



**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

**SUP-28810**

Case Number: \_\_\_\_\_ APN: 139-36-415-014

Name of Property Owner: JOE BAHNAN

Name of Applicant: IMRAN KHULWASA

Name of Representative: \_\_\_\_\_

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

\_\_\_\_\_ Yes                      X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

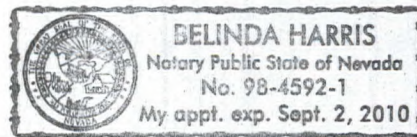
Signature of Property Owner: [Signature]

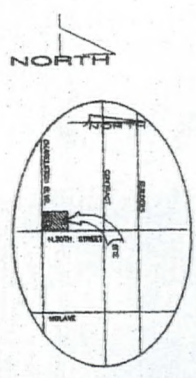
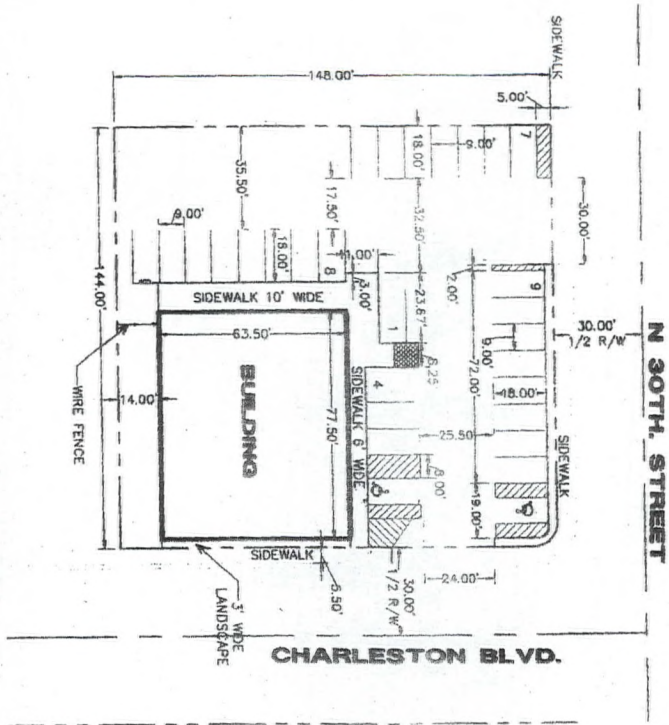
State of Nevada Print Name: Joe Bahnan

County of Clark  
Subscribed and sworn before me

This 26<sup>th</sup> day of June, 2008

[Signature]  
Notary Public in and for said County and State





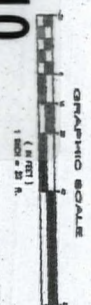
<b>EXIT ANALYSIS</b>	
BLOC	3342
LOT	3133
PARCELS	073
ST	2
HC	2

**SCOPE OF WORK**

THIS SET IS AN EXISTING RETAIL MARKET OUTLET. THE EXISTING BUILDING AND ALL UTILITIES, INCLUDING MECHANICAL, ELECTRICAL, AND PLUMBING, ARE TO BE MAINTAINED. THE NEW PACKAGE-DRINK COFFEE, HOT COCOA, AND TEA WALLS, FURNISHING, ELECTRICAL, LIGHTING AND OR FIXTURES.

