

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

October 15, 2008

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND CYNDI DELONG, RELIGIOUS SCIENCE](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE SENIOR OF THE QUARTER](#)
7. [RECOGNITION OF NATIONAL MAKE A DIFFERENCE DAY](#)
8. [RECOGNITION OF NATIONAL LEAD POISONING PREVENTION WEEK](#)
9. [RECOGNITION OF HYDE PARK MIDDLE SCHOOL TEACHER DENISE ROMONOSKI FOR EARNING A PRESIDENTIAL AWARD OF EXCELLENCE IN MATHEMATICS AND SCIENCE TEACHING](#)
10. [RECOGNITION OF BREAST CANCER AWARENESS MONTH](#)

BUSINESS ITEMS - MORNING

11. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [Approval of the Final Minutes by reference of the regular City Council meeting of September 17, 2008](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

13. [Approval of the termination of the Las Vegas Events Center Request for Proposals - Wards 1, 3 and 5 \(Tarkanian, Reese and Barlow\)](#)
14. [Approval for the President of Office District Parking I, Inc., to pledge up to \\$455,000 of Promissory Note repayment proceeds received from CityMark Juhl, LLC, towards the construction of half-street improvements on 4th Street, Bonneville Avenue, 3rd Street and Garces Avenue adjacent to the Juhl project \(APN 139-34-312-000\) - Ward 3 \(Reese\)](#)

BUSINESS DEVELOPMENT - CONSENT

15. [Approval of the First Amendment to the Lease Agreement between the City of Las Vegas and Port of Subs, Inc., to allow a reduction in their current rental rate in the retail space in the Stewart Avenue Garage located on the southwest corner of Las Vegas Boulevard and Stewart Avenue - Ward 5 \(Barlow\)](#)

FIELD OPERATIONS - CONSENT

16. [Approval of a Third Amendment to Las Vegas Sportpark Development and Management Agreement between the City of Las Vegas and American Sports Park, LLC, to address the proposed new uses, associated fees and maintenance for the public sports facility located at 1400 North Rampart Boulevard - Ward 4 \(Brown\)](#)
17. [Approval of Angel Park Capital Improvement Agreement 3 between the City of Las Vegas and Angel Park Golf, LLC, for the Angel Park Golf Course located at 100 South Rampart Boulevard \(\\$156,527.38 - Angel Park Cellular Tower License Fee Funds\) - Ward 2 \(Wolfson\)](#)
18. [Approval of a Purchase and Sale Agreement between the City of Las Vegas and The Trust for Public Land for the purchase of real property consisting of approximately 2.39 acres located in the vicinity of Washington Avenue and Lamb Boulevard, APN 140-29-212-005 as requested by Public Works \(\\$1,560,000 - Parks and Leisure Activities Capitol Project Fund\) - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

19. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
20. [Approval to establish a Las Vegas Wash Trailhead Bridge capital project, that was approved for funding in round 8 of the Southern Nevada Public Land Management Act \(SNPLMA\) in the amount of \\$2,860,000 located near Sandhill and Owens - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

21. [Approval of a Special Event Alcoholic Beverage License for Vegas Banquet Hall, LLC, Location: 2360 North Martin L. King Boulevard, Dates: October 18 & 25, and November 1, 8, 15, 22 & 29, 2008, Type: Special Event General, Event: Private Parties \(Weddings, Birthdays, and Retirement Parties\), Responsible Person in Charge: Asfaw Tesfay - Ward 5 \(Barlow\)](#)
- 22.

Approval of a Change of Location and Change of Business Name for a Martial Arts Instruction License subject to the provisions of the planning and fire codes, Chinese Kickboxing International USA, LLC, dba From: Chinese Kickboxing International USA, LLC, 4331 West Charleston Boulevard, Suite E, To: Filipino Mixed Martial Arts, 6368 West Sahara Avenue, William Garness, Owner, 100% - Ward 1 (Tarkanian)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

