

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

October 1, 2008

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND JESSE D. SCOTT, SECOND BAPTIST CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF ARTS AND HUMANITIES MONTH](#)
7. [RECOGNITION OF NATIONAL COMMUNITY PLANNING MONTH](#)
8. [RECOGNITION OF NATIONAL FIRE PREVENTION WEEK 2008](#)
9. [RECOGNITION OF OUTSTANDING LOCAL HISPANIC HIGH SCHOOL STUDENTS](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council meeting of September 3, 2008](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

12. [Approval of the interlocal agreement between the City of Las Vegas and Clark County for the period of September 2, 2008 to June 30, 2009 to provide Yucca Mountain monitoring funds to the City of Las Vegas in the amount of \\$85,000](#)

FIELD OPERATIONS - CONSENT

13. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company to cancel and supersede the Recorded Right-of-Entry previously on record and continue to allow Nevada Power Company access to the site for electrical systems needs located at 1551 South Buffalo Drive, at the north end of All American Park, APN 163-04-607-006 - Ward 2 \(Wolfson\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

14. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
15. [Approval of a Supplemental Interlocal Agreement between the City of Las Vegas and Clark County for the funding of the Las Vegas Metropolitan Police Department \(LVMPD\) Air Support \(SAR\) Facility to be located at the North Las Vegas Airport on land leased to the LVMPD by Clark County Department of Aviation - All Wards](#)
16. [Approval to allocate \\$32,109 in Residential Construction Tax \(RCT\) to provide additional funds needed for the Southern Nevada Police Memorial Monument to be located at Police Memorial Park, Cheyenne Avenue and Metro Academy Way \(Parks and Leisure Activities CPF\) - Ward 4 \(Brown\)](#)
17. [Approval to reallocate Residential Construction Tax \(RCT\) funding within the following projects: Indian Hills Park, Tropical Durango Park, Durango Riley Park Phase I and Teton Trails Park Phase II based on current construction estimates \(Park and Leisure Activities CPF\) - Ward 6 \(Ross\)](#)
18. [Approval of a Supplemental Interlocal Agreement between the City of Las Vegas and Clark County for the funding of the Las Vegas Metropolitan Police Department \(LVMPD\) Walnut Park Substation to be located in the vicinity of Walnut Road and Cecile Avenue - All Wards](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

19. [Approval of a Special Event Alcoholic Beverage License for Chaldean Catholic Manor, Location: Church, 4514 Meadow Lane, Date: October 10, 2008, Type: Special Event General, Event: Party/Fundraiser, Responsible Person in Charge: Bassam Mekha - Ward 1 \(Tarkanian\)](#)
20. [Approval of a Special Event Alcoholic Beverage License for Diamond in the Desert Blues Festival, Location: Hills Park at Summerlin, 9100 Hillpointe Road, Date: October 11, 2008, Type: Special Event General, Event: Concert Blues Festival, Responsible Person in Charge: Richard Ransom - Ward 4 \(Brown\)](#)

