

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

September 17, 2008

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION DOCTOR JOEL MENCHACA, AMISTAD CRISTIANO CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE LAS VEGAS FIRE AND RESCUE DEPARTMENT FOR PARTICIPATION IN A NATIONAL PROGRAM DESIGNED TO IMPROVE SURVIVAL FROM SUDDEN CARDIAC ARREST](#)
7. [RECOGNITION OF THE SUMMERLIN COUNCIL FOR ITS JUDE 22 FOOD DRIVE](#)
8. [RECOGNITION OF HISPANIC HERITAGE MONTH](#)
9. [RECOGNITION OF THE PUBLIC WORKS DEPARTMENT FOR EARNING A PLATINUM PEAK PERFORMANCE AWARD](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council meeting of August 20, 2008](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUSINESS DEVELOPMENT - CONSENT

12. [Approval of grant award in the amount of \\$350,000 from the Commission for Cultural Affairs to the City of Las Vegas for rehabilitation of the historic Federal Building-United States Post Office located at 300 Stewart Avenue - Ward 5 \(Barlow\)](#)

DETENTION & ENFORCEMENT - CONSENT

13. [Approval of Canine Transfer Agreement between the City of Las Vegas, Department of Detention and Enforcement, and the Las Vegas Metropolitan Police Department for adopting Bosco for use as a police dog](#)
14. [Approval of Canine Transfer Agreement between the City of Las Vegas, Department of Detention and Enforcement, and the Nevada Department of Public Safety for adopting Evita and Bronco for use as police dogs](#)

FIELD OPERATIONS - CONSENT

15. [Approval of an Assignment of Permanent Easement from the City of Las Vegas to the Clean Water Coalition for the construction of a pipeline located in the vicinity of Desert Inn Road and Hollywood Boulevard, APN 161-15-697-015 as requested by Public Works \(\\$837,492 revenue\) - County \(near Ward 3 - Reese\)](#)
16. [Approval of a License Agreement between the City of Las Vegas and Clearwire US LLC, for a collocation on an existing wireless communications system located at 15 South Rampart Boulevard, commonly known as the Angel Park Golf Course \(\\$419,136 revenue for duration of contract\) - Ward 2 \(Wolfson\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

17. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
18. [Approval to transfer \\$500,000 in funding from Fire CPF Apparatus capital project and initiate a capital project for the design and engineering of Fire Station 107 located at Button Willow and Sun City \(Ward 4 - Brown\)](#)
19. [Approval of an Interlocal Agreement with Clark County, Nevada and to establish the capital project to construct the Ed Fountain Parking Lot in the amount of \\$70,000, located in the area of Vegas Drive and Decatur Boulevard - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

20. [Approval of a Special Event Alcoholic Beverage License for DBMAC, Inc., Location: Fremont East District, 520 Fremont Street, Date: October 4, 2008, Type: Special Event General, Event: X Fest Music Festival, Responsible Person in Charge: Daron McDaniel - Ward 5 \(Barlow\)](#)
21. [Approval of a Special Event Alcoholic Beverage License for Johnny Tocco's Boxing Gym, Location: Johnny Tocco's Boxing Gym, 9 West Charleston Boulevard, Dates: October 3, 2008 and November 7, 2008, Type: Special Event General, Event: First Friday/Open Gym/Walk Through, Responsible Person in Charge: Elizabeth B. Smith - Ward 3 \(Reese\)](#)

22. [Approval of a Special Event Alcoholic Beverage License for Nevada Gay Rodeo Association, Location: 323 North Maryland Parkway, Date: September 17, 2008, Type: Special Event General, Event: Fundraiser, Responsible Person in Charge: Anthony Clark - Ward 5 \(Barlow\)](#)
23. [Approval of a Special Event Alcoholic Beverage License for Nevada Gay Rodeo Association, Location: Blue Moon Resort, 2651 Westwood Drive, Date: September 19, 2008, Type: Special Event Beer/Wine, Event: Fundraiser, Responsible Person in Charge: Anthony Clark - Ward 1 \(Tarkanian\)](#)
24. [Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, Fresh & Easy Neighborhood Market, Inc., dba Fresh & Easy Neighborhood Market, 10 North Eastern Avenue, Timothy Mason, Dir, Pres, Mary Kasper, Secy, and Remco Waller, Dir, Treas - Ward 3 \(Reese\)](#)
25. [Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, Fresh & Easy Neighborhood Market, Inc., dba Fresh & Easy Neighborhood Market, 6100 Vegas Drive, Timothy Mason, Dir, Pres, Mary Kasper, Secy, and Remco Waller, Dir, Treas - Ward 5 \(Barlow\)](#)
26. [Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, Fresh & Easy Neighborhood Market, Inc., dba Fresh & Easy Neighborhood Market, 7595 Vegas Drive, Timothy Mason, Dir, Pres, Mary Kasper, Secy, and Remco Waller, Dir, Treas - Ward 1 \(Tarkanian\)](#)
27. [Approval of Change of Ownership for a Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Estate of John B. Regan, To: Ratso, LLC, dba Jack's Place, 5067 East Bonanza Road, Bruce Wagner, Managing Mmbr, 50% and Corinne Vaughn, Managing Mmbr, 50% - Ward 3 \(Reese\)](#)
28. [Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Ratso, LLC, dba Jack's Place, 5067 East Bonanza Road, Bruce Wagner, Managing Mmbr, 50% and Corinne Vaughn, Managing Mmbr, 50% - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

