

PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-29182** APN: 125-20-402-007

Name of Property Owner: LAACO LTD

Name of Applicant: InSite Towers LLC

Name of Representative: Turn-Key Telecom LLC - Debbie DePompei

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

 Yes ~~X~~ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: LAACO, LTD
Key: John Halloway, Sr. V.P.

Print Name: JOHN HATHAWAY

Subscribed and sworn before me

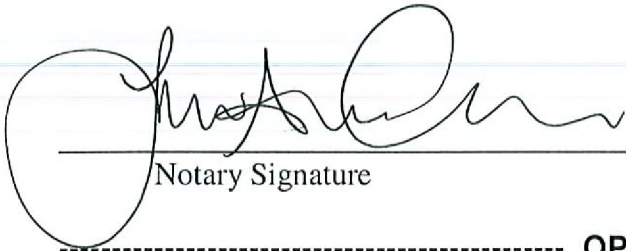
This _____ day of _____, 20_____

Notary Public in and for said County and State

State of California

County of Los Angeles

Subscribed and sworn to (or affirmed) before me this 29th day of May 2008 by John Hathaway, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



Notary Signature



(Seal)

----- **OPTIONAL** -----

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☐ INDIVIDUALS
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S): ☐ LIMITED
 ☐ GENERAL

- ☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)

OTHER _____

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OF TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

SIGNER(S) OTHER THAN NAMED ABOVE

RECEIVED
JUL 25 2000

RECEIVED
JUL 25 2008
CITY OF LAS VEGAS
PLANNING & DEVELOPMENT

CITY OF LAS VEGAS
PLANNING & DEVELOPMENT

808 SOUTH 7TH STREET LAS VEGAS, NEVADA 89101
TEL: (702) 212-4016 FAX: (702) 212-4013



THIS ALTA/ACSM LAND TITLE SURVEY IS BASED ON COMMITMENT FOR TITLE INSURANCE PREPARED BY STEWART TITLE GUARANTY COMPANY, FILE NUMBER 10045631-B4, EFFECTIVE DATE JANUARY 25, 2008. PIONEER SURVEYS ASSUMES NO RESPONSIBILITY OR LIABILITY FOR THE COMPLETENESS OR ACCURACY OF THE ABOVE MENTIONED REPORT. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH AND IS SUBJECT TO THE EXCLUSIONS, RESTRICTIONS AND EXCEPTIONS LISTED IN THE REFERENCES AND DESCRIBED IN SAID TITLE REPORT.

-NUMERICAL SEQUENCE - ITEMS WHICH CAN BE VISUALLY LOCATED AND/OR MARKED WHICH AFFEKT THE SUBJECT PROPERTY, EXCEPTING THOSE SUPPLEMENTAL RECORDS, STATEMENTS, DEEDS OF TRUST AND OTHER MISCELLANEOUS DOCUMENTS.

(10) PATENT: MINERAL RIGHTS, RESERVATIONS, EASEMENTS AND EXCLUSIONS IN THE PATENT FROM THE UNITED STATES OF AMERICA RECORDED APRIL 20, 1961, IN BOOK 293 AS DOCUMENT NO. 23748, OFFICIAL RECORDS. (PLOTTED)

PARTIAL REINVOUSMENT OF PATENT RIGHTS BY NEVADA POWER COMPANY, A NEVADA CORPORATION, RECORDED SEPTEMBER 8, 2005 IN BOOK 20200098, AS DOCUMENT NO. 01542, OFFICIAL RECORDS.

PARTIAL REINVOUSMENT OF PATENT RIGHTS BY CITY OF LAS VEGAS RECORDED MARCH 31, 2006 IN BOOK 206060331, AS DOCUMENT NO. 06830, OFFICIAL RECORDS. (PLOTTED)

(11) EASEMENTS AND DEDICATIONS AS PROVIDED FOR ON DELINEATED ON THE PLAT OF SAID PARCEL MAP ON FILE 109 OF PARCEL MAPS, PAGE 33, CLARK COUNTY, NEVADA RECORDS. (PLOTTED)

TERMS, CONDITIONS, CONDITIONS AND PROVISIONS IN THAT CERTAIN INSTRUMENT ENTITLED "ENDORSEMENT AGREEMENT (SHORT TERM)", RECORDED SEPTEMBER 22, 2006 IN BOOK 20609292 AS DOCUMENT NO. 0002443, OFFICIAL RECORDS. (PLOTTED)

(12) TERMS, CONDITIONS, CONDITIONS AND PROVISIONS IN THAT CERTAIN INSTRUMENT ENTITLED "OFF-SITE IMPROVEMENTS AGREEMENT", RECORDED OCTOBER 9, 2006 IN BOOK 20061008 AS DOCUMENT NO. 00020294 OF OFFICIAL RECORDS (BLANKET IN NATURE)

(14) EASEMENT: AN EASEMENT AFFECTING THE PORTION OF SAID LAND, AND FOR THE PURPOSES STATED HEREIN, AND INCIDENTAL PURPOSES, IN FAVOR OF: LAS VEGAS VALLEY WATER DISTRICT FOR: WATER LINES RECORDED: APRIL 13, 2007 BOOK NO. 20070413 DOCUMENT NO.: 0002448, OF OFFICIAL RECORDS (PLOTTED)

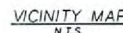
(15) EASEMENT: AN EASEMENT AFFECTING THE PORTION OF SAID LAND, AND FOR THE PURPOSES STATED HEREIN, AND INCIDENTAL PURPOSES, IN FAVOR OF: LAS VEGAS VALLEY WATER DISTRICT FOR: WATER LINES RECORDED: APRIL 13, 2007 BOOK NO. 20070413 DOCUMENT NO.: 0002448, OF OFFICIAL RECORDS. (PLOTTED)

(16) EASEMENT: AN EASEMENT AFFECTING THE PORTION OF SAID LAND, AND FOR THE PURPOSES STATED HEREIN, AND INCIDENTAL PURPOSES, IN FAVOR OF: LAS VEGAS VALLEY WATER DISTRICT FOR: WATER LINES RECORDED: APRIL 13, 2007 BOOK NO. 20070425 DOCUMENT NO.: 0001209, OF OFFICIAL RECORDS (PLOTTED)

(17) LEASE: AN UNRECORDED LEASE AFFECTING THE PREMISES THEREIN STATED, EXECUTED BY AND BETWEEN THE PARTIES HEREIN, FOR THE TERM AND UPON AND SUBJECT TO ALL OF THE TERMS, COVENANTS, AND PROVISIONS CONTAINED THEREIN, DATED 1997 LESSOR: LAAKO, LTD., A CALIFORNIA LIMITED PARTNERSHIP LESSEE: TOWER, LLC, A DELAWARE LIMITED LIABILITY COMPANY FIVE (5) YEARS BEYOND THE EXPIRATION DATE OF PARAGRAPH 1, 2007 WITH THREE (3) SUCCESSIONAL TERMS OF FIVE (5) YEARS TO RENEW AND A TERM OF TELECOMMUNICATIONS SITE LEASE AGREEMENT JANUARY 29, 2008 DOCUMENT NO. 20080129 DOCUMENT NO.: 0004644, OF OFFICIAL RECORDS. (PLOTTED)

CLARK COUNTY VERTICAL CONTROL (+2003) No. 01V90 299996
BEING A CITY OF LAS VEGAS PIN AND ROUND PLATE IN CONCRETE WALL
FOOTING, SOUTHEAST CORNER OF CENTENNIAL PARKWAY AND CAMPBELL
ROAD.
ELEVATION = 785.825 (METERS) / 2578.16 (U.S. SURVEY FEET)
NORTH AMERICAN VERTICAL D.A.P.M. OF 1988

PARCEL MAP FILE 109, PAGE 83
RECORD OF SURVEY FILE 173, PAGE 87



ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF CLARK,
STATE OF NEVADA, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT ONE (1) AS SHOWN BY MAP THEREOF IN FILE 109 OF PARCEL MAPS,
PAGE 83 IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

A PORTION OF PARCEL ONE (1) AS SHOWN BY MAP THEREOF IN FILE 109 OF PARCEL MAPS, PAGE 83, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID PARCEL ONE (1), THENCE ALONG THE EASTERLY LINE OF SAID PARCEL, NORTH 00°07'00" WEST, 246.65 FEET; THENCE DEPARTING SAID EASTERLY LINE SOUTH 89°53'00" WEST, 4.00 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE CONTINUING SOUTH 89°53'00" WEST, 29.01 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 89°37'06" WEST, 7.50 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "B"; THENCE CONTINUING SOUTH 89°37'06" WEST, 7.50 FEET; THENCE NORTH 00°08'37" WEST, 15.00 FEET; THENCE NORTH 89°37'06" EAST, 15.00 FEET; THENCE SOUTH 00°08'37" EAST, 15.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 225 SQUARE FEET MORE OR LESS

A STRIP OF LAND 8.00 FEET IN WIDTH, BEING 4 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT THE AFOREMENTIONED POINT "A"; THENCE NORTH 00°07'00" WEST, 39.30 FEET; THENCE SOUTH 89°33'35" WEST, 207.68'; THENCE SOUTH 00°08'29" EAST 21.92 FEET TO THE POINT OF ENDING.

A STRIP OF LAND 15.00 FEET IN WIDTH, BEING 7.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT THE AFOREMENTIONED POINT "B"; THENCE SOUTH 00°08'57" EAST,
246.88 FEET TO THE POINT OF ENDING.

TO: INSITE TOWERS, LLC, A NEVADA LIMITED LIABILITY COMPANY AND STEWART TITLE GUARANTY COMPANY;

THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 2, 3, 4, 8, 10, 11(A), 13, 14 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN HIS PROFESSIONAL OPINION, AS A LAND SURVEYOR, REGISTERED IN THE STATE OF NEVADA, THE RELATIVE PERCENTUAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

FEBRUARY 12, 2008

CHARLES C. KELLEY
PROFESSIONAL LAND SURVEYOR
NEVADA REGISTRATION NO. 1246



FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, COMMUNITY PANEL 32093C1745 E, REVISED TO REFLECT LOMR EFFECTIVE SEPTEMBER 27, 2002 INDICATED THAT THE SUBJECT SITE LIES WITHIN ZONE "X" AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

ANY BURIED UTILITIES OR PIPELINES ARE AS SHOWN PER SURFACE EVIDENCE AND OTHER SOURCES. PIONEER SURVEYS AND THE SURVEYOR OF RECORD SHALL NOT BE LIABLE FOR THE LOCATION OF OR THE FAILURE TO NOTE THE LOCATION OF NON-VISIBLE UTILITIES.

PROPERTY ABUTS A PUBLIC RIGHT-OF-WAY AND ACCESS IS AS SHOWN ON SURVEY BY EXISTING DRIVEWAYS NEAR THE SOUTHEAST AND THE SOUTHWEST CORNERS OF THE PROPERTY.

NORTH 89°30'38" EAST, BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 60 EAST, W.D.M., AS SHOWN IN FILE 109 OF PARCEL MAPS, PAGE 83 ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

[illegible]

ALTA/ACSM
LAND TITLE SURVEY
OWN CENTER STORAGE
8856 W. CENTENNIAL
PKWY.
LAS VEGAS, NEVADA
89149

SHEET TITLE:
ALTA SURVEY

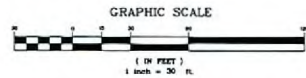
3

SUP-29182
09/11/08 PC

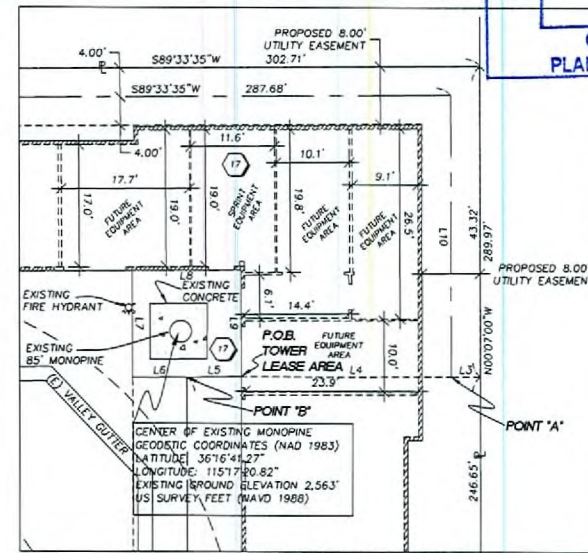
ALTA/ACSM LAND TITLE SURVEY
INSITE TOWERS, LLC LEASE PARCEL
8856 W. CENTENNIAL PARKWAY

A PORTION OF PARCEL ONE (1) AS SHOWN BY MAP THEREOF
IN FILE 109, OF PARCEL MAPS, PAGE 83
IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	102°22'21"	20.00	3.30	1.76
C2	103°22'21"	20.00	3.30	1.76
C3	92°20'53"	25.00	39.42	25.15



LINE	BEARING	LENGTH
L1	S89°33'35"W	30.00'
L2	S89°33'35"W	30.00'
L3	S89°33'35"W	4.00'
L4	S89°33'35"W	29.00'
L5	S89°33'35"W	7.50'
L6	S89°33'35"W	7.50'
L7	N00°00'00"E	15.00'
L8	N89°33'35"E	15.00'
L9	S00°00'00"E	15.00'
L10	N00°00'00"E	32.30'
L11	S00°00'00"E	21.92'



EQUIPMENT AREA DETAIL
SCALE: 1" = 10'

- LEGEND**
- AREA LIGHT
 - AREA LIGHT
 - AREA LIGHT
 - STREET LIGHT
 - PEDESTRIAN CROSSING
 - TRAFFIC LIGHT
 - ELECTRIC BOX
 - UTILITY BOX
 - STREET LIGHT BOX
 - WATER METER
 - GAS METER
 - TRAFFIC SIGNAL BOX
 - TELEPHONE BOX
 - WATER BOX
 - IRRIGATION BOX
 - VAULT: E-ELECTRIC, C-CABLE T.V.
 - TRANSFORMER PAD
 - CLEANOUT
 - SANITARY SEWER MANHOLE
 - STORM DRAIN MANHOLE
 - ELECTRIC MANHOLE
 - INTERCEPTOR MANHOLE
 - TELEPHONE MANHOLE
 - GAS VALVE
 - WATER VALVE
 - POWER POLE
 - GUY
 - BOLLARD POST
 - FIRE HYDRANT
 - FOUND MONUMENTATION AS SHOWN AND DESCRIBED
 - (E) EXISTING (ABBREVIATION)
 - (#) TITLE REPORT EXCEPTION NUMBER
 - ADJOINING PROPERTY LINE
 - STREET CENTERLINE
 - CURB & GUTTER
 - WALL
 - BUILDING
 - EDGE OF ASPHALT
 - EXISTING RIGHT-OF-WAY - R.O.W.
 - PROPERTY LINE
 - EXISTING FENCE LINE
 - EXISTING RIGHT OF WAY
 - NOT A PART OF THIS SURVEY

CURRENT ISSUE DATE
2/12/08

REVISION	DATE	DESCRIPTION
1	2/12/08	ISSUED FOR CONSTRUCTION

ALTA/ACSM
LAND TITLE SURVEY
TOWN CENTER STORAGE
8856 W. CENTENNIAL
PKWY.
LAS VEGAS, NEVADA
89149

SHEET TITLE
ALTA SURVEY

SHEET NUMBER
C-2

SUP-29182
09/11/08 PC

RECEIVED
JUL 25 2008
CITY OF LAS VEGAS
PLANNING & DEVELOPMENT

InSite Towers
LLC

301 N HARRIS STREET, SUITE 101
ALEXANDRIA, VA 22304
PHONE: 703.535.3009

PRELIMINARY

NOT FOR
SUBMITTAL/
NOT FOR
CONSTRUCTION

PB TELECOM, INC.