**RECEIVED**

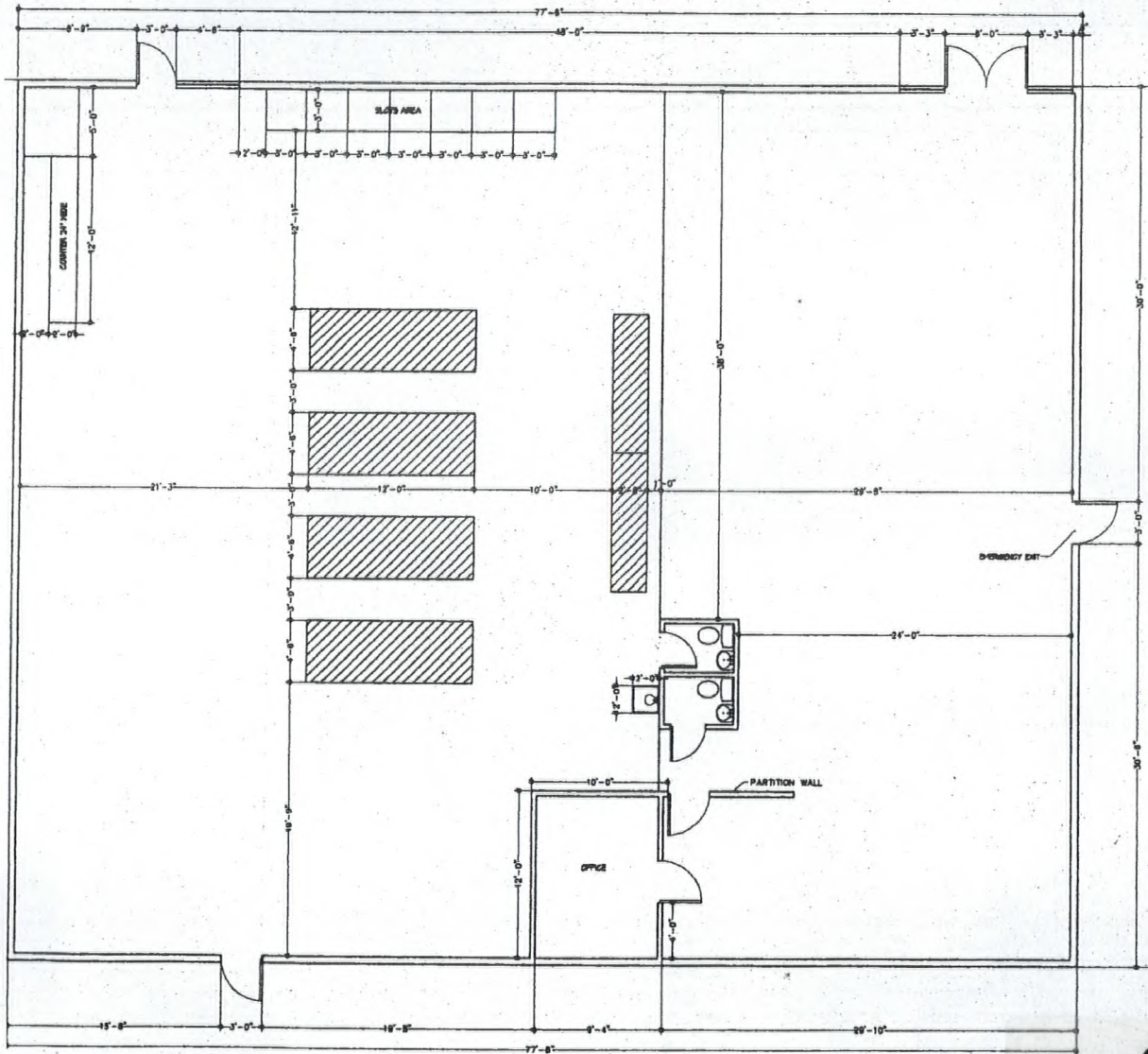
**JUN 27 2008**



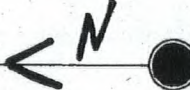
**SUP-28810**

**08/14/08 PC**

APN: 139-36-415-014		OWNE: JOE BAHNAN		REVISIONS:	
TITLE: <b>SITE PLAN</b>		ADDRESS: 503 MOUNTAIN VILLA			
PROJECT: <b>PUEBLO MARKET</b>		LAS VEGAS NV 89110-4011			
2981 E. CHARLESTON BLVD #105, LV NV 89104		PHONE: 702-369-2111			
DATE: 01/17/2007	JOB NO: 571-88				
DRG: RVI/BAH	CHK: RVI/BAH				
BY: AT	DATE: 01/17/2007				
SHEET 1 OF 2					



FLOOR PLAN  
SCALE: 1/4" = 1'-0"



FINISH SCHEDULE		REVISE
FLOORS CERAMIC TILE 3/8" CERAMIC COMING	X	
FLOORS CONC. SEALER W/3/8" GLAZ IN SEAL	X	
FLOORS VINYL TILE W/VINYL COMING	X	
COMING B&W 53819T 3/8" RADIUS	X	
CEILING 2nd ACOUSTIC PANELS WASHABLE	X	
CEILING DRYWALL / SMOOTH W/ LIGHT COLORED SEM GLOSS PAINT	X	
WALLS DRYWALL / SMOOTH W/ LIGHT COLORED SEM GLOSS PAINT	X	