29. [Approval of revision to Purchase Order No. 259357, Annual Contract for Slurry Seal - Department of Field Operations - Award recommended to: AMERICAN ASPHALT GRADING CO. \(\\$375,000 - Street Maintenance Special Revenue Fund\) - All Wards](#)
30. [Approval of award of Bid No. 090001-TM, Annual Requirements Contract for Asphaltic Concrete - Department of Field Operations - Award recommended to: LAS VEGAS PAVING CORP. \(\\$600,000 - Street Maintenance Special Revenue Fund\) - All Wards](#)
31. [Approval of award of Agreement No. 090040-LD, Designated Services Agreement for Special Inspection, Material Testing, Asbestos and Lead Based Paint Monitoring and Final Clearances for the Las Vegas Museum Rehabilitation Phase 3 located at 300 Stewart Avenue - Department of Public Works - Award recommended to: NINYO & MOORE \(\\$221,635 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

HUMAN RESOURCES - CONSENT

32. [Approval to extend the contract with Sierra Health and Life \(SHL\) for a fully-insured Preferred Provider Organization medical plan \(\\$1,200,000 - Self-insurance Internal Service Fund\)](#)
33. [Approval to contract with Health Plan of Nevada for Health Maintenance Organization \(HMO\) \(\\$2,625,000 - Self-insurance Internal Service Fund\)](#)

NEIGHBORHOOD SERVICES - CONSENT

34. [Approval of a Deferred Loan Agreement expending \\$45,000 of Home Investment Partnership Program funds for housing rehabilitation assistance located at 833 West Carey Avenue. PROPERTY OWNER: Louis Ragland - Ward 5 \(Barlow\)](#)
35. [Approval of First Amendment to the Community Development Block Grant \(CDBG\) Agreement between the City of Las Vegas and Ethel-Willia, Inc. to reduce the time period required to meet a CDBG National Objective for a project known as Smart Start Child Care Center located at 1260 West Owens Avenue - Ward 5 \(Barlow\)](#)

36. [Approval of Disposition and Development Agreement \(DDA\) between the City of Las Vegas and Nevada H.A.N.D., Inc. for the development of affordable multi-family rental housing units located at 15 West Owens Avenue \(APN 139-27-502-003\) - Ward 5 \(Barlow\)](#)
37. [Approval to enter into Agreement with the State of Nevada, Department of Business and Industry, Housing Division \(NHD\) to receive \\$250,000 of Low-Income Housing Trust Funds \(LIHTF\) for the Sarann Knight Apartments Project located at 900 West Monroe for an aggregate total of \\$2,510,000 HOME/LIHTF funding for the project Ward 5 \(Barlow\)](#)
38. [Approval to enter into Agreements with the State of Nevada, Department of Business and Industry, Housing Division \(NHD\) to receive \\$437,092 for FY2008 in Home Investment Partnerships Program Funds \(HOME\) and \\$1,290,346 for FY2009 in Low-Income Housing Trust Funds \(LIHTF\) All Wards](#)

PUBLIC WORKS - CONSENT

39. [Approval of two permanent and two temporary construction easements to the Clean Water Coalition \(CWC\) from the City of Las Vegas for portions of the East half of Section 15, Township 21 South, Range 62 East, Mount Diablo Meridian for the conveyance or transmission of water, wastewater and electricity adjacent to the Las Vegas Wash between Desert Inn Road and Flamingo Road, APNs 161-15-501-002 and 161-15-702-001 - County \(near Ward 3 - Reese\)](#)
40. [Approval of an easement from the City of Las Vegas to the Las Vegas Valley Water District for portions of the Southwest Quarter of the Southeast Quarter of Section 31, Township 20 South, Range 61 East, Mount Diablo Meridian, with regard to the Oakey Storm Drain project, APN 139-31-801-016 - Ward 1 \(Tarkanian\)](#)
41. [Approval to Appraise and Purchase right-of-way parcels for the N Street Road Improvement Project between Jefferson Avenue and Madison Avenue \(\\$100,000 - Community Development Block Grant \[CDBG\]\) - Ward 5 \(Barlow\)](#)
42. [Approval to Amend Bureau of Land Management Right-of-Way Grant N-73902 to revise the alignment of Grand Montecito Parkway for roadway, sanitary sewer, drainage and landscaping purposes on portions of land lying within the Southwest Quarter of the Southeast Quarter of Section 17, Township 19 South, Range 60 East, Mount Diablo Meridian, for Grand Montecito Parkway, north of Elkhorn Road and west of US-95, APN 125-17-801-001 - Ward 6 \(Ross\)](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

43. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building and assess civil penalties located at 1908 Theresa Avenue. PROPERTY OWNER: JOSE ALFREDO RODRIGUEZ \(\\$2,242.50 General Fund\) - Ward 3 \(Reese\)](#)
44. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building and assess civil penalties located at 7927 Constantinople Avenue. PROPERTY OWNER: JAGUAR ASSOCIATED GROUP LCC \(\\$2,966.85 General Fund\) - Ward 4 \(Brown\)](#)
45. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance and assess civil penalties located at 5041 North Cimarron Road. PROPERTY OWNER: GARY BESEAU \(\\$28,763.50 General Fund\) - Ward 4 \(Brown\)](#)
46. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance regarding a vacant building and assess civil penalties located at 6234 Guadalupe Avenue. PROPERTY OWNER: HOUSEHOLD FINANCE REALTY CORP NV C/O REO DEPT \(\\$2,644.35 General Fund\) - Ward 5 \(Barlow\)](#)
47. [Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building demolition and assess civil penalties located at 418 Jackson Avenue. PROPERTY OWNER: DEDRA S. EDMOND \(\\$12,974.25 General Fund\) - Ward 5 \(Barlow\)](#)
48. [Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building demolition and assess civil penalties located at 4950 West Dorrell Lane. PROPERTY OWNERS: PAY DIRT DEV & INVEST LLC \(\\$10,121.85 General Fund\) - Ward 6 \(Ross\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

49. [Discussion and possible action regarding Temporary approval of Change of Ownership for a Supper Club License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Gourmet Systems of Nevada, Inc., Carin L. Stutz, Dir, Pres and Rebecca E.R. Tilden, Dir, Vice Pres, Secy, Treas, To: Apple Nevada, LLC, dba Applebee's Neighborhood Grill & Bar, 2070 North Rainbow Boulevard, Gregory G. Flynn, CEO, Michael W. Hebert, Pres, and Steven J. Dettman, Dir - Ward 5 \(Barlow\)](#)
50. [Discussion and possible action regarding Temporary approval of Change of Ownership for a Supper Club License subject to the provisions of the fire code and Health Dept. regulations, From: Gourmet Systems of Nevada, Inc., Carin L. Stutz, Dir, Pres and Rebecca E.R. Tilden, Dir, Vice Pres, Secy, Treas, To: Apple Nevada, LLC, dba Applebee's Neighborhood Grill & Bar, 4605 West Charleston, Gregory G. Flynn, CEO, Michael W. Hebert, Pres, and Steven J. Dettman, Dir - Ward 1 \(Tarkanian\)](#)
51. [Discussion and possible action regarding Temporary approval of Change of Ownership for a Supper Club License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Gourmet Systems of Nevada, Inc., Carin L. Stutz, Dir, Pres and Rebecca E.R. Tilden, Dir, Vice Pres, Secy, Treas, To: Apple Nevada, LLC, dba Applebee's Neighborhood Grill & Bar, 8730 West Charleston Boulevard, Gregory G. Flynn, CEO, Michael W. Hebert, Pres, and Steven J. Dettman, Dir - Ward 2 \(Wolfson\)](#)
52. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, Buy Low Market Inc, dba Buy Low Market 4, 1061 West Owens Avenue, Parviz P. Vazin, Pres, 100% - Ward 5 \(Barlow\)](#)
53. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes, MTA Parra, Inc., dba El Puerto Mexican Restaurant, 2081 North Decatur Boulevard, Maria T. Parra, Pres, Secy, Dir, 50% and Andres Parra, Treas, 50% - Ward 5 \(Barlow\)](#)
54. [ABEYANCE ITEM - Discussion and possible action regarding a new Package License, Ramzi Suliman, dba Super Azteca II, 3140 South Valley View Boulevard, Suite 3, Ramzi Suliman, Owner 100% - Ward 1 \(Tarkanian\)](#)
55. [ABEYANCE ITEM - Discussion and possible action regarding a new Massage Establishment License subject to the provisions of the planning and fire codes, Loretta Jean Lee, dba Gethsemane Beauty Salon & Day Spa, 1815 West Charleston Boulevard, Suite 2, Loretta J. Lee. Owner, 100% - Ward 1 \(Tarkanian\) \[NOTE: This is an ancillary license to Gethsemane Beauty Salon & Day Spa\]](#)
56. [Discussion and possible action regarding an Appeal of Denial for a Management Consultant License, Getting Out, LLC, dba Getting Out, LLC, 840 South Rancho Drive, Suite 4, #607, Darren Hernes, Managing Mmbr, 100% - Ward 1 \(Tarkanian\)](#)