21. [Approval of a Special Event Alcoholic Beverage License for The Griffin, Location: 511 Fremont Street, Dates: October 3 - 4, 2008, Type: Special Event General, Event: First Friday & X Fest Music Festival, Responsible Person in Charge: John Hempstead - Ward 5 \(Barlow\)](#)
22. [Approval of a Special Event Alcoholic Beverage License for The Mirage Casino Hotel, Location: TPC Summerlin, 1700 Village Center Circle, Dates: October 15 - 19, 2008, Type: Special Event Beer/Wine, Event: Justin Timberlake Shriners Hospitals for Children Open Golf Tournament, Responsible Person in Charge: Christina Clifton - Ward 2 \(Wolfson\)](#)
23. [Approval of a Special Event Alcoholic Beverage License for The Palm/Palm Management, Location: TPC Summerlin, 1700 Village Center Circle, Dates: October 15 - 19, 2008, Type: Special Event Beer/Wine, Event: Justin Timberlake Shriners Hospitals for Children Open Golf Tournament, Responsible Person in Charge: Larry Close - Ward 2 \(Wolfson\)](#)
24. [Approval of a Special Event Alcoholic Beverage License for Planet Hollywood Int'l Inc., Location: TPC Summerlin, 1700 Village Center Circle, Dates: October 15 - 19, 2008, Type: Special Event Beer/Wine, Event: Justin Timberlake Shriners Hospitals for Children Open Golf Tournament, Responsible Person in Charge: Christopher Olender - Ward 2 \(Wolfson\)](#)
25. [Approval of a Special Event Alcoholic Beverage License for Prom Management Group, Location: TPC Summerlin, 1700 Village Center Circle, Dates: October 13 - 19, 2008, Type: Special General, Event: Justin Timberlake Shriners Hospitals for Children Open Golf Tournament, Responsible Person in Charge: Todd Hanson - Ward 2 \(Wolfson\)](#)
26. [Approval of a Special Event Alcoholic Beverage License for St. Anne Catholic School, Location: St. Anne Catholic School, 1813 South Maryland Parkway, Date: October 4, 2008, Type: Special General, Event: School Fun Fair, Responsible Person in Charge: Lesa Marie Coder - Ward 3 \(Reese\)](#)
27. [Approval of a Special Event Alcoholic Beverage License for St. Francis de Sales Catholic Church, Location: 1111 Michael Way, Date: October 26, 2008, Type: Special General, Event: 6th Annual International Carnival & Festival, Responsible Person in Charge: Robert Dorsey - Ward 5 \(Barlow\)](#)
28. [Approval of a Special Event Alcoholic Beverage License for Sea Breeze Entertainment Group, LLC, Location: Steiners A Nevada Style Pub, 1750 North Buffalo Drive, Suite 115, Date: October 4, 2008, Type: Special General, Event: Oktoberfest Party, Responsible Person in Charge: Marti Moulson - Ward 1 \(Tarkanian\)](#)
29. [Approval of a new Restricted Gaming License subject to the provisions of the planning and fire codes, Capado Gaming Corporation, db at Kim's Coin Laundry, 4450 East Charleston Boulevard, Suite 4 - Ward 3 \(Reese\)](#)
30. [Approval of a Change of Location for a Martial Arts Instruction License subject to the provisions of the fire codes, Team Martin ATF, LLC, dba Team Martin Black Belt Academy, From: 3211 North Tenaya Way, To: 3950 North Tenaya Way, Suite 140, Glenn D Martin, Mmbr, Mgr, 34%, Jacqueline L. Martin, Mmbr, Mgr, 33%, Jenifer I. Martin, Mmbr, Mgr, 33% - Ward 4 \(Brown\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

31. [Approval of award of Modification No. 2 to Engineering Design Services Agreement No. 070066-DC, North and South Environmental Enhancement Areas at Floyd Lamb Park located at 9200 Tule Springs Road - Department of Public Works - Award recommended to: THE LOUIS BERGER GROUP, INC. \(\\$591,726 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)
32. [Approval of award of Agreement No. 090049-LD, Designated Services Agreement for Conceptual Design Services for City Hall Garage and Street Project located at the northwest corner of Bonneville Avenue and Main Street - Department of Public Works - Award recommended to: WALKER PARKING CONSULTANTS/ENGINEERS, INC. \(\\$71,500 - City Facilities Capital Projects Fund\) - Ward 3 \(Reese\)](#)
33. [Approval of award of Bid No. 08.53541.02-DC, Headworks Improvement at the Water Pollution Control Facility located at 6005 Vegas Valley Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: WESTERN SUMMIT CONSTRUCTORS, INC. \(\\$3,054,641 - Sanitation Enterprise Fund\) - County](#)

LEISURE SERVICES - CONSENT

34. [Approval of Office of Juvenile Justice and Delinquency Prevention \(OJJDP\) Earmarks Programs Allocation for the Batteries Included Youth Initiative for providing programs and services for the youth of the City of Las Vegas \(\\$156,511 allocation over three years Special Revenue Fund\) All Wards](#)
35. [Approval of State of Nevada Division for Aging Services Independent Living Grant \(ILG\) monies to the Senior Citizens Law Project \(SCLP\) for providing legal services to senior citizens 60 years of age and older throughout Clark County in the area of Legal Guardianship \(\\$69,113 Grant Revenue/Special Revenue Fund Match Amount - \\$10,367\) - All Wards](#)

NEIGHBORHOOD SERVICES - CONSENT

36. [ABEYANCE ITEM - Approval of First Amendment to the Community Development Block Grant \(CDBG\) Agreement between the City of Las Vegas and Ethel-Willia, Inc. to reduce the time period required to meet a CDBG National Objective for a project known as Smart Start Child Care Center located at 1260 West Owens Avenue - Ward 5 \(Barlow\)](#)

