



*City of Las Vegas*

Agenda Item No.: 115.

**AGENDA SUMMARY PAGE PLANNING & DEVELOPMENT  
CITY COUNCIL MEETING OF: OCTOBER 1, 2008**

DEPARTMENT: PLANNING & DEVELOPMENT  
DIRECTOR: M. MARGO WHEELER

Consent  Discussion

**SUBJECT:** UP-2899 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GREAT WASH PA, LLC - Request for a Special Use Permit FOR A SUPPER CLUB AND A WAIVER TO ALLOW AN APPROXIMATE 121 FOOT SEPARATION FROM A PARK WHERE 400 FEET IS REQUIRED at the northeast corner of Rampart Boulevard and Alta Drive (APN 138-32-601-003), U (Underland) Zone [GC (General Commercial) General Plan Designation] under Resolution of Intent to [GC (General Commercial), Ward 2 (Wolfson)]. The Planning Commission (7-0 vote) and staff recommend APPROVAL

**PROTESTS RECEIVED BEFORE:**

**APPROVALS RECEIVED BEFORE:**

Planning Commission Mtg.	22	Planning Commission Mtg.	8
City Council Meeting	18	City Council Meeting	13

**RECOMMENDATION:**

The Planning Commission (7-0 vote) and staff recommend APPROVAL, subject to conditions.

**BACKUP DOCUMENTATION:**

1. Location, Aerial and Special Maps
2. Conditions and Staff Report
3. Supporting Documentation
4. Photos
5. Justification Letter
6. Protest/Support Postcards
7. Submitted after Final Agenda Protest/Support Postcards
8. Submitted after Meeting Protest/Support Postcards
9. Backup Referenced from the 08-28-2008 Planning Commission Meeting Item 36

Motion made by STEVE WOLFSON to Approve subject to conditions

Passed For: 7; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 0  
RICKI Y. BARLOW, LOIS TARKANIAN, LARRY BROWN, OSCAR B. GOODMAN,  
GARY REESE, STEVE WOLFSON, STEVEN D. ROSS; (Against-None); (Abstain-None);  
(Did Not Vote-None); (Excused-None)

Minutes:  
MAYOR GOODMAN declared the Public Hearing open.

ATTORNEY JAY BROWN, 520 South Fourth Street, appeared on behalf of the applicant and with TODD DAVIS, 1215 South Fort Apache Road, the applicant's general counsel.

**CITY COUNCIL MEETING OF: OCTOBER 1, 2008**

MR. DAVIS stated he was very excited about the Grand Lux Café being the future tenant at this location, given the market conditions. He noted that he was dealing with IDB out of Israel and anticipated the restaurant would open August 12, 2009.

COUNCILMAN WOLFSON asked MR. DAVIS to present drawings of the development in the future to show the audience the project and the types of tenants.

MAYOR GOODMAN declared the Public Hearing closed.