PUBLIC WORKS - DISCUSSION

57. [Report by the Clean Water Coalition \(CWC\) related to the Systems Conveyance and Operations Program \(SCOP\) and other CWC activities - All Wards](#)

RESOLUTIONS - DISCUSSION

58. [R-51-2008 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and Burney Smith, LLC, \(Owner\) located at 1000 North Martin Luther King Boulevard \(APNs 139-28-604-006 and 139-28-604-007\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 \(Barlow\) \[NOTE: This item is related to RDA Item 5 \(RA-11-2008\)\]](#)

BOARDS & COMMISSIONS - DISCUSSION

59. [PARK & RECREATION ADVISORY COMMISSION Ernie Haupt, Term Expiration 3-24-2009 \(Deceased\)](#)

60. [YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM \(YNAPP\) GRANT REVIEW BOARD Adler Chang \(Resigned 8-28-2008\), Ricky Pullan \(Resigned 7-28-2008\) and Ashlee Burke \(Resigned 7-22-2008\), Term Expirations 12-19-2008](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

61. [Bill No. 2008-44 Updates the parking infraction procedures of the Municipal Code relating to leased or rented vehicles, and the procedures pertaining to the collection fees that are chargeable for fines and penalties referred to a collection agency. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)
62. [Bill No. 2008-45 Updates various provisions of the Citys zoning regulations relative to certain land use categories and development standards. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

63. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

64. [VAC-28278 - ABEYANCE ITEM - VACATION - PUBLIC HEARING - APPLICANT/OWNER: PATRICIA F. JACOBS, ET AL - Petition to Vacate a portion of Comstock Drive between Vegas Drive and Gold Hill Avenue, Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
65. [SUP-28685 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BRIAN ORR - OWNER: JOAN L. WIEDBUSCH - Request for a Special Use Permit FOR A PROPOSED TATTOO PARLOR/BODY PIERCING STUDIO at 624 Carson Avenue \(APN 139-34-611-024\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(4-0 vote\) and staff recommend APPROVAL](#)
66. [RQR-28416 - REQUIRED TWO YEAR REVIEW - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: S.G. PROPERTIES, LLC - Required Two Year Review of an approved Special Use Permit \[U-0002-98\(2\)\] WHICH ALLOWED A 55-FOOT TALL, DOUBLE-FACED 14-FOOT BY 48-FOOT OFF PREMISE ADVERTISING \(BILLBOARD\) SIGN at 845 West Bonanza Road \(APN 139-28-801-008\), M \(Industrial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
- 67.

VAC-28556 - VACATION - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: COSTCO WHOLESALE CORPORATION - Petition to Vacate a five-foot wide by 25-foot long traffic signal easement at 222 South Martin L King Jr. Boulevard, Ward 5 (Barlow). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