PUBLIC WORKS - CONSENT

37. [Approval of Fifth Supplemental Interlocal Contract LAS16E04 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to extend the project completion date to February 8, 2009 for the Rancho Detention Basin, Phase II project \(south of Tropical Parkway on Centennial Center\) - Ward 6 \(Ross\)](#)
38. [Approval of Fifth Supplemental Interlocal Contract LAS05E03 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to extend the project completion date to May 7, 2010 for the Oakey - Meadows Storm Drain \(from Sahara Avenue to Meadows Detention Basin along Valley View Boulevard, Edmond Street and Arville Street\) - Ward 1 \(Tarkanian\)](#)
39. [Approval of Second Supplemental Interlocal Contract 439b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) for authorization to proceed with the engineering, right-of-way acquisition, right-of-way other and construction of the US-95 Horse Drive Interchange, Teepee Lane to Brent Lane \(\\$31,918,000 - RTC\) - Ward 6 \(Ross\)](#)
40. [Approval of Interlocal Contract 590 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) for authorization to proceed with construction of the Horse Drive Interchange at US-95 \(\\$19,280,000 - RTC-Question 10 Funds\) - Ward 6 \(Ross\)](#)
41. [Approval of Second Supplemental Interlocal Contract 324b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to reduce funding and approve a revised authorization to proceed for construction of the US-95 and Northern Beltway Interchange Frontage Roads \(Tropical Parkway/Elkhorn Road over US-95 and Loop Frontage Road\) - Ward 6 \(Ross\)](#)
42. [Approval of Fifth Supplemental Interlocal Contract LAS16F04 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to extend the project completion date to May 7, 2010 for the Rancho Road System \(El Campo Grande Storm Drain\) located between Durango Drive and Leggett Road \(Rancho Detention Basin\) - Ward 6 \(Ross\)](#)
43. [Approval of Fourth Supplemental Interlocal Contract LAS22D06 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to increase funding associated with the design of North and South Environmental Enhancement Areas at Floyd Lamb Park formerly known as Brent Lane and Tule Springs Detention Basins \(bounded by El Capitain Way to the west, Racel Street to the south, Buffalo Drive to the east and Log Cabin Way to the north\) \(\\$2,303,600 - CCRFCD\) - Ward 6 \(Ross\)](#)
44. [Approval of Interlocal Contract LAS22L08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to provide funding associated with the design of the Las Vegas Wash - Grand Teton, Buffalo Drive to Durango Drive \(\\$402,063 - CCRFCD\) - Ward 6 \(Ross\)](#)
45. [Approval of Interlocal Contract LAS22K08 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to provide funding associated with the design of the Las Vegas Wash - Grand Teton, Mountain Spa to Buffalo Drive \(\\$565,172 - CCRFCD\) - Ward 6 \(Ross\)](#)

46. [Approval of Second Supplemental Interlocal Contract LAS10V03 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to extend the project completion date to December 30, 2008 for the Gowan North Channel - Lone Mountain Road \(El Capitan Way to the Western Beltway\) - Ward 6 \(Ross\)](#)
47. [Approval of the Second Supplemental Interlocal Contract 438b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding associated with the design and construction of the Grand Teton Overpass at US-95, Durango Drive to Fort Apache Road - Ward 6 \(Ross\)](#)
48. [Approval of Supplemental Interlocal Contract 535a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease funding for the Martin L. King Boulevard/Industrial Road, Wyoming Avenue to Palomino Lane project - Ward 5 \(Barlow\)](#)
49. [Approval of an Encroachment Request from HUE Lofts at Art Central, LLC, owner \(southeast corner of Casino Center Boulevard and Charleston Boulevard\) - Ward 3 \(Reese\)](#)
50. [Approval of an Encroachment Request from Creative Nightlife Concepts, LLC, on behalf of Mele Pono Holding Company, owner \(Las Vegas Boulevard south of Fremont Street\) - Ward 5 \(Barlow\)](#)
51. [Approval of an Encroachment Request from Baughman & Turner, Incorporated, on behalf of Rancho Allen, LLC, owner \(southeast corner of Rancho Drive and Coran Lane\) - Ward 5 \(Barlow\)](#)
52. [Approval of a Rule 9 Non-Refundable Construction Agreement Contract No. NRC0000188363A between the City of Las Vegas and Nevada Power Company \(NVPC\) for electric service to facilities located at Las Vegas Boulevard and McWilliams Avenue \(\\$15,390 - General Fund\) - Ward 5 \(Barlow\)](#)
53. [Approval of a Dedication from the City of Las Vegas for a portion of the Northwest Quarter and Southwest Quarter of Section 10, Township 20 South, Range 60 East, Mount Diablo Meridian for right-of-way dedication of Alexander Road, Tenaya Way, Gowan Road, Pioneer Street and Buckskin Avenue, APNs 138-10-101-017, 138-10-101-018, 138-10-201-002 and 138-10-302-007 - Ward 4 \(Brown\)](#)