23. Approval of award of Bid No. 06.1730.19-LED, Tenaya Way Overpass at Summerlin Parkway and Bonanza Trail Phase 1A, located along Tenaya Way from Westcliff Drive to Washington Avenue and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: SOUTHWEST IRON WORKS, LLC (\$7,941,645.56 - Road and Flood Capital Projects Fund) - Ward 1 (Tarkanian)
24. Approval of award of Agreement No. 090059-DC, Construction Management Agreement for Jones Boulevard Elkhorn to Horse Project - Department of Public Works - Award recommended to: CH2M HILL, INC. (\$920,000 - Road and Flood Capital Projects Fund) - Ward 6 (Ross)
25. Approval of revision to Purchase Order No. 219386 for Access Control Systems for City of Las Vegas located at the Water Pollution Control Facility, 6005 Vegas Valley Drive - Department of Public Works - Award recommended to: DIEBOLD, INC. (\$137,495 - Sanitation Enterprise Fund) - County
26. Approval of Modification No. 1 to Bid No. 07.1730.15-LED, Downtown Connector Bus Rapid Transit Project located on Grand Central Parkway between Iron Horse Court and City Parkway and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: CAPRIATI CONSTRUCTION CORP., INC. (\$3,265,310 - Road and Flood Capital Projects Fund and General Capital Projects Fund) - Ward 5 (Barlow)

NEIGHBORHOOD SERVICES - CONSENT

27. Approval of a Deferred Loan Agreement expending \$35,000 of Home Investment Partnership Program funds for housing rehabilitation assistance located at 1809 Kassabian Avenue. PROPERTY OWNER: Marshelia Abram - Ward 3 (Reese)
28. Approval to accept Notice of Award from the Department of Health and Human Services Substance Abuse and Mental Health Services Administration (SAMHSA) and receive grant funds in the amount of \$383,187 that will be used toward the EVOLVE program and services - All Wards

PUBLIC WORKS - CONSENT

29. Approval of a Sewer Connection Agreement with Taney Engineering on behalf of Charles Phillips and Beverly Phillips Trust R-501, owners and an Interlocal Contract with Clark County Water Reclamation District for sewer services located at the southeast corner of Jensen Street and Bright Angel Way, APN 125-30-205-001 - County (near Ward 6 - Ross)
30. Approval of Interlocal Agreement 113486 between the City of Las Vegas and the Las Vegas Valley Water District for Las Vegas Boulevard Neon Signs and Median Island improvements located on Las Vegas Boulevard, north of McWilliams Avenue for water related facilities (\$27,489 - General Funds) - Ward 5 (Barlow)
31. Approval of an Encroachment Request from Aptus Architecture on behalf of Valley of the Sun Las Vegas, LLC, owner (northwest corner of 8th Street and Fremont Street) - Ward 5 (Barlow)
32. Approval of an Encroachment Request from Aptus Architecture on behalf of Gold Spike Holdings, LLC, owner (alley north of Ogden Avenue between 4th Street and Las Vegas Boulevard) - Ward 5 (Barlow)
33. Approval of an Encroachment Request from Melvin Green, Architect, on behalf of World Wellness Group, LLC, owner (southeast corner of Valley View Boulevard and Sirius Avenue) - Ward 1 (Tarkanian)
34. Approval of an Encroachment Request from Kummer, Kaempfer, Bonner, Renshaw & Ferrario on behalf of Granite Gaming Properties II, LLC, owner (alley north of Fremont Street between 1st Street and Main Street) - Ward 5 (Barlow)
35. Approval of an Encroachment Request from Aptus Architecture on behalf of 212 Las Vegas Boulevard, LLC, owner (Las Vegas Boulevard between Bridger Avenue and Carson Avenue) - Ward 3 (Reese)

36. [Approval of a Dedication from the City of Las Vegas for a portion of the Northwest Quarter of the Northeast Quarter of Section 34, Township 20 South, Range 61 East, Mount Diablo Meridian, for dedication of a bus turnout along Stewart Avenue between Las Vegas Boulevard and Casino Center Boulevard, APNs 139-34-501-004, 007 and 008 - Ward 5 \(Barlow\)](#)
37. [Approval of Amendment No.1 to Highway Agreement PR382-06-063 between the City of Las Vegas and the State of Nevada, Department of Transportation to extend the termination date for completion of the Stewart Avenue Beautification project along Stewart Avenue between Main Street and 4th Street - Ward 5 \(Barlow\)](#)
38. [Approval of Amendment No. 5 to Highway Agreement P624-03-063 between the City of Las Vegas and the State of Nevada, Department of Transportation to extend the termination date of completion for the intersection of Charleston Boulevard and Valley View Boulevard improvement project - Ward 1 \(Tarkanian\)](#)