68. ZON-28325 - ABEYANCE ITEM - REZONING - PUBLIC HEARING - APPLICANT: WASHINGTONPECOS, LLC - OWNER: MADRE MESA - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: C-1 (LIMITED COMMERCIAL) Zone on 2.78 acres on the southeast corner of Washington Avenue and Pecos Road (APN 140-30-301-001), Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
69. VAR-28326 - ABEYANCE ITEM - VARIANCE RELATED TO ZON-28325 - PUBLIC HEARING - APPLICANT: WASHINGTONPECOS, LLC - OWNER: MADRE MESA - Request for a Variance TO ALLOW A 11.33-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 60 FEET FOR A PROPOSED RETAIL DEVELOPMENT on 2.78 acres at the southeast corner of Washington Avenue and Pecos Road (APN 140-30-301-001), R-1 (Single Family Residential) [PROPOSED: C-1 (Limited Commercial)], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
70. SUP-28323 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO ZON-28325 AND VAR-28326 - PUBLIC HEARING - APPLICANT: WASHINGTONPECOS, LLC - OWNER: MADRE MESA - Request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN A PROPOSED CONVENIENCE STORE at the southeast corner of Washington Avenue and Pecos Road (APN 140-30-301-001), R-1 (Single Family Residential) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 3 (Reese) NOTE: THIS APPLICATION HAS BEEN AMENDED TO INCLUDE A WAIVER TO ALLOW A 100-FOOT DISTANCE SEPARATION WHERE 400 FEET IS REQUIRED FROM A CITY PARK. Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
71. SDR-28320 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-28325, VAR-28326 AND SUP-28323 - PUBLIC HEARING - APPLICANT: WASHINGTONPECOS, LLC - OWNER: MADRE MESA - Request for a Site Development Plan Review FOR A 4,618 SQUARE-FOOT CONVENIENCE STORE WITH FUEL PUMPS; A 748 SQUARE-FOOT RESTAURANT WITH DRIVE THROUGH; A 2,608 SQUARE-FOOT RESTAURANT WITH DRIVE THROUGH AND A 9,449 SQUARE-FOOT RETAIL BUILDING WITH A WAIVER TO ALLOW A SIX-FOOT THREE-INCH SIDE YARD LANDSCAPE BUFFER WHERE EIGHT FEET IS REQUIRED on 2.78 acres at the southeast corner of Washington Avenue and Pecos Road (APN 140-30-301-001), R-1 (Single Family Residential) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 3 (Reese). NOTE: WAIVER NO LONGER REQUIRED. Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
72. ROC-27304 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: DR HORTON - Request for a Review of Condition to remove Condition Number 12 of an approved Site Development Plan Review (SDR-1395) WHICH REQUIRED ANY PROPERTY LINE WALL TO BE DECORATIVE BLOCK, WITH AT LEAST TWENTY PERCENT CONTRASTING MATERIALS on 2.53 acres between Moccasin Road and Log Cabin Way, 550 feet west of Durango Drive (APN 125-05-510-002), R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross). Staff recommends DENIAL
73. SUP-28293 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CLEARWIRE COMMUNICATIONS - OWNER: MAHILL, LLC - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 80-FOOT WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN at 4221 W. Charleston Boulevard (APN 162-06-510-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (4-1 vote) and staff recommend DENIAL
74. MOD-28538 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: RAPINDER CHIMA - OWNER: PICHAT AND SAMAN POJANSOMBOON, ET AL - Request for a Major Modification of the Town Center Land Use Plan FROM: SC-TC (SERVICE COMMERCIAL - TOWN CENTER) TO: GC-TC (GENERAL COMMERCIAL - TOWN CENTER) SPECIAL LAND USE DESIGNATION on 7.97 acres at the southwest corner of Durango Drive and Farm Road (APNs 125-17-601-007, 010 and 013), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL

75. [VAR-28540 - VARIANCE RELATED TO MOD-28538 - PUBLIC HEARING - APPLICANT: RAPINDER CHIMA - OWNER: PICHAT AND SAMAN POJANSOMBOON, ET AL - Request for a Variance TO ALLOW A 60-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 185 FEET FOR A PROPOSED 139-ROOM FIVE-STORY HOTEL on 7.97 acres at the southwest corner of Durango Drive and Farm Road \(APNs 125-17-601-007, 010 and 013\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)
76. [SUP-28542 - SPECIAL USE PERMIT RELATED TO MOD-28538 AND VAR-28540 - PUBLIC HEARING - APPLICANT: RAPINDER CHIMA - OWNER: PICHAT AND SAMAN POJANSOMBOON, ET AL - Request for a Special Use Permit FOR A PROPOSED 7,900 SQUARE-FOOT LIQUOR ESTABLISHMENT \(TAVERN\) at the southwest corner of Durango Drive and Farm Road \(APNs 125-17-601-007, 010 and 013\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(3-2 vote\) recommends APPROVAL](#)
77. [SUP-28544 - SPECIAL USE PERMIT RELATED TO MOD-28538, VAR-28540 AND SUP-28542 - PUBLIC HEARING - APPLICANT: RAPINDER CHIMA - OWNER: PICHAT AND SAMAN POJANSOMBOON, ET AL - Request for a Special Use Permit FOR A PROPOSED 5,100 SQUARE-FOOT CONVENIENCE STORE WITH FUEL PUMPS WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SINGLE-FAMILY DETACHED DWELLING WHERE 330 FEET IS REQUIRED at the southwest corner of Durango Drive and Farm Road \(APNs 125-17-601-007, 010 and 013\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)
78. [SUP-28545 - SPECIAL USE PERMIT RELATED TO MOD-28538, VAR-28540, SUP-28542, AND SUP-28544 - PUBLIC HEARING - APPLICANT: RAPINDER CHIMA - OWNER: PICHAT AND SAMAN POJANSOMBOON, ET AL - Request for a Special Use Permit FOR A PROPOSED 2,150 SQUARE-FOOT RESTAURANT \(WITH DRIVE THROUGH\) at the southwest corner of Durango Drive and Farm Road \(APNs 125-17-601-007, 010 and 013\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)
79. [SUP-28546 - SPECIAL USE PERMIT RELATED TO MOD-28538, VAR-28540, SUP-28542, SUP-28544 AND SUP-28545 - PUBLIC HEARING - APPLICANT: RAPINDER CHIMA - OWNER: PICHAT AND SAMAN POJANSOMBOON, ET AL - Request for a Special Use Permit FOR A PROPOSED 139-ROOM FIVE-STORY HOTEL WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SINGLE-FAMILY DETACHED DWELLING WHERE 330 FEET IS REQUIRED at the southwest corner of Durango Drive and Farm Road \(APNs 125-17-601-007, 010 and 013\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)
80. [SUP-28547 - SPECIAL USE PERMIT RELATED TO MOD-28538, VAR-28540, SUP-28542, SUP-28544, SUP-28545 AND SUP-28546 - PUBLIC HEARING - APPLICANT: RAPINDER CHIMA - OWNER: PICHAT AND SAMAN POJANSOMBOON, ET AL - Request for a Special Use Permit FOR A 2,400 SQUARE-FOOT PROPOSED CAR WASH IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE \(WITH FUEL PUMPS\) at the southwest corner of Durango Drive and Farm Road \(APNs 125-17-601-007, 010 and 013\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)
81. [SUP-28712 - SPECIAL USE PERMIT RELATED TO MOD-28538, VAR-28540, SUP-28542, SUP-28544, SUP-28545, SUP-28546 AND SUP-28547 - PUBLIC HEARING - APPLICANT: RAPINDER CHIMA - OWNER: PICHAT AND SAMAN POJANSOMBOON, ET AL - Request for a Special Use Permit FOR A PROPOSED GAMING ESTABLISHMENT, RESTRICTED LICENSE IN CONJUNCTION WITH A PROPOSED 7,900 SQUARE-FOOT LIQUOR ESTABLISHMENT \(TAVERN\) WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SINGLE-FAMILY DETACHED DWELLING WHERE 330 FEET IS REQUIRED at the southwest corner of Durango Drive and Farm Road \(APNs 125-17-601-007, 010 and 013\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)