RESOLUTIONS - CONSENT

54. [R-52-2008 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement District 505 and in certain other districts and providing other matters properly relating thereto - All Wards](#)
55. [R-53-2008 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Summerlin Special Improvement Districts and in certain other districts and providing other matters properly relating thereto - All Wards](#)
56. [R-54-2008 - Approval of a Resolution to seek approval from the Clark County Debt Management Commission to issue General Obligation Bonds in an amount not to exceed \\$155,000,000 to construct a Performing Arts Center in Union Park \(Parks and Leisure Activities CPF\) - Ward 5 \(Barlow\)](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

57. [ABEYANCE ITEM - Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building demolition and assess civil penalties located at 418 Jackson Avenue. PROPERTY OWNER: DEDRA S. EDMOND \(\\$12,974.25 - General Fund\) - Ward 5 \(Barlow\) \[NOTE: The maximum amount that may be assessed in daily civil penalties is \\$426,550\]](#)
58. [Public Hearing to consider the report of expenses to recover costs in the amount of \\$13,125.85 \(General Fund\) for abatement of dangerous building demolition and assess a maximum of \\$79,500 in daily civil penalties located at 135 N. Bruce Street. PROPERTY OWNERS: TRUSTEE CLARK COUNTY TREASURER C/O GRAYBILL JOHN G - Ward 3 \(Reese\)](#)

59. [Public Hearing to consider the report of expenses to recover costs in the amount of \\$5,059.35 \(General Fund\) for abatement of vacant or abandoned dangerous building and assess a maximum of \\$66,050 in daily civil penalties located at 3151 Soaring Gulls Drive, Unit 1073. PROPERTY OWNER: MARIANO PUNZALAN - Ward 4 \(Brown\)](#)
60. [Public Hearing to consider the report of expenses to recover costs in the amount of \\$1,495 \(General Fund\) for abatement of vacant or abandoned building and assess a maximum of \\$61,500 in daily civil penalties located at 9045 Gray Bluff Drive. PROPERTY OWNER: PEOPLES CHOICE HOME LOAN SEC TR BANK H S B C USA N A TRS - Ward 4 \(Brown\)](#)
61. [Public Hearing to consider the report of expenses to recover costs in the amount of \\$17,593.85 \(General Fund\) for abatement of dangerous building demolition and assess a maximum of \\$300,000 in daily civil penalties located at 4901 Donald Road. PROPERTY OWNERS: PAY DIRT DEV & INVEST LLC - Ward 6 \(Ross\)](#)
62. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance and assess civil penalties located at 6208 Ilanos Lane. PROPERTY OWNER: FEDERAL HOME LOAN MORTGAGE CORP \(\\$3,647 General Fund\) - Ward 5 \(Barlow\)](#)

ADMINISTRATIVE - DISCUSSION

63. [Report and possible action on the status of the 2010 Federal Legislative Action Plan and municipal issues at the 110th United States Congress - All Wards](#)
64. [Discussion and possible action regarding the naming of "The Las Vegas Museum of Organized Crime and Law Enforcement" also known as "The Mob Museum" located in the historic Downtown Post Office at 300 Stewart Avenue - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

