00°28'28" WEST BEING THE BEARING OF THE WEST LINE OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 4, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN FILE 105, PAGE 09 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

CONSTRUCTION NOTES

1. CONSTRUCT 9" WIDE CROSS GUTTER PER UNOCCA DWG. #270.
2. CONSTRUCT "L" TYPE CURB PER USDCCA DWG. #210.
3. CONSTRUCT SIDEWALK PER USDCCA DWG. #234.
4. CONSTRUCT SIDEWALK RAMP PER USDCCA DWG. #235 CASE I, "A"=5'-0" MIN. UNLESS NOTED ON PLAN.
5. CONSTRUCT SIDEWALK RAMP PER USDCCA DWG. # 235, CASE II
6. CONSTRUCT AC PAVEMENT, SEE SECTIONS ON SHEET D1-1
7. INSTALL 24" SIDEWALK UNDER DRAIN PER USDCCA DWG. #276
8. CONSTRUCT LANDSCAPED MEDIAN ISLAND PER USDCCA DWG. # 219.
9. CONSTRUCT MODIFIED TYPE "DW" DROP INLET, SEE DETAIL SHEET D14.
10. CONSTRUCT HOOD HEADWALL SEE DETAIL SHEET D12 & D13
11. CONSTRUCT RIP RAP PER USD SSDP DWG. # 234.1
12. CONSTRUCT STORM DRAIN MANHOLE SEE DETAIL SHEET S1 & S2
13. INSTALL PAN DRIVEWAY PER USDCCA DWG. #224.
14. CONSTRUCT 60" DIA. TYPE B M.H. PER USDCCA DWG. NO. 406.
15. NOT USED
16. INSTALL WROUGHT IRON FENCE PER DETAIL "I" SHEET D14
17. CONSTRUCT 3' VALLEY GUTTER PER DETAIL "S" SHEET D11.
18. CONSTRUCT CHAIN LINK FENCE, SEE DETAIL SHEET D14.
19. INSTALL ACCESS GATE PER DETAIL SHEET D14
20. CONSTRUCT 60" DIAMETER MANHOLE WITH 30" OPENING FRAME AND COVER.
21. CONSTRUCT 3'x1' CONCRETE CUT OFF WALL

DRAINAGE CERTIFICATION
I CERTIFY THIS GRADING PLAN IS IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE WITH THE CITY OF LAS VEGAS FOR THIS PROJECT.

BENJAMIN C. SMITH — 8141 P.E. NO. — 4/8/05 DATE

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY
CALL TO ONE-TOUCH YOUR OVERHEAD
1-702-227-2929

Avoid cutting underground utility lines. It's costly.
Call before you Dig
1-800-227-2600

AVOID HITTING UNDERGROUND TRAFFIC SIGNAL SYSTEMS AND STREET LIGHT SYSTEM CONDUITS. IT'S COSTLY. CALL BEFORE YOU DO UNDERGROUND
Call before you UnderGround
1-702-229-[illegible]

LOG CABIN RANCH - INFRASTRUCTURE
DR HORTON, INC.
WEST CHANNEL - PLAN AND PROFILE
STA 30H00 - STA 35H22.71

G.C. WALLACE, INC.
Engineers/Planners/Surveyors

SHEET PP13
15 OF 69 SHTS

ROC-27304
06-18-08 CC

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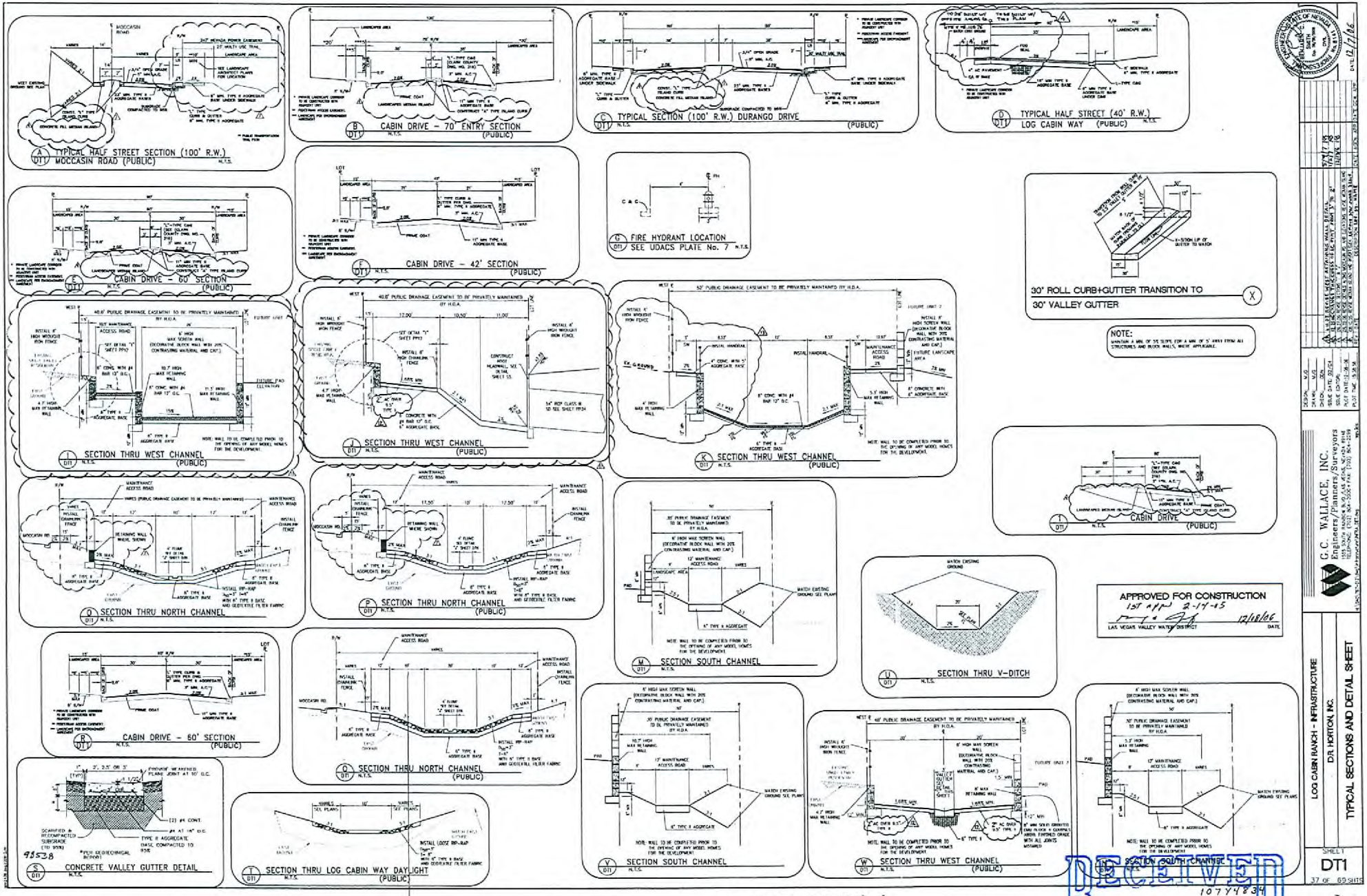
MAR 11 2008



ROC-27304
06-18-08 CC

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MAR 11 2008