82. [SUP-28713 - SPECIAL USE PERMIT RELATED TO MOD-28538, VAR-28540, SUP-28542, SUP-28544, SUP-28545, SUP-28546, SUP-28547 AND SUP-28712 - PUBLIC HEARING - APPLICANT: RAPINDER CHIMA - OWNER: PICHAT AND SAMAN POJANSOMBOON, ET AL - Request for a Special Use Permit FOR A PROPOSED GAMING ESTABLISHMENT, RESTRICTED LICENSE IN CONJUNCTION WITH A PROPOSED 5,100 SQUARE-FOOT CONVENIENCE STORE \(WITH FUEL PUMPS\) WITH A WAIVER TO ALLOW A ZERO-FOOT DISTANCE SEPARATION FROM A SINGLE-FAMILY DETACHED DWELLING WHERE 330 FEET IS REQUIRED at the southwest corner of Durango Drive and Farm Road \(APNs 125-17-601-007, 010 and 013\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)
83. [SUP-28868 - SPECIAL USE PERMIT RELATED TO MOD-28538, VAR-28540, SUP-28542, SUP-28544, SUP-28545, SUP-28546, SUP-28547, SUP-28712 AND SUP-28713 - PUBLIC HEARING - APPLICANT: RAPINDER CHIMA - OWNER: PICHAT AND SAMAN POJANSOMBOON, ET AL - Request for a Special Use Permit FOR A PROPOSED 5,100 SQUARE-FOOT RETAIL ESTABLISHMENT \(CONVENIENCE STORE\) WITH ACCESSORY PACKAGE LIQUOR OFF-SALE at the southwest corner of Durango Drive and Farm Road \(APNs 125-17-601-007, 010 and 013\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)
84. [VAC-28548 - VACATION RELATED TO MOD-28538, VAR-28540, SUP-28542, SUP-28544, SUP-28545, SUP-28546, SUP-28547, SUP-28712, SUP-28713 AND SUP-28868 - PUBLIC HEARING - APPLICANT: RAPINDER CHIMA - OWNER: PICHAT AND SAMAN POJANSOMBOON, ET AL - Petition to Vacate a portion of Durango Drive and a portion of Farm Road generally located on the southeast corner of Durango Drive and Farm Road, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)
85. [SDR-28535 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-28538, VAR-28540, SUP-28542, SUP-28544, SUP-28545, SUP-28546, SUP-28547, SUP-28712, SUP-28713, SUP-28868 AND VAC-28548 - PUBLIC HEARING - APPLICANT: RAPINDER CHIMA - OWNER: PICHAT AND SAMAN POJANSOMBOON, ET AL - Request for a Site Development Plan Review FOR A 139-ROOM FIVE-STORY HOTEL AND A 64,700 SQUARE-FOOT RETAIL DEVELOPMENT WITH WAIVERS TO ALLOW A FIVE-STORY BUILDING WHERE TWO STORIES IS THE MAXIMUM HEIGHT PERMITTED, A 14-FOOT REAR YARD SETBACK WHERE A 20-FOOT SETBACK IS REQUIRED AND TOWN CENTER LANDSCAPE FINGER REQUIREMENTS WITHIN THE PARKING AREA on 7.97 acres at the southwest corner of Durango Drive and Farm Road \(APNs 125-17-601-007, 010 and 013\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-0 vote\) recommends APPROVAL](#)
86. [ZON-29009 - REZONING - PUBLIC HEARING - APPLICANT: EXCEED PROPERTIES, INC. - OWNER: EXCEED PROPERTIES, INC. AND FAITH COMMUNICATIONS - Request for a Rezoning FROM: R-PD25 \(RESIDENTIAL PLANNED DEVELOPMENT - 25 UNITS PER ACRE\) AND R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 3.8 acres adjacent to the east side of 6th Street, approximately 360 feet north of Sahara Avenue \(APNs 162-03-801-011, 013, 014, and 162-03-811-001 through 084\), Ward 3 \(Reese\). The Planning Commission \(3-2 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
87. [SUP-29010 - SPECIAL USE PERMIT RELATED TO ZON-29009 - PUBLIC HEARING - APPLICANT: EXCEED PROPERTIES, INC. - OWNER: EXCEED PROPERTIES, INC. AND FAITH COMMUNICATIONS - Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT adjacent to the east side of 6th Street, approximately 360 feet north of Sahara Avenue \(APNs 162-03-801-011, 013, 014, and 162-03-811-001 through 084\), R-PD25 \(Residential Planned Development - 25 Units Per Acre\) Zone and R-1 \(Single Family Residential\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 3 \(Reese\). The Planning Commission \(3-2 vote\) and staff recommend DENIAL](#)