65. [Discussion and possible action regarding Temporary Approval of Change of Ownership for a Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes and Health Dept. regulation, From the Family Way Inc., To: Bachiochi, Inc., dba Villa Pizza, 3620 West Sahara Avenue, Suite W04, Christopher Bachiochi, Secy, Treas, Dir, 100% and Laurie Bachiochi, Pres, Dir - Ward 1 \(Tarkanian\)](#)
66. [Discussion and possible action regarding Temporary Approval of new Burglar Alarm Service License, Black Rock Security, LLC, dba Black Rock Security, LLC, 801 South Rancho Drive, Suite E8, Morgan J. Plaster, Mgr, 100% - Ward 5 \(Barlow\)](#)
67. [Discussion and possible action regarding Temporary Approval of Change of Ownership for Locksmith License subject to the provisions of the planning and fire codes, From: All Security Lock & Key, Inc., To: Stanley Security Solutions, Inc., dba Liberty Lock & Safe, 5470 West Sahara Avenue, Justin C. Boswell, Pres, CEO - Ward 1 \(Tarkanian\)](#)
68. [Discussion and possible action regarding a new Psychic Art and Science License, Barbara Dempsey, dba Barbara Dempsey, 6848 West Charleston Boulevard, Barbara Dempsey, Owner - Ward 1 \(Tarkanian\)](#)
69. [Discussion and possible action regarding Temporary Approval of a new Class III-A Secondhand Dealer License, Glitter to Green, LLC, dba Glitter to Green, 632 Canyon Green Drive, Krista M. Waddell, Mmbr, Mgr and Thomas W. Waddell III, Mmbr, Mgr, 100% jointly with spouse - Ward 2 \(Wolfson\)](#)
70. [Discussion and possible action regarding Temporary Approval of new Psychic Art and Science License, April John, dba April John, 425 East Fremont Street, April John, Owner - Ward 3 \(Reese\)](#)
71. [Discussion and possible action regarding a Review of a Beer/Wine/Cooler Off-sale License, Sabah Shoshani, dba Bells Market, 720 West Owens Avenue, Sabah H. Shoshani, 100% - Ward 5 \(Barlow\)](#)
72. [Discussion and possible action regarding a Review of a Package License and a Restricted Gaming License, Shoshani and Jarjees, dba Family Food II, 1602 H Street, Solar Shoshani, Ptnr, 50% and Thamer Jarjees, Ptnr, 50% - Ward 5 \(Barlow\)](#)

LEISURE SERVICES - DISCUSSION

73. [Discussion and possible action to name the park areas located at Durango Road and Riley Street and Durango Road and Tropical Parkway - Ward 6 \(Ross\)](#)

RESOLUTIONS - DISCUSSION

74. [R-55-2008 - Discussion and possible action regarding Resolution and Notice Regarding the Granting of a Telecommunications Service Franchise to Wiltel Communications, LLC, Setting the Purpose, Character, Term and Conditions of the Proposed Franchise and Setting a Public Hearing on the Advisability of Granting the Proposed Franchise All Wards](#)
75. [R-56-2008 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and Edmond Town Center, LLC, \(Owner\) and Buy Low, Inc., \(Tenant\) located at 1061 West Owens Avenue \(APN 139-28-503-025\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Item 3 \(RA-13-2008\)\]](#)

BOARDS & COMMISSIONS - DISCUSSION

76. [ABEYANCE ITEM - YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM \(YNAPP\) GRANT REVIEW BOARD Adler Chang \(Resigned 8-28-2008\), Ricky Pullan \(Resigned 7-28-2008\) and Ashlee Burke \(Resigned 7-22-2008\), Term Expirations 12-19-2008](#)
77. [NEON MUSEUM BOARD OF TRUSTEES: Nancy Deaner, Class II Trustee Term Expiration 10-27-2008](#)
78. [TRAFFIC & PARKING COMMISSION John Phillips, Term Expiration 10-18-2008](#)
79. [NEIGHBORHOOD PARTNERS FUND BOARD Loretta Arrington \(Retired\), Ward 3 Staff Designee, Term Expiration 4-30-2009](#)
80. [LAS VEGAS VALLEY WATERSHED ADVISORY COMMITTEE \(LVVWAC\) John McNellis \(Retired\), Term Expiration Until Replaced](#)
81. [Appointment of Members to the Community Development Recommending Board \(CDRB\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

82. [Bill No. 2008-44 Updates the parking infraction procedures of the Municipal Code relating to leased or rented vehicles, and the procedures pertaining to the collection fees that are chargeable for fines and penalties referred to a collection agency. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)
83. [Bill No. 2008-45 Updates various provisions of the Citys zoning regulations relative to certain land use categories and development standards. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

84. [Bill No. 2008-46 Grants to Witel Communications, LLC a non-exclusive franchise for the purpose of installing, operating and maintaining a telecommunications service within the City, subject to and in accordance with the terms and conditions of the Franchise Agreement incorporated by reference into this Ordinance. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)
85. [Bill No. 2008-47 Revises and consolidates the review and approval procedures for signs within the Downtown Casino Overlay District, the Downtown Entertainment Overlay District, and the Las Vegas Boulevard Scenic Byway Overlay District, and establishes the Downtown Gateway Overlay District and the standards applicable thereto. Sponsored by: Mayor Oscar B. Goodman](#)
86. [Bill No. 2008-48 Updates the notice requirements and approval procedures for vacating rights-of-way, easements and government patent reservations. Proposed by: Jorge Cervantes, Director of Public Works](#)
87. [Bill No. Z-2008-1 Amends the City's Official Zoning Map Atlas by changing the zoning designations of certain parcels of land \(nonresidential\). Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
88. [Bill No. Z-2008-2 Amends the City's Official Zoning Map Atlas by changing the zoning designations of certain parcels of land \(residential\). Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

89. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

90. [EOT-29423 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: ROBERT D. LAWSON - Request for an Extension of Time of an approved Rezoning \(ZON-15411\) FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: P-R \(PROFESSIONAL OFFICE AND PARKING\) on 0.27 acres at 1148 South Maryland Parkway \(APN 162-03-514-021\), Ward 3 \(Reese\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

91. RQR-28731 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: MER-CAR CORPORATION - Request for a Five-Year Review of an approved Special Use Permit (SUP-2290) FOR A 40-FOOT HIGH, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) at 4510 East Charleston Boulevard (APN 140-32-401-006), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
92. RQR-28937 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: REBEL OIL COMPANY, INC. - Required Two Year Review of an approved Special Use Permit (U-0005-97) FOR A 40-FOOT HIGH, 14-FOOT X 28-FOOT OFF-PREMISE SIGN (BILLBOARD) at 1080 South Rainbow Boulevard (APN 138-34-819-014), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
93. RQR-28940 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: OASIS LAS VEGAS, LLC - Required Two Year Review of an approved Special Use Permit (U-0107-96) FOR A 50-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE SIGN (BILLBOARD) at 110 North Jones Boulevard (APN 138-25-404-008), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
94. RQR-28992 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: MASONIC MEMORIAL TEMPLE, INC. - Required Two Year Review of an approved Special Use Permit (U-0010-02) FOR A 55-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE SIGN (BILLBOARD) at 2234 West Mesquite Avenue (APN 139-29-801-005), C-V (Civic) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and staff recommend APPROVAL
95. RQR-29618 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: S D A S H S APARTMENTS LTD L P - Required One Year Review of an approved Variance (V-0039-01) WHICH ALLOWED 158 PARKING SPACES WHERE 444 ARE REQUIRED FOR A 300 UNIT APARTMENT DEVELOPMENT located at 811 East Bridger Avenue (APN 139-34-701-003), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL
96. RQR-29619 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SYSTEM CAPITAL REAL PPTY CORP - Request for a Required One Year Review of an approved Special Use Permit (U-0066-99) FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A CONVENIENCE STORE at 7171 West Ann Road (APN 125-34-515-010), PD (Planned Development) Zone, Ward 6 (Ross). Staff recommends APPROVAL
97. RQR-29620 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: RANCHO SANTA FE ENTERPRISES LTD - Required One Year Review of an approved Variance (V-0032-02) WHICH ALLOWED 696 PARKING SPACES WHERE 1,149 ARE REQUIRED at 5081 North Rainbow Boulevard (APN 125-34-712-004), C-2 (General Commercial) Zone, Ward 6 (Ross). Staff recommends APPROVAL
98. SUP-29006 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MINH T. PHAM - OWNER: T-BREO II, LLC - Request for a Special Use Permit FOR A PROPOSED TAVERN - LIMITED ESTABLISHMENT at 517 Fremont Street, Suite #110 (APN 139-34-611-016), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and staff recommend APPROVAL
99. ROC-28917 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: CANYON RIDGE CHRISTIAN CHURCH - Request for a Review of Condition #2 of an approved Site Development Plan Review [U-0088-95(4)], which required the removal of a modular building on a portion of 25.14 acres at 6200 West Lone Mountain Road (APN: 125-35-803-003), C-V (Civic) Zone, Ward 6 (Ross). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

100. RQR-29379 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: PRINCESS MASSAGE - OWNER: CHETAK DEVELOPMENT - Request for a One-Year Required Review of an approved Special Use Permit (SUP-11419) THAT ALLOWED A 1,200 SQUARE FOOT EXPANSION OF AN EXISTING MASSAGE ESTABLISHMENT WITH A WAIVER OF THE MINIMUM 1000 FOOT SEPARATION REQUIREMENT FROM THREE EXISTING MASSAGE ESTABLISHMENTS AND A WAIVER TO ALLOW THE BUSINESS TO BE OPEN 24 HOURS A DAY at 2212 and 2214 Paradise Road (APN 162-03-411-010 and -011), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL
101. GPA-28283 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: DARRELL E. JACKSON, ET AL - Request to Amend the Southeast Sector of the General Plan FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) AND L (LOW DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 1.45 acres adjacent to the west side of Martin L. King Boulevard, approximately 1,450 feet south of Charleston Boulevard (APNs 162-04-601-001 and 002), Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
102. ZON-28281 - REZONING RELATED GPA-28283 - PUBLIC HEARING - APPLICANT/OWNER: DARRELL E. JACKSON, ET AL - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: C-1 (LIMITED COMMERCIAL) on 1.45 acres adjacent to the west side of Martin L. King Boulevard, approximately 1,450 feet south of Charleston Boulevard (APNs 162-04-601-001 and 002), Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
103. SUP-28287 - SPECIAL USE PERMIT RELATED TO GPA-28283 AND ZON-28281 - PUBLIC HEARING - APPLICANT/OWNER: DARRELL E. JACKSON, ET AL - Request for a Special Use Permit FOR A PROPOSED BUILDING MAINTENANCE SERVICE AND SALES FACILITY adjacent to the west side of Martin L. King Boulevard, approximately 1,450 feet south of Charleston Boulevard (APNs 162-04-601-001 and 002), Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
104. SDR-28286 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-28283, ZON-28281 AND SUP-28287 - PUBLIC HEARING - APPLICANT/OWNER: DARRELL E. JACKSON, ET AL - Request for a Site Development Plan Review FOR A PROPOSED TWO-STORY, 17,004 SQUARE-FOOT BUILDING MAINTENANCE SERVICE AND SALES FACILITY on 1.45 acres adjacent to the west side of Martin L. King Boulevard, approximately 1,450 feet south of Charleston Boulevard (APNs 162-04-601-001 and 002), Ward 1 (Tarkanian) NOTE: THE SQUARE-FOOTAGE OF THE SITE HAS BEEN MODIFIED TO 17,435 SQUARE FEET. Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
105. ZON-28982 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: BONANZA-MARION, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 5.54 acres at the northeast corner of Bonanza Road and Marion Drive (APN 140-29-801-004), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
106. SUP-28981 - SPECIAL USE PERMIT RELATED TO ZON-28982 - PUBLIC HEARING - APPLICANT/OWNER: BONANZA-MARION, LLC - Request for a Special Use Permit FOR A PROPOSED MINI-STORAGE FACILITY at the northeast corner of Bonanza Road and Marion Drive (APN 140-29-801-004), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
107. SDR-28980 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-28982 AND SUP-28981 - PUBLIC HEARING - APPLICANT/OWNER: BONANZA-MARION, LLC - Request for a Site Development Plan Review FOR A PROPOSED 54,087 SQUARE-FOOT, THREE-STORY OFFICE BUILDING AND A 104,100 SQUARE-FOOT MINI-STORAGE FACILITY WITH A WAIVER OF THE BUILDING PLACEMENT STANDARDS on 5.54 acres at the northeast corner of Bonanza Road and Marion Drive (APN 140-29-801-004), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 3 (Reese). NOTE: THIS APPLICATION IS BEING AMENDED TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ON THE EAST PERIMETER WHERE EIGHT FEET IS REQUIRED. The Planning Commission (7-0 vote) and staff recommend APPROVAL