RESOLUTIONS - CONSENT

39. [R-54-2008 ABEYANCE ITEM - Approval of a Resolution to seek approval from the Clark County Debt Management Commission to issue General Obligation Bonds in an amount not to exceed \\$155,000,000 to construct a Performing Arts Center in Union Park \(Parks and Leisure Activities Capitol Project Fund\) - Ward 5 \(Barlow\)](#)
40. [R-57-2008 - Approval of a Resolution to open a demand deposit account with JPMorgan Chase in connection with the contract with Cigna as Third Party Administrator \(TPA\) for Consumer Driven Health Care, flex plan and dental plan administration](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

41. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance at the vacant lot located North of Buffalo Road and Oakey Boulevard \(APN 163-03-201-003\) in the amount of \\$4,428 \(General Fund\) and assess a maximum of \\$65,550 in daily civil penalties. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O CORVIALE LLC - Ward 2 \(Wolfson\)](#)
42. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance at the vacant lot located North of Buffalo Road and Oakey Boulevard \(APN 163-03-201-004\) in the amount of \\$3,853 \(General Fund\) and assess a maximum of \\$65,550 in daily civil penalties. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O CORVIALE LLC - Ward 2 \(Wolfson\)](#)
43. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance at the vacant lot located North of Buffalo Road and Oakey Boulevard \(APN 163-03-201-005\) in the amount of \\$3,508 \(General Fund\) and assess a maximum of \\$65,550 in daily civil penalties. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O CORVIALE LLC - Ward 2 \(Wolfson\)](#)
44. [Public Hearing to consider the report of expenses to recover costs for mitigation abatement of vacant or abandoned building located at 1008 Norman Avenue in the amount of \\$4,541.35 \(General Fund\) and assess a maximum of \\$217,891.35 in daily civil penalties. PROPERTY OWNERS: DONALD MAURICE & LOUISE CLARK - Ward 3 \(Reese\)](#)
45. [Public hearing and possible action regarding the adoption of Clark County Regional Flood Control Districts Master Plan Update for the Las Vegas Valley as an Amendment to the Citys Flood Control Master Plan All Wards](#)
46. [Public hearing to determine the advisability of granting a telecommunications service franchise to Witel Communications, LLC, pursuant to the purpose, character, term, time and conditions of the proposed franchise agreement](#)

ADMINISTRATIVE - DISCUSSION

47. [Report from the Southern Nevada Health District \(SNHD\) on the Childhood Lead Poisoning Prevention Program](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

48. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Class III-A Secondhand Dealer License, Glitter to Green, LLC, dba Glitter to Green, 632 Canyon Green Drive, Krista M. Waddell, Mmbr, Mgr and Thomas W. Waddell III, Mmbr, Mgr, 100% jointly with spouse - Ward 2 \(Wolfson\)](#)
49. [Discussion and possible action regarding Temporary Approval of a New Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes, Siriwan, LLC, dba Archi's Thai Cafe, 9350 West Sahara Avenue, Suite 110, Arichai Silpasuvun, Owner, 100% - Ward 2 \(Wolfson\) \[NOTE: Item to be heard in the afternoon session in conjunction with Item 103 SUP-29208\]](#)
50. [Discussion and possible action regarding Temporary Approval of Change of Ownership and Change of Business Name for a Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Frankie's, Inc., dba Frankie's Bar & Cocktail Lounge, To: Double Down, Inc., dba Frankie's Tiki Room, 1712 West Charleston Boulevard, P. Moss, Pres, Secy, Treas, 80% and Christopher Andrasfay, Dir, 20% - Ward 5 \(Barlow\)](#)
51. [Discussion and possible action regarding a New Restricted Gaming License subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, Double Down, Inc., dba Frankie's Tiki Room, 1712 West Charleston Boulevard, P. Moss, Pres, Secy, Treas, 80% and Christopher Andrasfay, Dir, 20% - Ward 5 \(Barlow\)](#)
52. [Discussion and possible action regarding a new Massage Establishment License subject to the provisions of the planning and fire codes, Chiropractic For Life P.C., dba Chiropractic For Life P.C., 7455 West Azure Drive, Suite 120, Shadia Koury-Hajal, Owner, 100% - Ward 6 \(Ross\) \[NOTE: This is an ancillary license to Chiropractic For Life P.C.\]](#)
53. [Discussion and possible action regarding a Six Month Review of Temporary Approval of a Supper Club License, Caylix Fine Dining, LLC, dba Caylix Jazz Club, 4760 West Sahara Avenue, Suite 13, Regina Edwards, Managing Mmbr, 100% - Ward 1 \(Tarkanian\)](#)
54. [Discussion and possible action regarding an Appeal of a Denial of a Gift Shop License and a Retail Tobacco License, Gulfcoast Capital Asset Corp., dba 420 Smoke Shop & Hookah Lounge, 3900 North Rancho Drive, Suite 104, Jukkris Suwansang, 100% - Ward 6 \(Ross\)](#)

