

Ptn. of APN's: 161-15-697-015

AFTER RECORDING RETURN TO:
CLEAN WATER COALITION
Attn: Mr. Douglas Karafa
General Manager
150 N Stephanie St # 130
Henderson, NV 89074

ASSIGNMENT OF PERMANENT EASEMENT

KNOW ALL MEN BY THESE PRESENTS,

WHEREAS WALNUT CREEK DEVELOPMENT, INC, A Nevada Corporation, conveyed to the CITY OF LAS VEGAS, a municipal Corporation of the State of Nevada, its successors and assigns, (hereinafter ASSIGNOR) that permanent easement dated March 20, 2008 and recorded on April 4, 2008, as document number 20080404-0005076 in the official records of Clark County;

WHEREAS said above noted permanent easement rights were conveyed to the City for the express purpose of constructing a pipeline and operation, maintenance, repair, renewal, reconstruction and appurtenances with the right of ingress and egress, over, above, across and under said parcels of land described as follows:

SEE EXHIBITS "A" AND "B" ATTACHED TO AND BY THIS REFERENCE
MADE A PART HEREOF ("EASEMENT AREA")

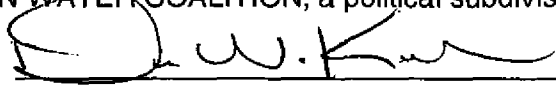
WHEREAS, ASSIGNOR is a member of the Clean Water Coalition (CWC), a joint powers authority formed under NRS 277 in November, 2002, whose purpose is to carry out the Systems Conveyance and Operations Program (SCOP), which Program encompasses the planning, design, financing, construction, and operation and maintenance of a regional system that transports highly treated wastewater effluent from the facilities of the member agencies to the ultimate outfall location within the Colorado River system, including the construction of the pipeline noted herein;

WITNESSETH:

ASSIGNOR as owner in possession of said easement for good and valuable consideration hereby assigns to the CLEAN WATER COALITION, a political subdivision of the State of Nevada, all rights and interests in and to the land herein described, and as described in said easement.

This Deed is agreed to by GRANTEE:

CLEAN WATER COALITION, a political subdivision of the State of Nevada

By: 

Name: Douglas Karafa

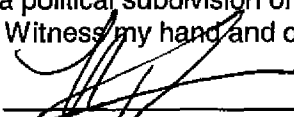
Title: General Manager

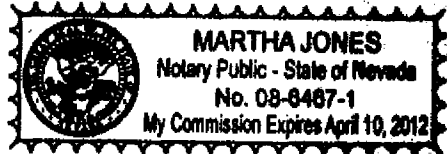
Date: MAY 29, 2008

STATE OF NEVADA)
) SS
COUNTY OF CLARK)

This instrument was acknowledged before me, the undersigned, a **NOTARY PUBLIC**, in and for said County and State on MAY 29, 2008 by DOUGLAS KARAFA as General Manager of the CLEAN WATER COALITION, a political subdivision of the State of Nevada.

Witness my hand and official seal.


Notary Public





2270 Corporate Circle, Suite 100
Henderson, Nevada 89074-6382
Telephone 702.263.7275
Fax 702.263.7200
www.pbsj.com

EXPLANATION: THIS LEGAL DESCRIBES A STRIP OF LAND INTENDED FOR USE AS A PERMANENT EASEMENT FOR THE CLEAN WATER COALITION.

**LEGAL DESCRIPTION
CITY OF LAS VEGAS
161-15-697-015**

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 15, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEING ALL OF LOT "CLV-1" OF THE MAP OF RIVERWALK UNIT 2 AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN BOOK 116 OF PLATS, PAGE 28, OFFICIAL RECORDS.

CONTAINING 70,373 SQUARE FEET (1.62 ACRES) MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS PROJECT IS GRID NORTH AS DEFINED BY THE NEVADA COORDINATE SYSTEM OF 1983 (NCS83), EAST ZONE, (2701).

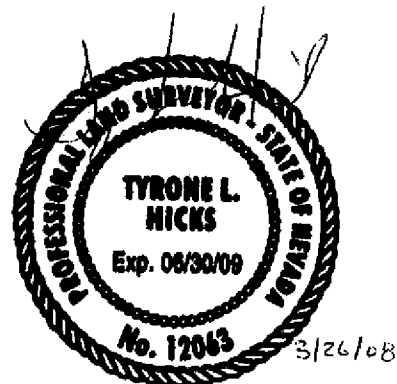


EXHIBIT "A"

PERMANENT EASEMENT -
DESCRIPTION: CLEAN WATER COALITION

PROJECT No.: 511352

DATE: 03-26-08

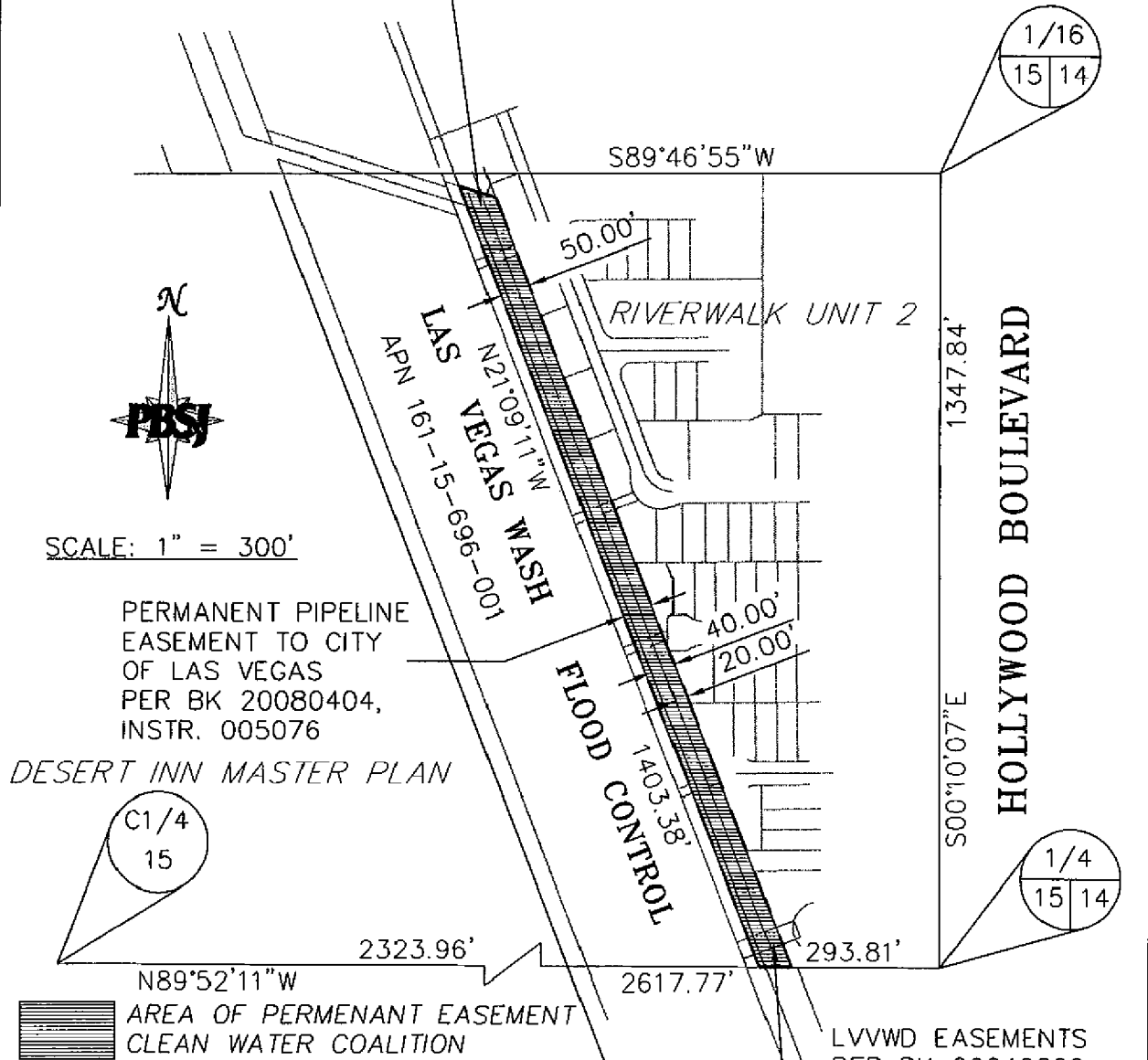
CALC. BY TLH

CHECKED BY EC

DRAWN BY TLH

LOT CLV-1
OF RIVERWALK UNIT 2
BOOK 116, PAGE 28

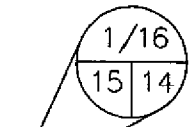
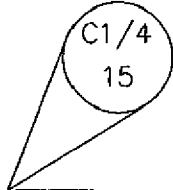
EXHIBIT "B"



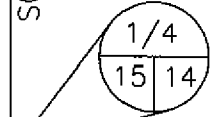
SCALE: 1" = 300'

PERMANENT PIPELINE
EASEMENT TO CITY
OF LAS VEGAS
PER BK 20080404,
INSTR. 005076

DESERT INN MASTER PLAN



1347.84'
HOLLYWOOD BOULEVARD
500'10'07"E



 AREA OF PERMANENT EASEMENT
CLEAN WATER COALITION

OWNER: CITY OF LAS VEGAS

PARCEL Nos.: 161-15-697-015
SECTION 15, TOWNSHIP 21 SOUTH, RANGE 62 EAST
TOTAL AREA OF PARCEL: 70,373 S.F. (1.62 AC.)

LVVWD EASEMENTS
PER BK 20040206,
INSTR. 01308 AND BK
20030929, INSTR.
01371

AREA OF PERMANENT EASEMENT - 70,373± S.F. (1.62 AC.)
CLEAN WATER COALITION:
TOTAL REMAINING AREA OF PARCEL: 0± S.F. (0.0 AC.)