88. [SDR-29002 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-29009, SUP-29010 - PUBLIC HEARING - APPLICANT: EXCEED PROPERTIES, INC. - OWNER: EXCEED PROPERTIES, INC. AND FAITH COMMUNICATIONS - Request for a Site Development Plan Review FOR A PROPOSED 10-STORY, 112-FOOT TALL MIXED-USE DEVELOPMENT CONSISTING OF 296 RESIDENTIAL UNITS AND 4,000 SQUARE FEET OF COMMERCIAL SPACE, WITH A WAIVER OF RESIDENTIAL ADJACENCY REQUIREMENTS TO ALLOW A 47-FOOT SETBACK WHERE 336 FEET IS REQUIRED AND A WAIVER OF PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW A 6-FOOT BUFFER ALONG A 160-FOOT PORTION OF THE WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 3.8 acres adjacent to the east side of 6th Street, approximately 360 feet north of Sahara Avenue \(APNs 162-03-801-011, 013, 014, and 162-03-811-001 through 084\), R-PD25 \(Residential Planned Development - 25 Units Per Acre\) Zone, and R-1 \(Single Family Residential\) Zone \[PROPOSED: C-1 \(Limited Commercial\)\], Ward 3 \(Reese\). The Planning Commission \(3-2 vote\) and staff recommend DENIAL](#)
89. [VAR-28568 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: W.W. GRAINGER, INC. - Request for a Variance TO ALLOW AN 80-FOOT HIGH FREESTANDING SIGN WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED on 1.73 acres at 2401 Western Avenue \(APN 162-04-406-010\), M \(Industrial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(4-0 vote\) recommends APPROVAL](#)
90. [VAR-28686 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DOMINGO GARCIA - Request for a Variance to ALLOW A THREE-FOOT REAR YARD SETBACK WHERE 10 FEET IS REQUIRED AND FOR A 53 PERCENT LOT COVERAGE WHERE 50 PERCENT IS ALLOWED FOR AN EXISTING ROOM ADDITION on 0.08 acres at 1844 Ann Greta Drive \(APN 139-19-312-066\), R-CL \(Single Family Compact-Lot\) Zone, Ward 5 \(Barlow\). The Planning Commission \(4-0 vote\) and staff recommend DENIAL](#)
91. [VAR-28851 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: MIAMI SHORES DEVELOPMENT, LLC - Request for a Variance TO ALLOW A PROPOSED 3,862 SQUARE-FOOT ACCESSORY STRUCTURE \(CLASS-II\) INCLUDING A 2,400 SQUARE-FOOT GARAGE CONVERSION AND A 1,462 SQUARE-FOOT GARAGE ADDITION WHERE A MAXIMUM OF 1,322.5 SQUARE FEET IS ALLOWED on 0.84 acres at 5038 East Monroe Avenue \(APN 140-29-510-083\), R-E \(Residence Estates\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(4-0 vote\) recommends APPROVAL](#)
92. [SUP-28619 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: GGP MEADOWS MALL, LLC - Request for a Major Amendment to an approved Special Use Permit \(U-0030-01\) FOR A 55,014 SQUARE-FOOT EXPANSION OF AN EXISTING 178,080 SQUARE-FOOT AUTO DEALER INVENTORY STORAGE LOT at 4300 Meadows Lane \(APNs 139-31-111-006 and 139-31-510-019\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(4-0 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
93. [RQR-29073 - REQUIRED TWO YEAR REVIEW RELATED TO SUP-28619 - PUBLIC HEARING - APPLICANT/OWNER: GGP MEADOWS MALL, LLC - Required Two Year Review of an approved Special Use Permit \(U-0030-01\) FOR AUTO DEALER INVENTORY STORAGE at 4300 Meadows Lane \(APNs 139-31-111-006 and 139-31-510-019\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(4-0 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
94. [SDR-28618 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-28619 AND RQR-29073 - PUBLIC HEARING - APPLICANT/OWNER: GGP MEADOWS MALL, LLC - Request for a Site Development Plan Review FOR AN EXISTING AUTO DEALER INVENTORY STORAGE LOT WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE NORTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 10.29 acres at 4300 Meadows Lane \(APNs 139-31-111-006 and 139-31-510-019\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(4-0 vote\) and staff recommend DENIAL](#)
95. [SUP-28810 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: IMRAN KHUWAJA - OWNER: JOE BAHNAN - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A BEER/WINE/COOLER OFF SALE ESTABLISHMENT WITHIN AN EXISTING GENERAL RETAIL ESTABLISHMENT \(CONVENIENCE STORE\) at 2981 East Charleston Boulevard \(APN 139-36-415-014\), M \(Industrial\) Zone, Ward 3 \(Reese\). The Planning Commission \(4-0 vote\) recommends DENIAL. Staff recommends APPROVAL](#)