FIRE & RESCUE - DISCUSSION

55. [Discussion and possible action regarding an Interlocal Agreement between the College of Southern Nevada and the City of Las Vegas for a Fire Station/College Instruction Center to be located on the Charleston Campus of the College of Southern Nevada, known as Fire Station 46 \(\\$7,000,000 Fire Services Capital Project Fund\) - Ward 1 \(Tarkanian\) \[NOTE: Item to be heard in conjunction with City Council Item 56\]](#)
56. [Discussion and possible action on a Ground Lease between the College of Southern Nevada \(CSN\) and the City of Las Vegas for a Fire Station/College Instruction Center to be located on the Charleston Campus of the College of Southern Nevada, known as Fire Station 46 - Ward 1 \(Tarkanian\) \[NOTE: Item to be heard in conjunction with City Council Item 55\]](#)

RESOLUTIONS - DISCUSSION

57. [R-41-2008 - ABEYANCE ITEM - Discussion and possible action regarding a Resolution amending Fee Schedule for LVMC Titles 18 and 19 to add a fee for appealing Planning Commission decisions All Wards](#)
58. [R-58-2008 Discussion and possible action regarding a Resolution in Support of Save for National Retirement Week](#)
59. [R-59-2008 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and MV Star Group, LLC, \(Owner\) located at 1414 - 1418 South Third Street \(APNs 162-03-210-066 and 162-03-210-067\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Reese\) \[NOTE: This item is related to RDA Item 4 \(RA-15-2008\)\]](#)

60. [R-60-2008 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and YSBM Investment, LLC, \(Owner\) located at 1150 South Las Vegas Boulevard \(APNs 162-03-112-003 and 162-03-112-004\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Reese\) \[NOTE: This item is related to RDA Item 5 \(RA-16-2008\)\]](#)

BOARDS & COMMISSIONS - DISCUSSION

61. [PLANNING COMMISSION Sam Dunnam, Term Expiration 6-2009, \(Resigned 10-10-2008\)](#)
62. [ANIMAL ADVISORY COMMITTEE Staci Columbo, Term Expiration 11-15-2008 \(Resigned\)](#)
63. [PARK & RECREATION ADVISORY COMMISSION Stavan R. Corbett, Term Expiration 11-02-2008](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

64. [Bill No. 2008-44 Updates the parking infraction procedures of the Municipal Code relating to leased or rented vehicles, and the procedures pertaining to the collection fees that are chargeable for fines and penalties referred to a collection agency. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)
65. [Bill No. 2008-45 Updates various provisions of the City's zoning regulations relative to certain land use categories and development standards. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
66. [Bill No. 2008-46 Grants to Witel Communications, LLC a non-exclusive franchise for the purpose of installing, operating and maintaining a telecommunications service within the City, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into this Ordinance. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