108. [VAR-29028 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: HARMONY 2, LLC, ET AL - Request for a Variance TO ALLOW 43,996 SQUARE FEET OF OPEN SPACE WHERE 50,094 SQUARE FEET ARE REQUIRED FOR A 70-LOT RESIDENTIAL SUBDIVISION on a 10.52 acre site on the east side of Tonkinese Avenue and Hualapai Way \(APNs 126-13-612-001 through 068\), R-PD7 \(Residential Planned Development - 7 Units Per Acre\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL](#)
109. [SDR-29026 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-29028 - PUBLIC HEARING - APPLICANT/OWNER: HARMONY 2, LLC, ET AL - Request for Site Development Plan Review FOR A 70-LOT RESIDENTIAL SUBDIVISION on a 10.52 acre site on the east side of Tonkinese Avenue and Hualapai Way \(APNs 126-13-612-001 through 068\), R-PD7 \(Residential Planned Development - 7 Units Per Acre\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL](#)
110. [VAR-29242 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: FRANK SWEENEY - Request for a Variance TO ALLOW ONE OFF-STREET PARKING SPACE WHERE THREE OFF-STREET SPACES ARE REQUIRED on 0.14 acres at 2621 Brady Avenue \(APN 139-25-215-079\), R-1 \(Single Family Residential\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL](#)
111. [SUP-25031 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: FRANK SWEENEY - Request for a Special Use Permit FOR A HALFWAY HOUSE FOR RECOVERING ALCOHOL AND DRUG ABUSERS WITH WAIVERS TO ALLOW A 300-FOOT SEPARATION FROM AN EXISTING GROUP RESIDENTIAL CARE FACILITY WHERE 1,500 FEET IS THE MINIMUM SEPARATION DISTANCE REQUIRED AND TO ALLOW A 6,136 SQUARE-FOOT LOT WHERE 6,500 SQUARE FEET IS THE MINIMUM REQUIRED at 2621 Brady Avenue \(APN 139-25-215-079\), R-1 \(Single Family Residential\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-1 vote\) recommends APPROVAL](#)
112. [VAR-28973 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: JUAN ANDERSON - Appeal filed from the denial by the Planning Commission of a request for a Variance TO ALLOW TWO EXISTING ACCESSORY STRUCTURES \(CLASS II\), TOTALING 856 SQUARE FEET WHERE 728 SQUARE FEET IS THE MAXIMUM ALLOWED on 0.49 acres at 1000 Mohawk Street \(APN 138-36-407-016\), R-1 \(Single Family Residential\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
113. [VAR-29014 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MICHAEL FEDERICO - Appeal from the denial by the Planning Commission of a request for a Variance TO ALLOW A 10-FOOT FRONT YARD SETBACK WHERE 30 FEET IS REQUIRED FOR A PROPOSED GARAGE ADDITION on 0.48 acres at 2061 Diamond Bar Drive \(APN 163-04-715-003\), R-E \(Residence Estates\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
114. [SUP-28835 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: Z'TEJAS LP, LLC - OWNER: CONTINENTAL PROPERTIES, LLC - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A CHURCH/HOUSE OF WORSHIP WHERE 400 FEET IS REQUIRED at 9560 West Sahara Avenue \(APN 163-06-816-025\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). Staff recommends DENIAL. The Planning Commission \(7-0 vote\) recommends APPROVAL](#)
115. [SUP-28998 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GREAT WASH PARK LLC - Request for a Special Use Permit FOR A SUPPER CLUB AND A WAIVER TO ALLOW AN APPROXIMATE 141-FOOT SEPARATION FROM A PARK WHERE 400 FEET IS REQUIRED at the northeast corner of Rampart Boulevard and Alta Drive \(APN 138-32-601-003\), U \(Undeveloped\) Zone \[GC \(General Commercial\) General Plan Designation\] under Resolution of Intent to C-2 \(General Commercial\), Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
116. [SUP-29020 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LEE'S DISCOUNT LIQUOR - OWNER: SHADOW HILLS PLAZA, LLC - Request for a Special Use Permit FOR A PROPOSED 3,979 SQUARE-FOOT PACKAGED LIQUOR OFF-SALE ESTABLISHMENT at 10470 West Cheyenne Avenue, Suite #135 \(APN 137-12-817-006\), U \(Undeveloped\) Zone \[PCD \(Planned Community Development\) General Plan Designation\] under Resolution of Intent to PD \(Planned Development\) \[V-C \(Village Commercial\) Lone Mountain Land Use Designation\], Ward 4 \(Brown\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

117. [SUP-29027 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: EZ PAWN NEVADA, INC. - OWNER: CRAIG 95, LLC - Request for a Special Use Permit FOR A PROPOSED PAWN SHOP WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION TO ANOTHER FINANCIAL INSTITUTION SPECIFIED WHERE 1,000 FEET IS REQUIRED at the southwest corner of US-95 and Craig Road \(APN 138-03-701-003\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] under Resolution of Intent to C-1 \(Limited Commercial\), Ward 4 \(Brown\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
118. [DIR-29916 - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - APPLICANT/OWNER: KYLE ACQUISITION GROUP, LLC - Required review of a development report pursuant to Subsection 9.01 of the Development Agreement between the City of Las Vegas and Kyle Acquisition Group, LLC, on approximately 1,712 acres generally located at the southwest corner of Fort Apache Road and Moccasin Road \(APNs 125-06-001-001 and 002; 125-06-002-001, 002, 003, 005, 006, 007 and 009; 125-07-101-004, 005 and 006; 125-07-201-001 and 002; 125-07-301-001 and 002; 125-07-401-001 and 002; 125-07-501-005; 125-07-602-001 and 002; and 126-12-000-001\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)

SET DATE

119. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

120. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
 Bulletin Board, City Hall Plaza, (next door to Metro Records)
 Las Vegas Library, 833 Las Vegas Boulevard North
 Clark County Government Center, 500 S. Grand Central Parkway
 Grant Sawyer Building, 555 E. Washington Avenue