- GENERAL NOTES:**
- EXIT DOORS ARE OPENABLE FROM THE INSIDE WITHOUT THE USE OF A KEY, SPECIAL KNOWLEDGE OR EFFORT
  - EVERY REQUIRED EXIT DOOR MUST BE OF A SIZE TO PERMIT THE INSTALLATION OF A 3'-6" x 5'-7" DOOR. A MINIMUM CLEAR WIDTH OF 32" MUST BE PROVIDED
  - A MINIMUM LANDING IN THE DIRECTION OF TRAVEL IS NOT LESS THAN 44"
  - THE FLOOR OR LANDING ON EACH SIDE OF THE DOOR IS NOT MORE THAN 1/2" (1 HIGH) LOWER THAN THE THRESHOLD OF THE DOORWAY
  - NO FIRE RESISTANCE IS REQD FOR OCCUPANT GROUPS OF B AND M.

- HEALTH DEPARTMENT NOTES:**
- POT SINKS, SCULLERY SINK, DISHWASHING SINKS, DISHWASHING MACHINES, SILVERWARE WASHING MACHINES, AND OTHER SIMILAR FIXTURES SHALL BE CONNECTED DIRECTLY TO THE DRAINAGE SYSTEM. A FLOOR DRAIN SHALL BE PROVIDED ADJACENT TO THE FIXTURE, AND THE FIXTURE SHALL BE CONNECTED ON THE SEWER SIDE OF THE FLOOR DRAIN PIPE, PROVIDED THAT NO OTHER DRAINAGE LINE IS CONNECTED BETWEEN THE FLOOR DRAIN WASTE CONNECTION AND THE FIXTURE DRAIN. THE FIXTURE AND FLOOR DRAIN SHALL BE TRAPPED AND VENTED AS REQUIRED BY THIS CODE
  - HOSE BIB VACUUM BREAKER; THIS IS A SIMPLE SCREW ON TYPE THAT MAY BE ATTACHED TO AN EXISTING FAUCET.
  - THERE ARE TWO LOCKERS, EACH 3-TIER HIGH.
  - THE WATER HEATER PROVIDES WATER AT 120 DEGREE OR ABOVE
  - ALL SHELVING IS METAL, NSF-APPROVED

EQUIPMENT SCHEDULE							
#	DESCRIPTION	VOLTS	AMPS	FLUORESC	OTHER	ULB	NSF
1.	MOP SINK			1/2 C.M. 1/2 H.W			
2.	4 TIER METAL SHELVES						
3.	3 TIER EMPLOYEE LOCKER						NSF
4.	3 DOOR GLASS REFRIG	115	14.5	SELF EVAPORATIVE		U.L.	
5.	2 DOOR GLASS REFRIG	115	12.0	SELF EVAPORATIVE		U.L.	NSF
6.	GONDOLA SHELVES FLOOR						NSF
7.	GONDOLA SHELVES WALL						
8.	CASH REGISTER STAND						
9.	P.O.S	115	0.5			U.L.	
10.	ICE CREAM FREEZER	115	11.5	SELF EVAPORATIVE		U.L.	NSF
11.	DAMING MACHINES	115					
12.							
13.							
14.							
15.							
16.							
17.							
18.							
19.							
20.							

CODE ANALYSIS	
STORES	1
EXISTS REG.2 PRD.	2
CONSTRUCTION TYPE	Y
SPRINKLERS	NO
CODE YEAR	2002
HEIGHT	18'
OCCUPANCY	SLP

TITLE: FLOOR PLAN  
 PROJECT: PUEBLO MARKET  
 OWNER: JOE BAHNAN  
 ADDRESS: 503 MOUNTAIN VILLA  
 LAS VEGAS NV 89110-4011  
 PHONE: 702-369-2111  
 2981 E. CHARLESTON BLVD #105, LV NV 89104

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JUN 27 2008

DATE: 01/17/2007  
 JOB: ---  
 DTD. BY: BS  
 CKE. BY: BAH  
**A2**  
 SHEET  
 2 OF 2