67. [Bill No. 2008-47 Revises and consolidates the review and approval procedures for signs within the Downtown Casino Overlay District, the Downtown Entertainment Overlay District, and the Las Vegas Boulevard Scenic Byway Overlay District, and establishes the Downtown Gateway Overlay District and the standards applicable thereto. Sponsored by: Mayor Oscar B. Goodman](#)
68. [Bill No. 2008-48 Updates the notice requirements and approval procedures for vacating rights-of-way, easements and government patent reservations. Proposed by: Jorge Cervantes, Director of Public Works](#)
69. [Bill No. Z-2008-1 Amends the City's Official Zoning Map Atlas by changing the zoning designations of certain parcels of land \(nonresidential\). Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
70. [Bill No. Z-2008-2 Amends the City's Official Zoning Map Atlas by changing the zoning designations of certain parcels of land \(residential\). Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

71. [Bill No. 2008-49 Authorizes the City Council to grant distance separation waivers for taverns located within larger mixed-use developments. Sponsored by: Councilman Steve Wolfson](#)

72. [Bill No. 2008-50 Adopts the Public Services and Facilities Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

73. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

74. [EOT-29831 - EXTENSION OF TIME - REZONING - APPLICANT: TOWER REALTY & DEVELOPMENT - OWNER: CLARK COUNTY CREDIT UNION - Request for an Extension of Time of an approved Rezoning \(ZON-15045\) FROM: R-3 \(MEDIUM DENSITY RESIDENTIAL\) AND R-3 \(MEDIUM DENSITY RESIDENTIAL\) UNDER RESOLUTION OF INTENT TO P-R \(PROFESSIONAL OFFICE AND PARKING\) TO: C-1 \(LIMITED COMMERCIAL\) on 0.64 acres at the southwest corner of Seventh Street and Chef Andre Rochat Place \(APNs 139-34-710-030 through 033\), Ward 3 \(Reese\). Staff recommends APPROVAL](#)
75. [EOT-29688 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: CRAIG MCCALL - OWNERS: WILLIAM A. WALDMAN, ET AL - Request for an Extension of Time of an approved Special Use Permit \(SUP-24482\) FOR A PROPOSED PAWN SHOP AND A WAIVER TO ALLOW A DISTANCE SEPARATION OF 544 FEET FROM ANOTHER FINANCIAL INSTITUTION, SPECIFIED USE WHERE 1,000 FEET IS THE MINIMUM SEPARATION REQUIRED at 212 South Las Vegas Boulevard \(APN 139-34-610-024\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
76. [EOT-29763 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: CS4015, LLC - Request for an Extension of Time of an approved Special Use Permit \(U-0083-02\) TO ALLOW A TAVERN adjacent to the southwest corner of Lone Mountain Road and Cliff Shadows Parkway \(APN 137-01-101-030\), PD \(Planned Development\) Zone, Ward 4 \(Brown\). Staff recommends APPROVAL](#)
77. [EOT-29764 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: CS4015, LLC - Request for an Extension of Time of an approved Special Use Permit \(U-0082-02\) THAT ALLOWED GASOLINE SALES IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE adjacent to the southwest corner of Lone Mountain Road and Cliff Shadows Parkway \(APN 137-01-101-030\), PD \(Planned Development\) Zone, Ward 4 \(Brown\). Staff recommends APPROVAL](#)
78. [EOT-29765 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: CS4015, LLC - Request for an Extension of Time of an approved Special Use Permit \(U-0081-02\) THAT ALLOWED THE SALE OF PACKAGED LIQUOR FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE adjacent to the southwest corner of Lone Mountain Road and Cliff Shadows Parkway \(APN 137-01-101-030\), PD \(Planned Development\) Zone, Ward 4 \(Brown\). Staff recommends APPROVAL](#)