96. [SUP-28826 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: KATHRINE VON ARX, LLC - OWNER: DOUGLAS B KAYS - Request for a Special Use Permit FOR A PROPOSED MASSAGE ESTABLISHMENT \(CHAIR ONLY\) WITH WAVIERS TO ALLOW A ZERO-FOOT DISTANCE SEPARATION, WHERE 400 FEET IS REQUIRED FROM A PROTECTED USE AND TO ALLOW A 312-FOOT DISTANCE SEPARATION FROM ANOTHER MASSAGE ESTABLISHMENT, WHERE 1000 FEET IS REQUIRED WITHIN AN EXISTING SWAP MEET at 1717 South Decatur Boulevard \(APN 162-06-301-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(4-0 vote\) recommends APPROVAL](#)
97. [SUP-28830 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: SPECIALIZED DEVELOPMENT LLC - Request for a Special Use Permit FOR AN EXISTING 600 SQUARE-FOOT \(CLASS I\) ACCESSORY STRUCTURE WITH KITCHEN at 2230 Shaw Circle \(APN 163-03-802-003\), R-E \(Residence Estates\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(4-0 vote\) and staff recommend APPROVAL](#)
98. [RQR-29379 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: PRINCESS MASSAGE - OWNER: CHETAK DEVELOPMENT - Request for a One-Year Required Review of an approved Special Use Permit \(SUP-11419\) THAT ALLOWED A 1,200 SQUARE FOOT EXPANSION OF AN EXISTING MASSAGE ESTABLISHMENT WITH A WAIVER OF THE MINIMUM 1000 FOOT SEPARATION REQUIREMENT FROM THREE EXISTING MASSAGE ESTABLISHMENTS AND A WAIVER TO ALLOW THE BUSINESS TO BE OPEN 24 HOURS A DAY at 2212 and 2214 Paradise Road \(APN 162-03-411-010 and -011\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL](#)
99. [ROC-21680 - TABLED ITEM - PUBLIC HEARING - APPLICANT/OWNER: NORTH CANYON ESTATES OWNERS ASSOCIATION, INC. - Request for a Review of Condition to remove Condition Number 1 of an approved Site Development Plan Review \[Z-0048-02\(1\)\] WHICH STATED THAT A PEDESTRIAN PASSAGE WILL BE PROVIDED TO CONNECT THE CUL-DE-SACS OF LISA LANE for an approved 66-lot single family residential development on 21.25 acres adjacent to the south side of Washburn Road approximately 600 feet east of Durango Drive, R-PD3 \(Residential Planned Development - 3 Units per Acre\) Zone, Ward 4 \(Brown\). Staff recommends DENIAL](#)
100. [ROC-29270 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC - OWNER: BRIGHT PATH LLC - Request for a Review of Condition to delete Condition Number Five of an approved Special Use Permit \(SUP-4521\) that limited one advertising sign per sign face at 820 South Valley View Boulevard \(APN 139-31-801-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL](#)

SET DATE

101. [SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS](#)

CITIZENS PARTICIPATION

102. [CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED](#)

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
 Bulletin Board, City Hall Plaza, (next door to Metro Records)
 Las Vegas Library, 833 Las Vegas Boulevard North
 Clark County Government Center, 500 S. Grand Central Parkway
 Grant Sawyer Building, 555 E. Washington Avenue