303 BATTERY STREET, SEATTLE, WA 98101
TEL: 206.464.6275
FAX: 206.464.5021

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TURN-KEY
TELECOM, LLC

Offering a Full Array of Site Development Services
Construction Management • Town Site Development

RELEASE	DATE
16JUN08	2D REVIEW
23JUN08	2D REV 1

SITE NAME

TOWN CENTER STORAGE

SITE NUMBER

LV004

PLOT JOB NUMBER

280099

SITE ADDRESS

8856 W CENTENNIAL PKWY,
LAS VEGAS, NV 89149

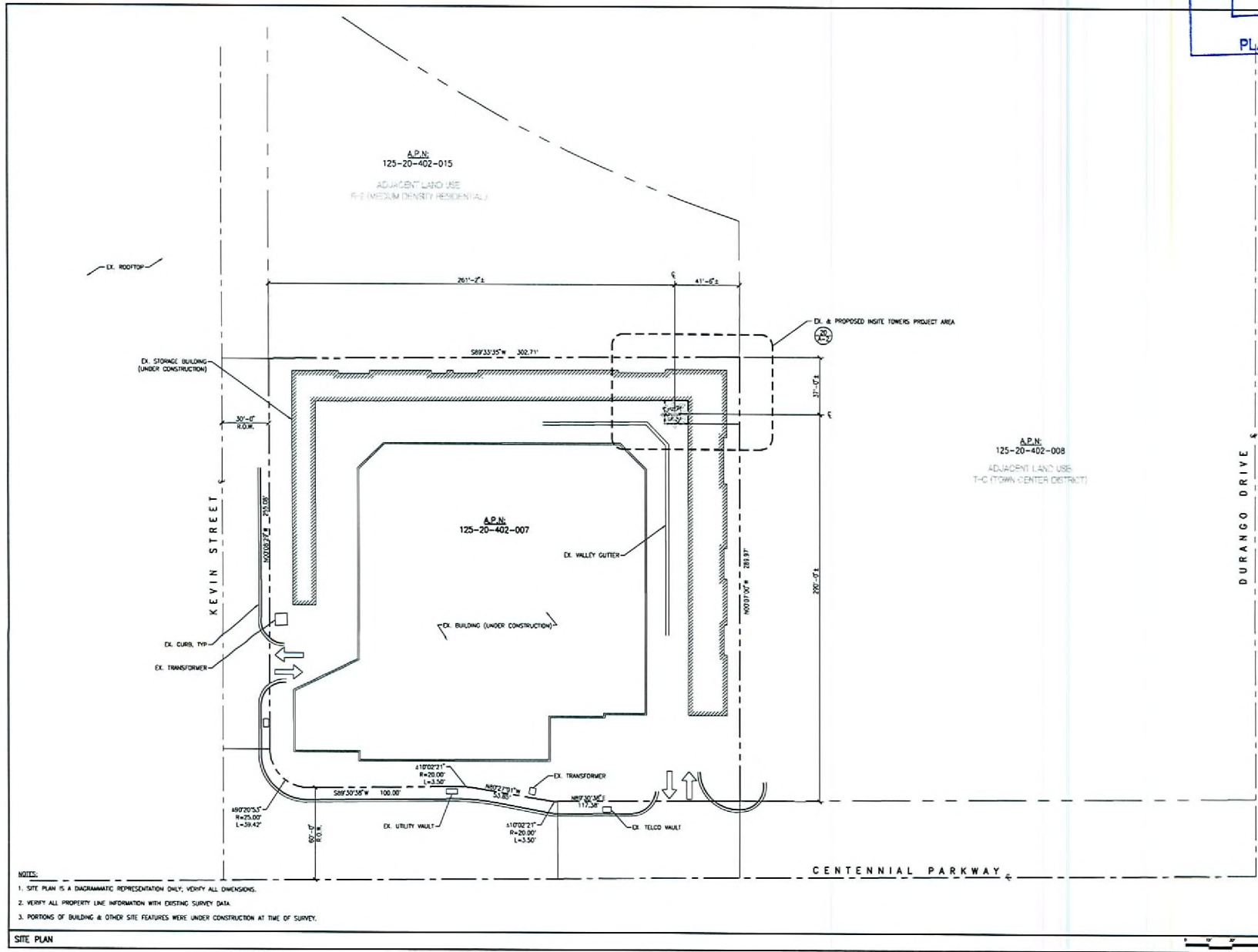
SHEET TITLE

SITE PLAN

SHEET NUMBER

A-1

PLOT SCALE: 1/1" = 20'-0"; 1/2" = 11'-0"



SITE PLAN

SUP-29182
09/11/08 PC

SUP-29182
09/11/08 PC

PRELIMINARY
NOT FOR
SUBMITTAL/
NOT FOR
CONSTRUCTION

PB TELECOM, INC.

383 BATTERY STREET, SUITE 101
NEW YORK, NY 10002
(212) 269-3025
(212) 269-3026

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TURN-KEY
TELECOM, LLC
Offering a full range of Site Development Services
(Site Acquisition • Permitting • Construction Management • Tower Site Development)

RELEASE	DATE
16JAN08	2D REVIEW
23JAN08	2D REV 1

SITE NAME

TOWN CENTER STORAGE

SITE NUMBER

LV004

PET JOB NUMBER IN HOUSE

280099 DRAWN BY: RLO

CHECKED BY: SHC

SITE ADDRESS

8856 W CENTENNIAL PKWY.

LAS VEGAS, NV 89149

SHEET TITLE

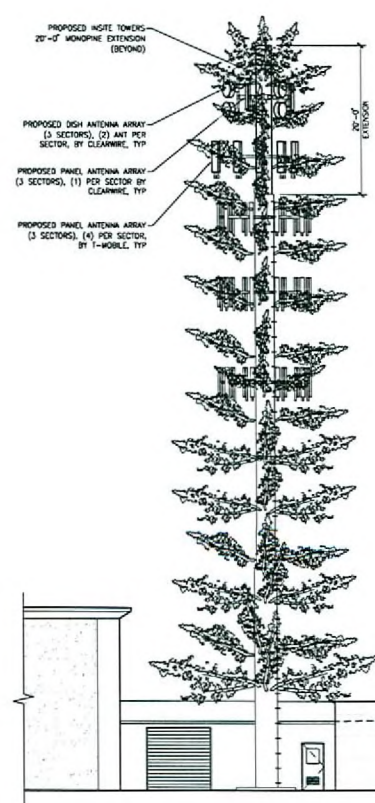
SITE ELEVATIONS

SHEET NUMBER

A-3

PLUT SCALE: 1" = 24'x36' 12" = 11'x17'

NOTE:
PAINT ALL ANTENNAS, HARDWARE
AND COAT DARK GREEN. ALL
PAINT SPECS TO BE BY APPROVED

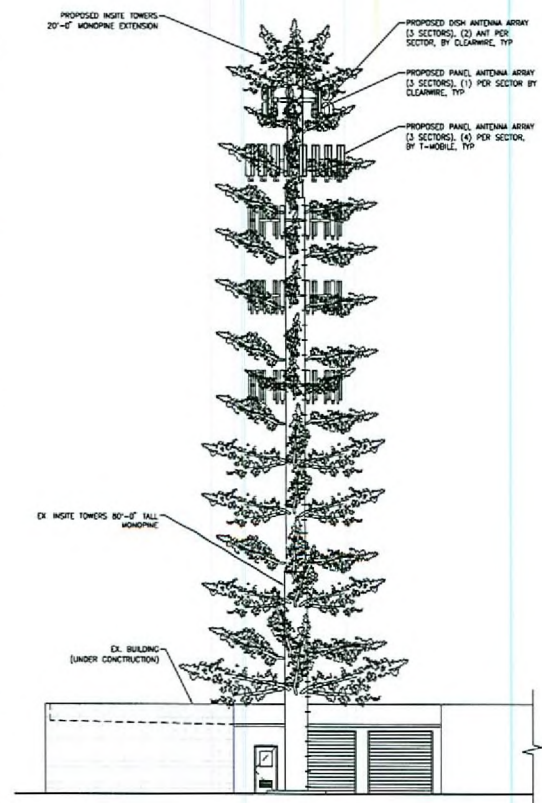


SOUTH ELEVATION

SCALE: 1/4" = 1'-0"

12

WEST ELEVATION



SCALE: 1/4" = 1'-0"

20

SUP-29182
09/11/08 PC