79. [EOT-29767 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: JIT MANN - OWNER: AMAPOLA ORANGE, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-22251\) FOR A PROPOSED SUPPER CLUB WITH A WAIVER TO ALLOW A 152 FOOT SEPARATION FROM A CHILD CARE FACILITY WHERE 400 FEET IS REQUIRED at 2000 South Rainbow Boulevard, Suite 108-110 \(APN 163-02-313-011\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)
80. [EOT-29815 - EXTENSION OF TIME - VARIANCE - APPLICANT: DAVID MASON - OWNER: H & GG LP - Request for an Extension of Time of an approved Variance \(VAR-4671\) TO ALLOW A 28.9-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE AN 84.75-FOOT SETBACK IN CONJUNCTION WITH A PROPOSED SELF-SERVICE CAR WASH AND PET WASH on 0.43 acres adjacent to the northeast corner of Sky Pointe Drive and Ranch House Road \(APN 125-27-201-004 and 005\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
81. [EOT-29814 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: DAVID MASON - OWNER: H & GG LP - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-4606\) FOR A PROPOSED SELF-SERVE CAR WASH AND PET WASH; A WAIVER OF DISTANCE REQUIREMENT TO ALLOW A TRASH ENCLOSURE TO BE 28 FEET FROM RESIDENTIAL USES WHERE 50 FEET IS REQUIRED; AND A WAIVER TO REDUCE PERIMETER LANDSCAPING REQUIREMENTS on 0.43 acres adjacent to the northeast corner of Sky Pointe Drive and Ranch House Road \(APN 125-27-201-004 and 005\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

82. [SUP-28835 - RESCIND - SPECIAL USE PERMIT - NON-PUBLIC HEARING - APPLICANT: Z'TEJAS LP, LLC - OWNER: CONTINENTAL PROPERTIES, LLC - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP WHERE 400 FEET IS REQUIRED at 9560 West Sahara Avenue \(APN 163-06-816-025\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
83. [SUP-28835 - RECONSIDER - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: Z'TEJAS LP, LLC - OWNER: CONTINENTAL PROPERTIES, LLC - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP WHERE 400 FEET IS REQUIRED at 9560 West Sahara Avenue \(APN 163-06-816-025\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
84. [VAC-29178 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: UNION I B E W 357 - Petition to Vacate a 20-foot wide drainage easement generally located on the northwest corner of Harris Avenue and Lamb Boulevard, Ward 3 \(Reese\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
85. [SUP-29182 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: INSITE TOWERS, LLC - OWNER: LAACO, LTD - Request for a Special Use Permit FOR A PROPOSED 20-FOOT EXTENSION AND CO-LOCATION OF ANTENNAS ON AN EXISTING 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN WITH A DISTANCE OF 320 FEET FROM RESIDENTIAL PROPERTY at 8856 West Centennial Parkway \(APN 125-20-402-007\), T-C \(Town Center\) Zone \[SC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
86. [RQR-29761 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: DMD LIVING TRUST - Required Two-Year Review of an approved Special Use Permit \(U-0145-01\) WHICH ALLOWS A BAIL BOND SERVICE at 816 East Ogden Avenue \(APN 139-34-612-049\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)

87. [RQR-29762 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: KOUTNOUYAN LIVING TRUST - Request for a Six Month Required Review of an approved Special Use Permit \(SUP-3128\) WHICH ALLOWED AUTO PARTS \(NEW AND REBUILT\) \(ACCESSORY SALES & SERVICE\) AND AUTO REPAIR GARAGE, MINOR on 3.9 acres located at 4401 Stewart Avenue \(APN 140-32-201-002\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
88. [RQR-29766 - REQUIRED YEAR REVIEW - PUBLIC HEARING - APPLICANT/OWNER: BELL REAL ESTATE, LLC. - Request for a One Year Required Review of an approved Rezoning \(ZON-3067\) FROM: R-4 \(HIGH DENSITY RESIDENTIAL\) TO: C-2 \(GENERAL COMMERCIAL\) on 0.92 acres adjacent to the north side of New York Avenue, approximately 110 feet East of Industrial Road \(APNs 162-04-710-002, 004, 145 and 146\), Ward 3 \(Reese\). Staff recommends APPROVAL](#)
89. [RQR-29768 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: C & C INVESTMENT COMPANY - Required Six Month Review of an approved Special Use Permit \(SUP-3385\) THAT ALLOWS 40 PERCENT OF THE LOT AREA CONTAINING THE PRINCIPAL USE TO BE USED FOR OUTSIDE STORAGE WHERE FIVE PERCENT IS THE MAXIMUM ALLOWED on property located at 3505 East Charleston Boulevard \(APNs 140-31-401-033, 042 and 043\), C-M \(Commercial/Industrial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
90. [RQR-29776 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SIMON FAMILY TRUST - Required Five Year Review of an approved Variance \(V-0014-00\) TO ALLOW 40 PARKING SPACES WHERE 49 ARE REQUIRED FOR AN EXISTING RETAIL CENTER AND CONVENIENCE STORE on the southwest corner of Buffalo Drive and Vegas Drive \(APN 138-28-501-009\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Brown\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

