



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-29006** APN: **139-34-611-016**

Name of Property Owner: **T-BREO II, LLC**

Name of Applicant: **MINH . T. PHAM**

Name of Representative: **MINH . T. PHAM**

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

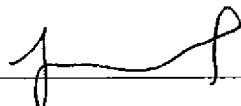
☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

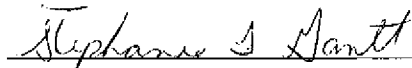
APN: _____

Signature of Property Owner: 

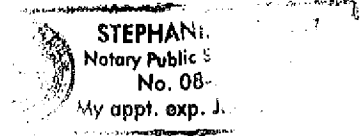
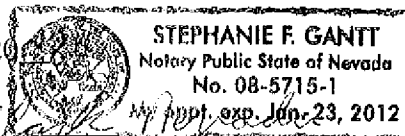
Print Name: **JONATHAN JOSSEL**

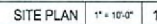
Subscribed and sworn before me

This **25th** day of **June**, 20**11**



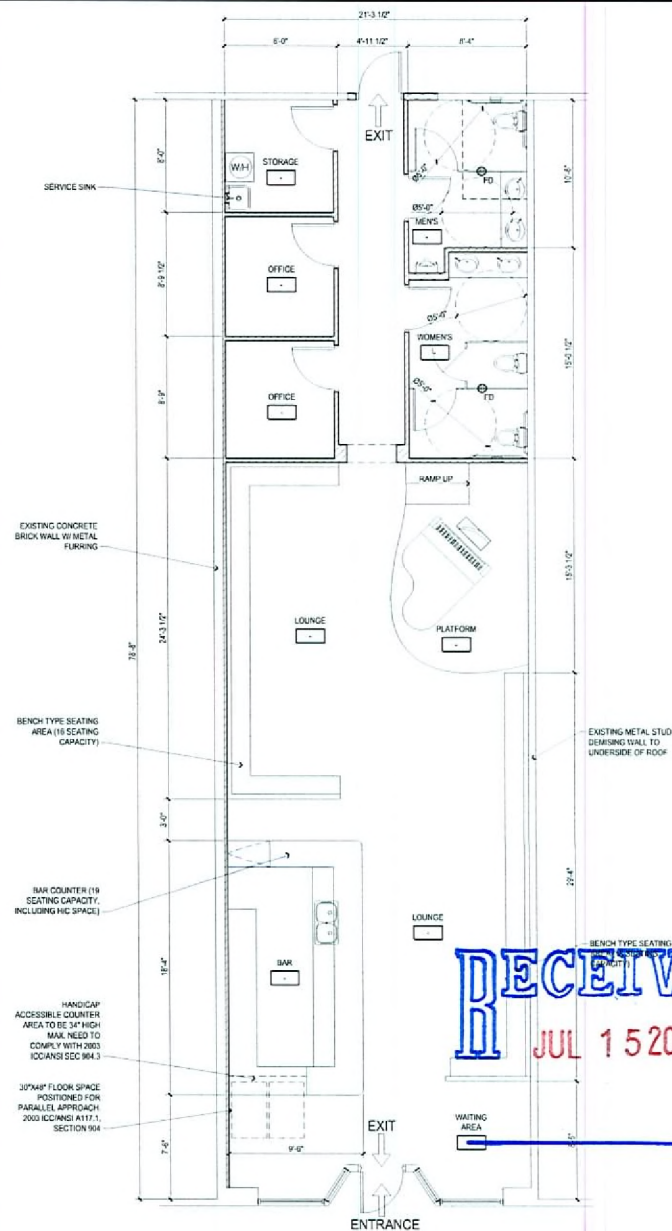
Notary Public in and for said County and State





Date:	07-14-08
Drawn by:	
No.:	
Sheet No:	AS

OCCUPANCY GROUP: TYPE OF CONSTRUCTION		A-2 TYPE V NON-IRRADIATED (NON-SPRINKLED)
TOTAL FLOOR AREA		1760 S.F.
OCCUPANCY		
LOUNGE	560 / 15 =	34
BENCH SEATING	115 (60 L.F. / 1 PER 24") PER SECTION 1004.7 - 2006 IBC	33
BAR SEATING:		19
BAR:	175 =	7
WAITING AREA	84 / 15 =	6
OFFICE	140 / 100 =	2
REST	741 =	0
TOTAL OCCUPANT		86
SEATING CAPACITY		96
NUMBER OF PLUMBING FACILITIES		TABLE 2902.1
WATER CLOSET REQUIRED	1 per 40 - MALE	2
	1 per 40 - FEMALE	2
WATER CLOSET PROVIDED	40 - MALE	1 W.C. & 1 URINAL
	40 - FEMALE	2 W.C.
LAVATORIES REQUIRED	1 per 75 - MALE/FEMALE	2
LAVATORIES PROVIDED		2 EACH - MALE/FEMALE
EXITS REQUIRED		2
EXITS PROVIDED		2
AUTOMATIC FIRE EXTINGUISHING SYSTEM		NOT PROVIDED
BUILDING CODES		2006 IBC 2006 UPC w/ AMENDMENTS 2006 UPC w/ AMENDMENTS 2005 NEC w/ AMENDMENTS ICC-ANSI A117.1 - 2003 ACCESSIBILITY CODE



FLOOR PLAN	1/4" = 1'-0"
------------	--------------

[illegible]

--	--

FLOOR & CEILING PLAN

don't tell mama.

517 FREMONT STREET
LAS VEGAS, NV 89101

Date:	07-14-08
Drawn by:	
No.:	
Sheet No.:	A1

SUP-29006
08/28/08 PC