



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: RQR-29776 APN: 138-28-501-009

Name of Property Owner: SSG PROPERTIES LLC

Name of Applicant: SSG PROPERTIES LLC

Name of Representative: LEONARD SIMON

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: SSG PROPERTIES LLC
Leonard Simon MANAGER

Print Name: LEONARD SIMON

Subscribed and sworn before me

This _____ day of _____, 20__

(see attached)

Notary Public in and for said County and State

CALIFORNIA JURAT WITH AFFIANT STATEMENT

- See Attached Document (Notary to cross out lines 1-6 below)
 See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

State of California

County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this

22nd day of Sept., 2008, by

(1) Leonard Simon,
Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (.)

(and

(2) _____,
Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me.)

Signature Kristina Hays
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

Title or Type of Document:

App / Petition Form
Planning & Devt Dept

Document Date: _____

Number of Pages: _____

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT
OF SIGNER #1

Top of thumb here

RIGHT THUMBPRINT
OF SIGNER #2

Top of thumb here

LANDSCAPE LEGEND



QUERCUS VIRGINIANA 'HERITAGE'
HERITAGE LIVE OAK
24" BOX TYP WHERE SHOWN
QUANTITY = 10

LAZARIDROSMIA INDICA
CHAIRS WRESTLE
15" QP TYP WHERE SHOWN
QUANTITY = 8

YUCCA RIGIDA (BLUE YUCCA)
5" QP TYP WHERE SHOWN
QUANTITY = 7

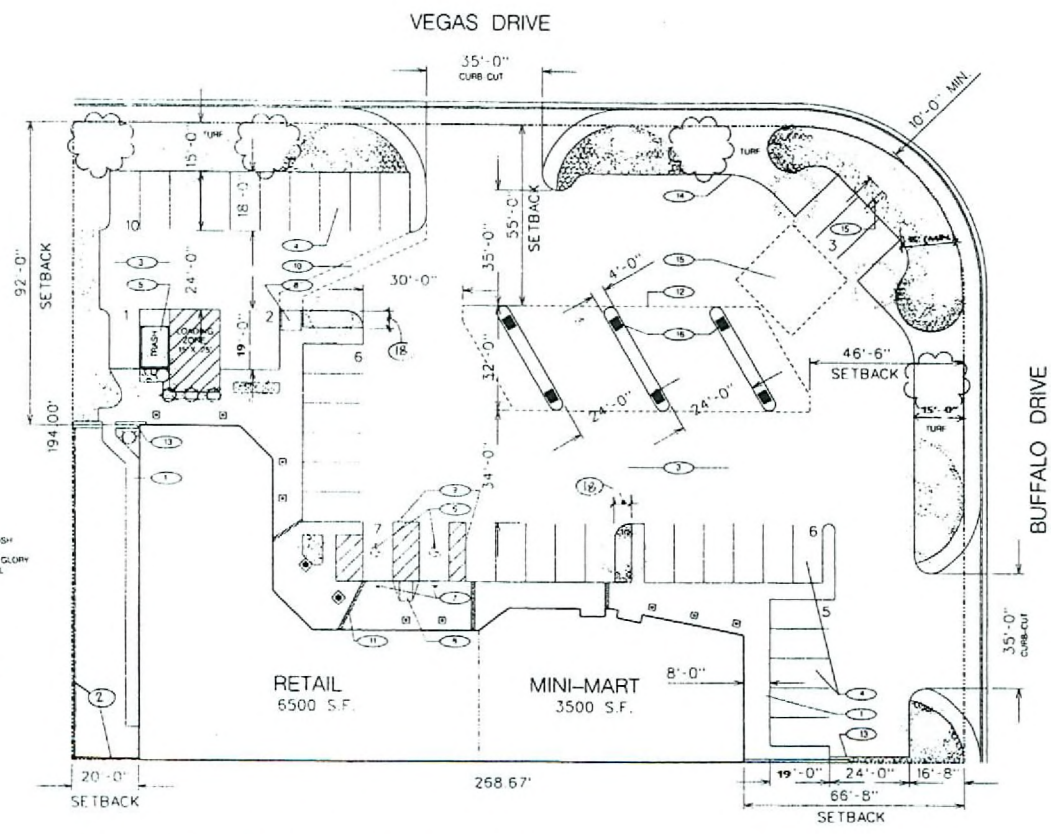
LEUCOMYLLUM FRUTESCENS
TEXAS RANGER
5" QP TYP WHERE SHOWN
QUANTITY = 4

SEROTINOSA CHINESE
JOCKS
5" QP TYP WHERE SHOWN
QUANTITY = 10

EQUAL MIX OF THE FOLLOWING
SWEETWING, CENTENNA, CENTENNA BUSH
CINERARIA, (SWEET) HEALING, INDIGO BUSH
CONYSELIUS, CINCERUM BUSH, MORNING GLORY
FRITCHIE PLAYS, HIR, INDIGO A, CENTENNA,
PENNICE, 1 QP TYP MORNING GLORY

1/4" MIN CRUSHED RED GRAVEL
TYPICAL WHERE SHOWN @ PLANTERS

TURF
MEDALLION DWARF WILSONSIA
DWARF FESCUE BLEND, 10% BLUE GRASS
TYPICAL WHERE SHOWN @ PLANTERS



SITELANDSCAPE PLAN SCALE 1" = 20'-0"



- KEYNOTES
- 4" IN CONCRETE SIDEWALK 1" WOODPAK FIN SLOPE AWAY FROM 1/4" MIN 1'-0" MAX SEE DET 4 & 5/A-11
 - 6" MIN CMU WALL W/ 1/2" SD PLASTER @ 25'-0" O.C. MAX
 - AC PAVING SEE SOILS REPORT
 - 10' WIDE X 10'-0" PARKING SPACE
 - 6" MIN CMU TRASH ENCLOSURE SEE DET 4 & 5/A-11
 - PAINTED HANDICAP SYMBOL SEE DET 3/A-11
 - HANDICAP PARKING SIGN SEE DET 1 & 7/A-11
 - HANDICAP RAMP SEE DET 3/A-11
 - 5'-0" W HANDICAP ACCESS AISLE 8'-0" MIN WALK SPACE
 - 3'-0" W PAINTED HANDICAP ACCESS AISLE FROM PUBLIC WAY
 - DRAIN UNDER WALK SEE DET 1/A-3
 - FUTURE CANOPY ABOVE BY OTHERS
 - LOW WALL SEE SET ELEVATIONS
 - 6" CONCRETE 1" CURB SEE CIVL
 - UNDERGROUND GAS STORAGE BY OTHERS (FUTURE)
 - GAS DISPENSER BY OTHERS
 - POLE SIGN BY OTHERS
 - 5' MIN CLEAR LANDSCAPE AREA

GENERAL NOTES
1. OFFSITE IMPROVEMENTS AS PER PUBLIC WORKS RECOMMENDATIONS

RECEIVED
SEP 26 2008

RQR-29776
10-15-08 CC

BUFFALO CANYON RETAIL CENTER
DEVELOPED BY KON CONSTRUCTION CO.
BUFFALO DRIVE & VEGAS DRIVE

Architect
Design and
Development

761-981-9627
Fax: 981-9952

1148 N. Oaklawn - Suite 1
Las Vegas, NV 89115

SITELANDSCAPING PLAN

Date _____
Scale _____
Drawn _____
Job _____
Sheet **A-1**
Of _____ Sheets