91. [VAR-29028 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: HARMONY 2, LLC, ET AL - Request for a Variance TO ALLOW 43,996 SQUARE FEET OF OPEN SPACE WHERE 50,094 SQUARE FEET ARE REQUIRED FOR A 70-LOT RESIDENTIAL SUBDIVISION on a 10.52 acre site on the east side of Tonkinese Avenue and Hualapai Way \(APNs 126-13-612-001 through 068\), R-PD7 \(Residential Planned Development - 7 Units Per Acre\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL](#)
92. [SDR-29026 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-29028 - PUBLIC HEARING - APPLICANT/OWNER: HARMONY 2, LLC, ET AL - Request for Site Development Plan Review FOR A 70-LOT RESIDENTIAL SUBDIVISION on a 10.52 acre site on the east side of Tonkinese Avenue and Hualapai Way \(APNs 126-13-612-001 through 068\), R-PD7 \(Residential Planned Development - 7 Units Per Acre\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL](#)
93. [ROC-27304 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: DR HORTON - Request for a Review of Condition to remove Condition Number 12 of an approved Site Development Plan Review \(SDR-1395\) WHICH REQUIRED ANY PROPERTY LINE WALL TO BE DECORATIVE BLOCK, WITH AT LEAST TWENTY PERCENT CONTRASTING MATERIALS on 2.53 acres between Moccasin Road and Log Cabin Way, 550 feet west of Durango Drive \(APN 125-05-510-002\), R-PD2 \(Residential Planned Development - 2 Units Per Acre\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL](#)
94. [SUP-28293 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLEARWIRE COMMUNICATIONS - OWNER: MAHILL, LLC - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 80-FOOT WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN at 4221 W. Charleston Boulevard \(APN 162-06-510-003\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(4-1 vote\) and staff recommend DENIAL](#)
95. [ROC-29270 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC - OWNER: BRIGHT PATH LLC - Request for a Review of Condition to delete Condition Number Five of an approved Special Use Permit \(SUP-4521\) that limited one advertising sign per sign face at 820 South Valley View Boulevard \(APN 139-31-801-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL](#)

