



JIM GIBBONS
Governor

MICHAEL E. FISCHER
Department Director

STATE OF NEVADA
DEPARTMENT OF CULTURAL AFFAIRS

State Historic Preservation Office
100 N. Stewart Street
Carson City, Nevada 89701
(775) 684-3448 • Fax (775) 684-3442

www.nvshpo.org

May 1, 2008

RONALD M. JAMES
State Historic Preservation Officer

Patricia Dues
Enterprise Program Manager
City of Las Vegas
400 Stewart Street
Las Vegas, NV 89101

Re: 2008 Commission for Cultural Affairs (CCA) Award Confirmation

Dear Ms. Dues:

On March 20-21, 2008, the Commission for Cultural Affairs (CCA) finished its \$3-million-dollar grant selection for the 2008 grant cycle. The Commission and Staff are very pleased that you have received this award. As Administrator of this program, the State Historic Preservation Office (SHPO) would like to take this opportunity to point out several items of importance.

1. This letter confirms your CCA award of **\$350,000.00** for the **Historic Downtown Post Office**. Your CCA Project Tracking number is: **CCA-08-03**. Please remember to use this number on ALL correspondence.
2. The CCA award is for rehabilitation of a Nevada historic building that is to be used as a cultural center. Enclosed is the official list of awarded projects for 2008.
3. The State Historic Preservation Office (SHPO) has been notified by the State Treasurer's Office that the bonds, which fund the grants, are anticipated to be sold in October, 2008.
4. Project work and/or costs may not commence until the bonds have been sold AND a funding agreement has been signed with covenants recorded.
5. Your project can begin or continue if you are using funds from a previous CCA award or non – CCA funds.

The SHPO needs the following information from you. (Please keep in mind that some of these items may not apply to your organization.

- **A Revised Scope of Work** (*if your grant award is less than originally requested*)
This should include the items your organization is planning to accomplish with your CCA award. Please be as detailed as possible and include it in a list format.

- **A Revised Itemized Budget** (*if your grant award is less than originally requested*)
This should reflect your CCA award and should be as detailed as possible. If the CCA award is part of a larger budget (i.e., if you are combining several funding sources), please make sure to identify the items that will be paid for by the CCA funds. The remainder will be considered match.
- **A Legal Property Description**
This is the legal description of the historic property where the work will be done. Past CCA grant recipients may have already submitted this information. If so, please copy it from Attachment B of your previous Funding Agreement. For first time CCA grant recipients, the legal description may be obtained from the local recorder's office.
- **A Certification of Authorized Signatories Form**
This form authenticates the individuals authorized to sign requests for reimbursement and/or quarterly progress reports. Please complete this form, stating who the project manager, financial manager, and alternate person will be, along with their signatures, the date, and the CCA 2008 grant number assigned to your organization (form enclosed).
- **CCA Project Signage**
If your grant is over \$100,000.00, a project sign is required at the project site during the duration of the CCA funded work. Please indicate when this sign will be posted at the project site. The wording for the sign is included in your funding agreement.
- **Please mail all the above items to:** CCA Grant Program
State Historic Preservation Office
100 N. Stewart St., 2nd Floor
Carson City, NV 89701

Remember, the sooner our office receives the above information, the sooner staff can compile your funding agreement. ***Please allow 30 days for processing.*** If you have project time constraints, please contact the SHPO immediately.

- **Additional CCA forms for the duration of the grant**
The latest versions of these forms were included on a C-D with the grant guidelines distributed at the grantee award meeting in March and are required for progress reports and reimbursements. The forms may also be obtained on-line at:

<http://dmla.clan.lib.nv.us/docs/shpo/siguidelines/guide.htm>.

Financial Requests for Reimbursement – This document is required for any reimbursement requests submitted to the office, and must contain an original signature.

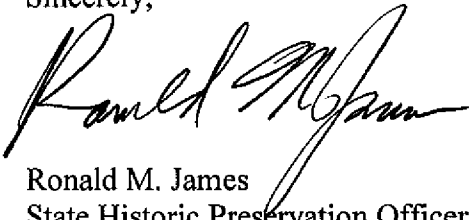
Quarterly Progress Report – This report is required quarterly and should include pictures to denote grant project progress along with an authorized signature. Please note that reimbursement requests will not be processed if you are delinquent on this reporting requirement.

Patricia Dues
May 1, 2008
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If you have any questions, please do not hesitate to contact us at the numbers and e-mails listed below:

Ronald M. James, State Historic Pres. Officer	775-684-3440	rmjames@clan.lib.nv.us
Mara Thiessen Jones, Architectural Historian	775-684-3439	mtjones@clan.lib.nv.us
Kelly Osborne, Administrative Services Officer	775-684-3446	kmosborn@clan.lib.nv.us
State Historic Preservation Office fax number	775-684-3442	

Sincerely,



Ronald M. James
State Historic Preservation Officer

Enclosures

2008 COMMISSION FOR CULTURAL AFFAIRS GRANT AWARDS

App#	ORGANIZATION	HISTORIC BUILDING/SITE	CCA AWARD	INTEREST AWARD
1	Nevada Indian Commission	Stewart Indian School	\$ 150,000	\$ -
2	Churchill Arts Council	Oats Park School	\$ 146,000	\$ -
3	City of Las Vegas	Federal Bldg-US Post Office	\$ 350,000	\$ -
4	Clark County Parks and Rec	Candlelight Wedding Chapel	\$ 128,000	\$ -
5	Neon Museum	La Concha Motel Lobby	\$ 165,000	\$ -
6	Elko County	Old Tuscarora Tavern	\$ 160,000	\$ -
7	Western Folklife Center	Pioneer Building	\$ 150,000	\$ -
8	Esmeralda County	Goldfield Courthouse	\$ 98,000	\$ -
9	Golconda Fire Protection District	Golconda School House	\$ 50,000	\$ -
10	North Central Nevada Historical Society	Richardson House Museum	\$ 100,000	\$ -
11	Lander County Historical Society	Marvel Cookhouse	\$ 121,000	\$ -
12	St. Augustine's Cultural Center	St. Augustine's Catholic Church		\$ 120,000
13	Lincoln County	Thompson Opera House	\$ 120,000	\$ -
14	Historical Society of Dayton Valley, Inc	Dayton's Historic Firehouse/Jail	\$ 44,000	\$ -
15	Mineral County Council on the Arts	6th Street Elementary School	\$ 70,000	\$ -
16	Mineral County Historic Preservation Foundation	Esmeralda/Mineral Co Courthouse	\$ 120,000	\$ -
17	Gold Hill Historical Society	Gold Hill Railroad Station	\$ 75,000	\$ -
18	Historic Fourth Ward School	Fourth Ward School	\$ 120,000	\$ -
19	Piper's Opera House Programs, Inc	Piper's Opera House	\$ 110,000	\$ -
20	St. Mary's Art Center, Inc	St. Mary Louise Hospital	\$ 150,000	\$ -
21	Astronomical Society of Nevada	Fleishmann Planetarium & Science Ctr	\$ 102,000	\$ -
22	Lear Theatre, Inc	Lear Theatre	\$ 110,000	\$ -
23	Pioneer Center for the Performing Arts	Pioneer Theatre/Auditorium	\$ 75,000	\$ -
24	Washoe County-Dept of Regional Parks and Open Space	Bowers Mansion	\$ 100,000	\$ -
25	White Pine Historical Railroad Foundation	NNRY-McGill Depot	\$ 50,000	\$ -
26	White Pine Historical Railroad Foundation	NNRY-Yard Improvement	\$ 136,000	\$ -
			\$ 3,000,000	\$ 120,000

STATE OF NEVADA
 STATE HISTORIC PRESERVATION OFFICE
 COMMISSION FOR CULTURAL AFFAIRS
CERTIFICATION OF AUTHORIZED SIGNATORIES

Grantee: _____	Grant No. _____
Mailing Address: _____	Award Amount: _____
Phone Number: _____	
Fax Number: _____	
Historic Building/Site: _____	
Address of Building/Site: _____	

Project Manager _____				
Work Phone _____				
Cell Phone _____				
E-Mail _____				
<p>This person is the authorized project manager for this project and will be the signator for quarterly progress reports and project change requests.</p>				
<table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;">Signature _____</td> <td style="width: 50%; border: none;">Title _____</td> </tr> <tr> <td style="border: none;">Date _____</td> <td> </td> </tr> </table>	Signature _____	Title _____	Date _____	
Signature _____	Title _____			
Date _____				

Financial Manager _____				
Work Phone _____				
Cell Phone _____				
E-Mail _____				
<p>This person is the authorized financial manager for this project and will be the signator for financial reports.</p>				
<table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;">Signature _____</td> <td style="width: 50%; border: none;">Title _____</td> </tr> <tr> <td style="border: none;">Date _____</td> <td> </td> </tr> </table>	Signature _____	Title _____	Date _____	
Signature _____	Title _____			
Date _____				

Alternate Signatory _____				
Work Phone _____				
Cell Phone _____				
E-Mail _____				
<p>This person is the authorized alternate signator for this project and can be the signator for quarterly progress reports, project change requests, and financial reports.</p>				
<table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;">Signature _____</td> <td style="width: 50%; border: none;">Title _____</td> </tr> <tr> <td style="border: none;">Date _____</td> <td> </td> </tr> </table>	Signature _____	Title _____	Date _____	
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