96. [VAR-28497 - VARIANCE - PUBLIC HEARING - APPLICANT: INSITE TOWERS, LLC - OWNER: VITALY V. SCHERBO - Request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 152 FEET WHERE 240 FEET IS REQUIRED FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN on 1.17 acres at 3250 North Bronco Street \(APN 138-11-804-021\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
97. [SUP-28496 - SPECIAL USE PERMIT RELATED TO VAR-28497 - PUBLIC HEARING - APPLICANT: INSITE TOWERS, LLC - OWNER: VITALY V. SCHERBO - Request for a Special Use Permit FOR A PROPOSED 80-FOOT WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN at 3250 North Bronco Street \(APN 138-11-804-021\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
98. [SDR-28498 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-28497 AND SUP-28496 - PUBLIC HEARING - APPLICANT: INSITE TOWERS, LLC - OWNER: VITALY V. SCHERBO - Request for a Major Amendment to an approved Site Development Plan Review \(Z-0011-98\) TO ALLOW A ZERO-FOOT REAR LANDSCAPE BUFFER WHERE A 21-FOOT LANDSCAPE BUFFER WAS APPROVED on 1.17 acres at 3250 North Bronco Street \(APN 138-11-804-021\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
99. [VAR-28568 - RESCIND - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: W.W. GRAINGER, INC. - Request for a Variance TO ALLOW AN 80-FOOT HIGH FREESTANDING SIGN WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED on 1.73 acres at 2401 Western Avenue \(APN 162-04-406-010\), M \(Industrial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(4-0 vote\) recommends APPROVAL](#)
100. [VAR-28568 - RECONSIDER - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: W.W. GRAINGER, INC. - Request for a Variance TO ALLOW AN 80-FOOT HIGH FREESTANDING SIGN WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED on 1.73 acres at 2401 Western Avenue \(APN 162-04-406-010\), M \(Industrial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(4-0 vote\) recommends APPROVAL](#)
101. [SUP-29194 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: TELEMUNDO LAS VEGAS, INC. - OWNER: FAEC HOLDINGS WIRRULLA, LLC - Request for a Special Use Permit FOR A PROPOSED TV BROADCASTING AND OTHER COMMUNICATION SERVICE at 450 Fremont Street, Suite #310 \(APN 139-34-513-002\), C-2 \(General Commercial\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
102. [SUP-29197 - SPECIAL USE PERMIT RELATED TO SUP-29194 - PUBLIC HEARING - APPLICANT: TELEMUNDO LAS VEGAS, INC. - OWNER: FAEC HOLDINGS WIRRULLA, LLC - Request for a Special Use Permit FOR THREE PROPOSED 16-FOOT TALL SATELLITE DISHES WITH A MAXIMUM 12-FOOT DIAMETER at 450 Fremont Street, Suite #310 \(APN 139-34-513-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
103. [SUP-29208 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ARICHA SILPASUVUN - OWNER: VILLAGE SQUARE SHOPPING CENTER, LLC - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT IN CONJUNCTION WITHIN AN EXISTING RESTAURANT WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A HOUSE OF WORSHIP WHERE 400 FEET IS REQUIRED at 9350 West Sahara Avenue, Suite #110 \(APN 163-06-816-034\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). NOTE: To be heard in conjunction with Morning Item 49. Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
104. [SUP-29227 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: D.I. PROPERTIES, INC. - Request for a Special Use Permit FOR A 5,000 SQUARE-FOOT RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE IN AN APPROVED SHOPPING CENTER at the northwest corner of Bonanza Road and Mojave Road \(APN 139-25-405-009\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

- 105. [SUP-29230 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: WET ULTRA LOUNGE & BAR, INC. - OWNER: FAEC HOLDINGS WIRRULLA, LLC - Request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT \(TAVERN\) AND WAIVERS OF THE 1,500-FOOT SEPARATION REQUIREMENT FROM A LIQUOR ESTABLISHMENT \(TAVERN\), RELIGIOUS FACILITY AND A SCHOOL at 450 Fremont Street, Suite #150 \(APN 139-34-513-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
- 106. [SUP-29237 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MARCO TENCANERA - OWNER: FAEC HOLDINGS WIRRULLA, LLC - Request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT \(TAVERN\) AND WAIVERS OF THE 1,500-FOOT SEPARATION REQUIREMENT FROM A LIQUOR ESTABLISHMENT \(TAVERN\), A RELIGIOUS FACILITY AND A SCHOOL at 450 Fremont Street, Suite #101 \(APN 139-34-513-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
- 107. [SUP-29241 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FIVE SENSES MANAGEMENT LLC - OWNER: THE HOWARD HUGHES CORP. - Request for a Special Use Permit FOR A PROPOSED 6,019 SQUARE-FOOT SUPPER CLUB WITHIN AN EXISTING BUILDING at 11760 West Charleston Boulevard \(APN 137-34-818-002\), P-C \(Planned Community\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
- 108. [SUP-29448 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: YESHIVA DAY SCHOOL - OWNER: VILLAGE SQUARE SHOPPING CENTER, LLC - Request for a Special Use Permit FOR A PROPOSED PRIVATE SCHOOL, PRIMARY at 9420 West Sahara Avenue, Suite #201 \(APN 163-06-816-037\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
- 109. [ROC-29835 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: ALL STAR AUTOMOTIVE INC. - Request for a Review of Conditions #2 through #8 of an approved Rezoning \(ZON-19070\) FROM C-2 \(GENERAL COMMERCIAL\) TO C-M \(COMMERCIAL/INDUSTRIAL\) on 1.09 acres at 2029-2041 West Bonanza Road \(APNs 139-28-401-029 and 031\), Ward 5 \(Barlow\). Staff recommends DENIAL](#)

SET DATE

- 110. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

- 111. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue